

Spokane Valley News Herald LEGAL NOTICE ADVERTISING

TO PLACE A LEGAL AD - CONTACT LIZ POWELL

(509) 235-6184 FAX (509) 235-2887 INSERTION DEADLINE: TUESDAY 5 P.M. • P.O. Box 218, Cheney, WA 99004



IS OF

LEGAL NOTICES

You are notified that a petition under cause number 23-7-01442-32 was filed with this court alleging that the court should establish a Title 13 RCW guardianship and appoint a guardian for MUSTANG THOMPSON DOB: 03/14/18. A petition

THOMPSON DOB: 03/14/18. A petition for Order Appointing Title 13 RCW guardian, if granted, could result in substantial restrictions to the rights of the parent(s), guardian(s) or legal custodian(s). Notice: If your child is placed in out-of-home care, you may be hald responsible.

home care, you may be held responsible for the support of the child. The court has scheduled a hearing on: December 7, 2023, at 9:00 a.m. (25 days from the date of first publication), before the Honorable Judge McKay, at Spokane County Superior Court C

Court, Courtroom 407, 1116 W. Broadway Avenue, Spokane, WA 99260. The Date of

First Publication of Service: November 10 2023. The purpose of the hearing is to hear and consider evidence relating to the petition. You should be present at this hearing.

If you do not appear, the court may enter an order in your absence establishing a

Title 13 RCW guardianship and appointi a guardian. Published November 10, 17 and 24, 2023

PROBATE NOTICE TO CREDITORS

(RCW 11.40.030)
SUPERIOR COUNTY OF SPOKANE
NO.23-4-02311-32
In the Matter of the Estate of:
PAMELA JEAN CULP-BAILEY,
Descended

The Personal Representative named below

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in PCW 41 40 070 by serving on or mail-

present the claim in the manner as provided in RCW 11.40.070 by serving on or maling to the Personal Representative or the Personal Representative's attorney at the

address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the action to the control of the

after the Personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the De-

HCW 11.40.051 and 11.40.060. I his bar is effective as to claims against both the Decedent's probate and non-probate assets. Date of First Publication: NOVEMBER 10, 2023

DEAN A. CULP

DEAN A. CULP
Personal Representative
Address for Mailing Notice:
c/o Randall I Danskin, P.S.
601 W. Riverside Ave., Suite 1500
Spokane, Washington 99201
RANDALL I DANSKIN, P.S.
Patrick W. McNutly, WSBA #48071
Attorneys for Personal Representative
Published November 10, 17 and 24, 2023

NONPROBATE NOTICE TO CREDI-

TORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

The Notice Agent named below has elected to give notice to creditors of the above-referenced decedent VELMA_JEAN LAMBERSON ("Decedent"). As of the date of the filling of a copy of this Notice with the Court, the Notice Agent has no knowledge

Court, the Notice Agent has no knowledge of any other person acting as Notice Agent or of the appointment of a personal representative of the Decedent's estate in the State of Washington. According to the records of the Court as are available on the date of the filing of this Notice with the Court, a cause number regarding the Decedent has not been issued to any other Notice Apent and a personal representa-

Decedent has not been issued to any other Notice Agent and a personal representa-tive of the Decedent's estate has not been appointed. Any person having a claim against the Decedent must, before the time the claim

Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCU 1.42.070 by serving on or mailing to the Notice Agent or the Notice Agent's attorney

at the address stated below, a copy of the at the address stated below, a copy of the claim, and filing the original of the claim with the Court in which the Notice Agent's declaration and oath were filed. The claim must be presented within the later of: (1) Thirty days after the Notice Agent

served or mailed the Nonprobate Notice to the Creditor as provided under RCW 11.42.020(c); or (2) four months after the

date of first publication of the Notice. If the claim is not presented within this time frame, the claim is forever barred, except

as otherwise provided in RCW 11.42.050 and 11.42.060. This bar is effective as to

and 11.42.060. This bar is effective as to claims against both the Decedent's probate and nonprobate assets. Date of First Publication: November 10, 2023. CERTIFICATE On this 20th day of October, 2023, the Notice Agent certifies, under penalty of perjury under the laws of the state of Washington, that the foregoing is true and correct. By:STEPHEN M. LAMBERSON, Notice Agent

Attn: William O. Etter
Foster Garvey PC
618 W. Riverside Ave., Suite 300
Spokane, WA 99201
Prepared by:
FOSTER GARVEY PC
By: WILLIAM O. ETTER, WSBA # 42389
Attorneys for Notice Agent
618 W. Riverside Ave., Suite 300
Spokane, WA 99201
Published November 10, 17 and 24, 2023

PROBATE NOTICE TO CREDITORS

SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE No. 23-4-02313-32 In the Matter of the Estates of

KENNETH L. KELLING, SR, and BUTH M.

The Personal Representative named be-low has been appointed as the Personal Representative of the estates. Any person

having a claim against the Decedents must, before the time the claim would be barred

by any otherwise applicable statute of limi-tations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative

at the address stated below, a copy of the

at the address stated below, a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under

RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to

claims against the Decedents' probate and

oralinis against the Decedents probate and non-probate assets.

Date of First Publication: November 10, 2023

Personal Representative: Kenneth L. Kelling, Jr.

Address for Mailing Notice: E v e r g r e e n Estate & Elder Law

Published November 10, 17 and 24, 2023 PROBATE NOTICE TO CREDITORS SUPERIOR COURT, STATE OF WASH INGTON, COUNTY OF SPOKANE

Mirisa Torres, WSBA #38089 818 W. Riverside Avenue, Ste. 510 Spokane, WA 99201

Telephone Number:

No. 23-4-02312-32

DOROTHY LANES

In the Matter of the Estate of

KELLING, husband and wife.

Agent Attn: William O. Etter

INTEREST:

the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against the Decedent probate and non-probate assets.

Date of First Publication: November 10,

Personal Representative: Gretchen Lanes

LEGAL NOTICES

Personal Representative: Greicher Laries Address for Mailing Notice: Ever green Estate & Elder Law Mirisa Torres, WSBA #38089 818 W. Riverside Ave., Ste. 510 Spokane, WA 99201. Telephone Number:

Published November 10, 17 and 24, 2023 SUMMONS BY PUBLICATION SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE

WASHINGTON TRUST BANK.

DANTE BROOMFIELD, an individual,

The State of Washington to DANTE

BROOMFIELD:
You are hereby summoned to appear within sixty (60) days after the date of first publication of this summons, to wit, within sixty days after the 10th day of November 2023, and defend the above entitled action

in the above entitled court, and answer the Verified Complaint for Money Judgment ("Complaint") of the Plaintiff, Washington Trust Bank, and serve a copy of your anrust Bank, and serve a copy or your answer upon the undersigned attorneys for Plaintiff, Washington Trust Bank, at their office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the Complaint, which has been filed with the clerk of said court. This case involves an overflaw of beginn account and an overdrawn checking account, and the remaining debt owed to Washington

PAINE HAMBLEN LLP
By: /s/ Jeremy M. Zener Jeremy M. Zener, WSBA #41957 Attorneys for Plaintiff Washington Trust

717 W. Sprague Ave., Ste. 1200 Spokane, WA 99201 Published November 10, 17, 24 and December 1, 8, 15, 2023

CITY OF SPOKANE VALLEY PLAN-NING COMMISSION OPENINGS Re-opening of Time to Apply The City of Spokane Valley is seeking

individuals to serve on the City of Spokane Valley's Planning Commission. The Commission studies and makes recommendations to the City Council for future planned growth as directed by the City Council. Qualifications include having an interest in classical behavior as well as the council counc planning, land use, transportation, capital infrastructure, and building and landscape design as evidenced by training, experience, or interest in the City of Spokane Valley. Commission members are nominated by the Mayor and confirmed by a majority ote of at least four members of the City Council. The appointments are tentatively scheduled to be made at a January council meeting. Members are selected without respect to political affiliations and serve without compensation. Members must reside within the city limits of Spokane Valley. The Commission generally meets at 6:00 p.m. on the 2nd and 4th Thursdays. Applications may be obtained from the City's website at may be obtained from the City's website at http://www.spokanevalleywa.gov/volunteer or by contacting Marci Patterson, City Clerk, 509-720-5102. Applications should be submitted to Spokane Valley City Clerk Marci Patterson, and received no later than 4:00 p.m., Friday, December 22, 2023. The term for the two open positions will be three years. Terms will still be effective beginning lanuary. 1, 2024 January 1, 2024. Marci Patterson Spokane Valley City Clerk PUBLISH: November 17, 24 and De-

PROBATE NOTICE TO CREDITORS

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE No. 23-4-02410-32 In the Matter of the Estate of

GLOY M. "CONNIE" WHITE.

The personal representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent that arose before the Decedent's death must. before the time the claim would be barred by any otherwise applicable statute of limi-tations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim, and filing the original of the claim with the Court. The claim must be presented within the later of: 1) thirty days after the Personal Representatives served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060.

This bar is effective as to claims against both the Decedent's probate and nonprobate assets.
Date of First Publication: NOVEMBER

Personal Representative: Gary C. Hoa-

Jund Address for Mailing or Service:
Randall I Danskin, P.S.
601 W. Riverside Ave., Suite 1500
Spokane, WA 99201
DATED this 13th day of November, 2023.

DATED trills 13 in day of November, 2 GARY C. HOAGLUND Personal Representative Presented by: RANDALL I DANSKIN, P.S. Michael J. Bayley, WSBA No. 22199 Attorneys for Estate

Published November 17, 24 and December

NOTICE OF EQUALIZATION
OF DISTRICT TOLL ASSESSMENTS
NOTICE IS HEREBY GIVEN: that the roll

of toll assessments for District purposes against the lands in PASADENA PARK IRRIGATION DISTRICT NO. 17, Spokane County, Washington, payable in the year 2024, has been prepared and may be inspected at the office of PASADENA PARK IRRIGATION DISTRICT NO. 17 located at 9227 East Upriver Drive, Spokane, Washington; that said assessment roll will remain at the office of the said District until the time of the meeting of the Board of Direct time or the meeting of the board of Directors hereinafter specified; that the Board of Directors of said Irrigation District will meet as a Board of Equalization to equalize the assessments contained in said roll on December 14, 2023, at 7:00 p.m., of the cold do and will experience so the district of the cold of the said day and will continue and will adjourn from time to time and day to day, as may be necessary for a period of ten (10) days in all, exclusive of Sunday, at said office of the Irrigation District in the place above mentioned to hear and determine such objections to said assessment roll as may come before the Board. All assessments on said assessment roll

shall become delinquent on the first day of May 2024, unless said one-half is paid on or before April 30, 2024, and the remaining one-half shall become delinquent on November 1, 2024. All delinquent assess ments shall bear interest and/or statutory penalties from the date of delinquency until paid. This notice is first published on the 17th

day of November 2023. DEIDRE A. HETTINGER GREGG BRANTNER ALAN HARRIS DEBRA K. ROWE ELLIOT LA WRENCE

PASADENA NEW WELLS

PASADENA PARK IRRIGATION DIS-PASADENA PARK IRRIGATION DISTRCT #17
SPOKANE COUNTY, WA
Separate sealed Bids for the PASADENA
NEW WELLS project will be received
by the PASADENA PARK IRRIGATION

DISTRCT #17 located at 9227 E Upriver Dr, Spokane Valley, WA 99206, until 2:00 p.m. (Local Time), on December 4, 2023 and then at said office publicly opened and read aloud. All interested individuals are

DISTRICT SEAL AMY SMITH. Secretary Published November 17, 24 and December

ADVERTISEMENT FOR BIDS

FOR

DOROTHY LANES, Deceased. The Personal Representative named below has been appointed as the Personal Representative of the estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on mailing to the Personal Representative or mailing to the Personal Representative at the address stated below, a copy of the at the address stated below, a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If LEGAL NOTICES

The project includes the following work: Base Bid: The project consists of drilling two municipal water wells with the options for a third. All wells will be on the same site. Target production is 10,000 gpm combined. Wells to be constructed utilizing dual rotary drilling and completed with 20" casing to an approximate depth of 355. Test pumping will be per the test pumping plan. Test pump sump will be provided by owner. The intent of this project is to construct either two or three wells. Unit prices will be utilized. No adjustment in the unit prices will be made based on actual quantities as long as either two or three wells are constructed. All work shall be in accordance with the contract documents.

Bidding documents may be viewed and/or downloaded free-of charge at the following website: https://www.welchcomerplanroom. com/. Hard copies of bidding documents can be ordered at https://www.welchcom-erplanroom.com/ at the bidder's expense. In order to be added to the official plan holders list and ensure notification of addenda, bidders must register at https://www. welchcomerplanroom.com/. For further assistance, please call (208) 664-9382. Contract questions shall be directed only to the office of the Project Engineer.

A Bid shall be enclosed in an opaque sealed envelope plainly marked with the Project title, name and address of Bidder, and shall be accompanied by the Bid security and other required documents. If the Bid is sent through the mail or other delivery system, the sealed envelope containing the Bid shall be enclosed in a separate envelope plainly marked on the outside with the notation "BID ENCLOSED". Bids delivered by facsimile machine or email will not be accepted. If bidders would like to see the site prior to bidding places contact the District As to bidding please contact the District to coordinate access.

The Pasadena Park Irrigation District #17 is an equal opportunity and affirmative action employer. Small, minority- and women-owned businesses are encouraged to submit bids. All work performed on the project will be subject to Washington State

prevailing wage rates.

No person or organization shall be discriminated against based on race, disability, sexual orientation, status as a parent, religion, color, age, sex, or national origin, for an award pursuant to this advertisement. To the extent, Bidder intends to subcontract any of the work subject to this advertise-ment, the Bidder must include this notice in any agreements with subcontractors. Additionally, women owned and minority business enterprises are encouraged to submit responses to this invitation. For information or questions regarding this project, please contact Steve Cordes, PE at Welch Comer & Associates, Inc., (208)

OWNER reserves the right to reject any

OWNEH reserves the right to reject any or all bids.
Dated this 17th day of November 2023 /s/ OWNER REPESENTATIVE Lina Turner | Sr. Project Administrator Office: 509.505.5551 extension 252 | E:

lturner@welchcomer.com | Web: www

Publish: Spokane Valley News Herald: November 17th, 2023 and November

PROBATE NOTICE TO CREDITORS SUPERIOR COURT, STATE OF WAS INGTON, COUNTY OF SPOKANE No. 23-4-02402-32 In the Matter of the Estate of MARY E. THOMPSON,

The Personal Representative named below has been appointed as the Personal Representative of the estate. Any person having a claim against the Decedent must, before the time the claim would be barred before the time the claim would be barred by any otherwise applicable statute of limi-tations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative at the address stated below, a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against the Decedent's probate and Date of First Publication: November 17.

Personal Representative: Daniel J

. Thompson Address for Mailing Notice: Evergreen Estate & Elder Law Mirisa Torres, WSBA #38089 818 W. Riverside Ave., Ste. 510 Telephone Number: 509-325-5222 Published November 17, 24 and December

PROBATE NOTICE TO CREDITORS SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE No. 23-4-02403-32

In the Matter of the Estate of SALLY D. FARACA,

The Personal Representative named be-low has been appointed as the Personal Representative of the estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on condition to the December 2019 of the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative at the address stated below, a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the period to the period of the control to the serviced under the service the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against the Decedent's probate and non-probate assets. of First Publication: November 17,

Personal Representative: Cheryl M. Scott Address for Mailing Notice: Evergreen Estate & Elder Law Mirisa Torres, WSBA #38089 818 W. Riverside Ave., Ste. 510 Spokane, WA 99201 Telephone Number: 509-325-5222 Published November 17, 24 and December

1. 2023 PROBATE NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE
OF WASHINGTON IN AND FOR THE
COUNTY OF SPOKANE

No. 23-4-02375-32 In the Matter of the Estate of DENNIS L. HYRE,

The Personal Representative named below has been appointed as the Personal Representative of this estate. Any person

having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving as provided in IncVW 11-40-70 by serving on or mailing to Personal Representative at the address stated below, a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the Personal Representation course of control of the court of the course of the cou Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

Date of First Publication: November 17, Personal Representative: Elizabeth C.

Gallagrier
Attorney for the Personal Representative:
Steven Wee, Esq.
Address for Mailing or Service:
708 N. Argonne Road, Suite 1B
Spokane Valley, WA 99212
Steven Wee, WSBA # 30620 Attorney for the Personal Representative Published November 17, 24 and December

NON-PROBATE NOTICE TO CREDITORS (RCW 11.42.030)

SUPERIOR COURT, STATE OF WASH-

INGTON, COUNTY OF SPOKANE No. 23-4-02337-32 IN THE MATTER OF:

LEGAL NOTICES

LEE H. BAYLEY

Deceased.
The Notice Agent named below has elected named Decedent. As of the date of the filing of a copy of this Notice with the Court, the Notice Agent has no knowledge of any other person acting as Notice Agent, or of the appointment of a Personal Representative of the Decedent's estate in the State of Washington. According to the records of the Court, as are available on the date of filing of this Notice with the Court, a cause number regarding the Decedent has not been issued to any other Notice Agent and a Personal Representative of the Decedent's extended to the control of the Court o estate has not been appointed.

estate has not been appointed.

Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.42.070 by serving on or mailing to the Notice Agent or the Notice Agent's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the Notice Agent's Declaration and Oath was filed. The claim must be presented within the later of: 1) Thirty (30) days after the Notice Agent served or mailed the Notice to the creditor as provided under RCW 11.42.020(2)(c); or 2) Four (4) months after the date of the first publication of the Notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.42.050 and 11.42.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets. Date of First Publication: November 17,

The Notice Agent declares under penalty of perjury under the laws of the State of Washington, on the 31 day of October, 2023, at Spokane, Washington, that the foregoing is true and correct. Janet R. Maucione

Jamet R. Maucione, Trustee of The Bayley Trust, as amended and restated Address for Notice Agent: 815 W. 13th Ave.

Spokane, WA 99204 Attorneys for Notice Agent: PAINE HAMBLEN LLP PAINE HAMBLEN LLP By: /s/ Eric J. Sachtjen Eric J. Sachtjen, WSBA #31466 Address for Mailing or Service: 717 W. Sprague Avenue, Suite 1200 Spokane, WA 99201-3505 Published November 17, 24 and December

PROBATE NOTICE TO CREDITORS (RCW 11.40.030) IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE No. 23-4-02366-32 In the Matter of the Estate of:

JOHN E. SKELTON, Deceased.

The person named below has been an-

pointed as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below, a copy of the claim, and filing the original of the claim with the court. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditors as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of this notice. If applicable statute of limitations, present the the date of first publication of this notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.

Date of First Publication: November 17,

2023 Personal Representative: RICHARD L. SKELTON Attorney for the Personal Representative:

Address for Mailing or Service: c/o WITH-ERSPOON BRAJCICH McPHEE, PLLC 601 W. Main Avenue, Suite 1400 Spokane, WA 99201-0677 ublished November 17, 24 and December

PROBATE NOTICE TO CREDITORS

(RCW 11.40.030) IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE No. 23-4-02365-32

WILLIAM A. KELLER, The person named below has been ap-

Robert J. Burnett

provided as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below, a copy of the claim, and filing the original of the claim with the court. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditors as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of this notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.

Date of First Publication: November 17,

2023 Personal Representative: PATSY G. KELLER

Actorney for the Personal Representative:
Robert J. Burnett
Address for Mailing or Service: c/o WITHERSPOON BRAJCICH MCPHEE, PLLC

601 W. Main Avenue, Suite 1400 Spokane, WA 99201-0677 ublished November 17, 24 and December

NOTICE OF ORDINANCE PASSED BY SPOKANE VALLEY CITY COUNCIL The following is the title and summary of Ordinance No. 23-019, passed by the Spokane Valley City Council on the 14th day of November 2023: AN ORDINANCE OF THE CITY OF SPOKANE VALLEY, SPOKANE COUNTY, WASHINGTON AMENDING CHAPTER

SPORANE VALLEY, SPORANE COUNTY WASHINGTON, AMENDING CHAPTER 7.05 OF THE SPOKANE VALLEY MUNICIPAL CODE RELATING TO JUNK AND UNLICENSED VEHICLE NUISANCES AND OTHER MATTERS RELATED THERETO. Section 1 states purpose; Council hereby finds it appropriate to amend the Spokane Valley Municipal Code provisions related to nuisance junk vehicles and to update other appropriate Code provisions related to the property of the property of the property of the provisions of the pro to nuisances. Section 2 amends portions of SYMC 7.05 concerning junk and unlicensed vehicle nuisances. Section 3 states other sections not specifically noted remain in full force and effect, Section 4 states severability, and Section 5 provides an effective date. The full text of Ordinance 23-019 is available at the City of Spokane Valley City offices as identified above. A copy will be mailed upon request to the City Clerk.

Marci Patterson, City Clerk

Published: 11-24-2023

I certify that I believe the foregoing sum-

mary to be a true and complete summary of Ordinance No. 23-019, that the summary provides adequate notice to the public of the contents of this ordinance, and that the original ordinance is on file with the City Clerk. Marci Patterson, City Clerk City of Spokane Valley 10210 E. Sprague Spokane Valley, WA 99206 (509) 720-5000 Published November 24, 2023

NOTICE OF ORDINANCE PASSED BY SPOKANE VALLEY CITY COUNCIL
The following is the title and summary of Ordinance No. 23-022 passed by the Spokane Valley City Council on the 21st day of November 2023:

AN ORDINANCE OF THE CITY OF AN OHDINANCE OF THE CITY OF SPOKANE VALLEY, SPOKANE COUNTY, WASHINGTON, ASSUMING THE RIGHTS, POWERS, FUNCTIONS AND OBLIGATIONS OF THE SPOKANE VALLEY TRANSPORTATION BENEFIT DISTRICT

RCW, AND OTHER MATTERS RELATED

THERETO. Section 1 speaks to the findings; The City Council hereby finds that assumption of the Spokane Valley Transportation Benefit District will significantly simplify the administration of the district including administering the funds collected

LEGAL NOTICES

for transportation improvements for greater efficiency of government. Section 2 enacts the City the assumption of all rights, powers, functions and obligations of the Spokane Valley Transportation Benefit District and by this action the Spokane Valley Transportation. tion Benefit District will cease to exist as a separate legal entity. Section 3 speaks to severability and Section 4 provides for an effective date. The full text of Ordinance 23-022 is available at the City of Spokane Valley City offices as identified above. A copy will be mailed upon request to the City Clork.

City Clerk. Marci Patterson, City Clerk

Published: November 24, 2023
I certify that I believe the foregoing summary to be a true and complete summary of Ordinance No. 23-022, that the summary provides adequate notice to the public of the contents of this ordinance, and that the original nal ordinance is on file with the City Clerk.
Marci Patterson, City Clerk
City of Spokane Valley
10210 E. Sprague

Spokane Valley, WA 99206 (509) 720-5000 Published November 24, 2023 NOTICE OF PATERNAL INTEREST

TO: Anyone Claiming a Paternal Interest, except JAMES STICKNEY

except JANNES STONNEY
You are hereby notified that there has been filed in the Spokane County Superior Court, Cause No. 23-7-00828-32, a Petition for Termination of the Parent-Child Relationship between BABYBOY BAILY, born on February 21, 2022 in Spokane, and Anyone February 21, 2022 in Spokane, and Anyone Claiming a Paternal Interest, except JAMES STICKNEY. The petitioner states the whereabouts of the child's other paternal interests are unknown, and requests an order terminating the parent child relationorder terminating the parent child relationship between Babyboy Baily and Anyone Claiming a Paternal Interest, except JAMES STICKNEY. A court hearing on the matter will be on January 4, 2024, at 9:00 a.m., at Spokane County Superior Court, Courtroom 407, 1116 W. Broadway Avenue, Spokane,

You have the right to be represented by an attorney. If you cannot afford an attorney, an attorney will be appointed for you. Your failure to appear at this hearing or respond to this notice or file a claim of paternity under RCW 26.26 may result in a default order permanently terminating all of your rights to the above-named child. Published November 24 and December 1, 8, 2023

PROBATE NOTICE TO CREDITORS RCW 11-40.070
IN THE SUPERIOR COURT OF THE
STATE OF WASHINGTON IN AND FOR
THE COUNTY OF SPOKANE
No. 23-4-02430-32

n the Matter of the Estate of BARBARA L. BRADEN

The person named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent must present the claim, before the time such claims would be barred by any otherwise applicable statute of limitations, in the manner provided in RCW 11.40.070 by 1) filing the original of the claim with the court and 2) serving a copy of the claim on the personal representative or the personal representative's attorney at the address stated below. The claim must be presented within the later of: 1) Thirty days after the personal representative served or mailed this Notice to the creditor as provided under RCW 11.40.020(3); or 2) four months after the date of first publication of the notice. If the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in section 11 of this act and RCW 11.40.060. This bar is effective as to claims against both the decedent's

probate and nonprobate assets.

DATE OF FIRST PUBLICATION: 11-24-23
Jeanne Martena T. Peterson, Personal
Representative of the Estate of Barbara L. Attorney for Estate:

Jane G. Bitz, Of Counsel
WOLFF, HISLOP & CROCKETT, PLLC
12209 E. Mission Ave., Suite 5
Spokane Valley, WA 99206
Published November 24 and December

NOTICE OF APPLICATION FOR NOTICE OF APPLICATION FOR PROPOSED SUBDIVISION CITY OF SPOKANE VALLEY
File No/Proposal: Valleyway Subdivision (SUB-2023-0007) Request for preliminary long subdivision to divide 1.91 acres into 15 residential lots. Owner: Valleyway Properties, LLC. 13428 East Sanson Avenue, Spokane Valley

LEGAL NOTICES

WA, 99216.
Applicant: Whipple Consulting Engineers, 21 S Pines Road, Spokane Valley, WA

99206 Application Date: October 26, 2023
Determination of Completeness: Nober 20, 2023

Decision-Making Authority: Hearing Examiner, City of Spokane Valley

iner, City of Spokane Valley Written Comments: Agencies, tribes, and the public are encouraged to review and provide written comments on the proposal project and its probable environmental impacts. All comments received by December 27, 2023, which is thirty (30) calendar days 27, 2023, which is thirty (30) calendar days from the date of this notice, will be considered prior to deciding on this project. Any person may request a copy of the decision for the proposal once made. Pursuant to City of Spokane Valley Municipal Code (SVMC) 17.90 (Appeals), a written appeal of the decision shall be filed per direction from the Hearing Examiner's decision within specified time frame. Standing to appeal a decision shall be determined in accordance with the provisions of SVMC 17.90.010 (General).

District (R-4)
Other Permits: City of Spokane Valley

Engineering Approval; City of Spokane Valley Final Plat Approval; Spokane County Wastewater Division Sewer Connection Permit; and Vera Water and Power Con-

Environmental Review: The Planning Division has reviewed the proposal/project and has determined that the project is not categorically exempt pursuant to WAC 197-11-800 from environmental review under the provisions of the State Environmental Relia. Act. The Plansing Division entire Policy Act. The Planning Division acting as lead agency will conduct an environ-mental review of the proposed preliminary plat and will issue a separate threshold Existing Environmental Documents: The

applicant submitted a completed Environmental Checklist for the proposed preliminary plat pursuant to WAC 197-11-315. A Critical Areas Report, Geo-hazard Evaluation tion, and a Trip Generation and Distribution Letter were also submitted.

Spokane Regional Stormwater Manual, and the Spokane Regional Health District regulations are the primary development regulations applicable to the site.

Public Hearing: The long subdivision action is subject to a public hearing. Separate

27, 2023 @ 5:00 p.m.
Staff contact: Greg Norris, Planner, 10210
E. Sprague Avenue, Spokane Valley, WA

Spokane Valley Deputy City Clerk PUBLISH: 11-24-23

Place your legals in the **SPOKANE VALLEY NEWS HERALD** by calling 509-235-6184

NOTICE OF TRUSTEE'S SALE

TS No WA06000089-22-2S TO No 220638616 PURSUANT TO THE REVISED CODE OF WASHINGTON CHAPTER 61.24 ET. SEQ. Grantor: PETER LEE, UNMARRIED MAN Corrent Berieficary of the Deed of Trust: NewNeb 2LC DBS Shellpoint Morgage Servicing Original Trustee of the Deed of Trust: WFG NATIONAL TITLE INSURANCE COMPANY Current Trustee of the Deed of Trust: MTC Financial Inc. dba Trustee Corps Current Mortgage Servicer of the Deed of Trust: NewRez LLC FKA New Penn Financial, LLC DBA Shellpoint Mortgage Servicing Reference Number of the Deed of Trust: Instrument No. 7161045 Parcel Number: 35054.2509 I. NOTICE IS HEREBY GIVEN that on November 17, 2023, 09:00 AM, Outside the East Entrance, Spokane County Courthouse, 1116 West Broadway Avenue, Spokane, WA 99260, MTC Financial Inc. dba Trustee Corps, the undersigned Trustee, will sell at public auction to the highest and best bidder, payable, in the form of cash, or cashier's check or certified checks from federally or State chartered banks,

secured, and as are provided by statute. V. The above described real property will be solid by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on November 17, 2023. The defaults referred to in Paragraph III must be cured by November 6, 2023, (11 days before the sale date) to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before November 6, 2023 (11 days before the sale) the default as set forth in Paragraph III is cured and the Trustees' fees and costs are paid. Payment must be in cash or with cashlers or certified checks from a State or federally chatered hank. The sale may be terminated. or certified checks from a State or federally chartered bank. The sale may be terminated any time after the November 6, 2023 (11 days before the sale date) and before the sale, or certified checks from a State or federally chartered bank. The sale may be terminated any time after the November 6, 2023 (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the entire principal and interest secured by the Deed of Trust, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was transmitted by the current Beneficiary, NewRez LLC DBA Shellpoint Mortgage Servicing or Trustee to the Borrower and Grantor at the following address(es): ADDRESS PETER J LEE 1208 E COURTLAND AVE, SPOKANE, WA 99207 by both first class and certified mail on May 23, 2023, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served with said written Notice of Default or the written Notice of Default was posted in a conspicuous place May 23, 2023 on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustees' Sale. X. Notice to Occupants or Tenants. The purchaser at the Trustee's sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the d

Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. Notice to Borrower(s) who received a letter under RCW 61.24.031: THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME. Mediation MUST be requested between the time you receive the Notice of Default and no later than 90 calendar days BEFORE the date of sale listed in the Notice of Trustee Sale. If an amended Notice of Trustee Sale is recorded providing a 45-day notice of the sale, mediation must be requested no later than 25 calendar days BEFORE the date of sale listed in the amended Notice of Trustee Sale. Do NOT DELAY, CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you might eligible and it may help you save your home. See below for safe sources of help. SEEKING ASSISTANCE Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Telephone: (877) 894-4663 or (800) 606-4819 Website: www.homeownership.wa.gov Dated: July 7, 2023 MTC Financial Inc. dba Trustee Corps, as Duly Appointed Successor Trustee By: Alan Burton, Vice President MTC Financial Inc. dba Trustee Corps 606 W. Gowe Street Kent, WA 98032 Toll Free Number: (844) 367-8456 TDD: 711 949.252.8300 For Reinstatement/Pay Off Quotes, contact MTC Financial Inc. DBA Trustee Corps Ofder Number 93269, Pub Dates: 11/3/2023, 11/24/2023, VALLEY NEWS HERALD

AS ALLOWED BY CHAPTER 36.74

17.90.010 (General).
Parcel Number (s) / Site Address / General Location Parcels 45154.1004 and 45154.1007 addressed as 13411 and 13423 E Valleyway Avenue, further located in the NW 1/4 of the SE ¼ Section 15, Township 25 North, Range 44 East, Willamette Meridian, Spokane County, Washington. Comprehensive Plan: Single-family Residential (SFR)
Existing Zoning: Single-family Posidential

Required Studies: None at this time.

Letter were also submitted.
Applicable Development Regulations:
SVMC Title 20 (Subdivisions), Section
19.70 (Density and Dimensions), Section
21.20 (State Environmental Policy Act),
and Section 22.20 (Concurrency), the City
of Sevices Malloy Chart Straders the of Spokane Valley Street Standards, the

public notice of the scheduled public hearing date and time will be conducted.

Comment Period Ends: December 27,

99206 (509) 720-5026, gnorris@spokanevalleywa.gov. Patricia Rhoades

NOTICES



TIME

IS OF

CITY OF LIBERTY LAKE NOTICE OF CITY OF LIBERTY LAKE NOTICE OF CITY COUNCIL PUBLIC HEARING ON PROPOSED ANNUAL COMPRE-HENSIVE PLAN AND DEVELOPMENT CODE AMENDMENTS TO LIBERTY LAKE DEVELOPMENT CODE & RIVER

LAKE DEVELOPMENT CODE & RIVER DISTRICT DEVELOPMENT REGULATIONS

NOTICE IS HEREBY GIVEN TO ALL INTERESTED PERSONS THAT: The Liberty Lake City Council will conduct a public hearing on the proposed Development Code Amendments, including amendments to the Sign Code, River District Landscape Standards, Fencing Standards for Essential Public Facilities and Utilities, and Local Utility Distribution Facilities as a Limited Use in All Zones. Attendees will and Local Utility Distribution Facilities as a Limited Use in All Zones. Attendees will have the opportunity to testify on the abovementioned proposed amendments. Written comments may also be submitted to the contact person below. The public hearing will be held Tuesday, December 5, 2023, beginning at 6 pm @ the Liberty Lake City Hall Council Chambers, 22710 E. Country Vista Drive, Liberty Lake, WA. A virtual option will be conducted via Zoom, and the log in information will be available on the City website, or by contacting the City contact in Information will be available on the civil website, or by contacting the City contact listed below. The Planning Commission recommendations will be available on the City website listed below at least 10 days prior to the public hearing.

For more information or to receive copies of the proposed amendments or the Planning Commission Recommendations. Please

Commission Recommendations, please Commission Hecommendations, please contact: Lisa Key, Director of Planning, Engineering & Building Services, 22710 E. Country Vista Drive, Liberty Lake, WA 99019. Phone: 509-755-6708, Fax: 509-755-6713, Email: Ikey@libertylakewa. gov. Information is also available on the City website at http://www.libertylakewa.gov/196/Public-Notices. Individuals planning to attend the hearing who require special assistance to accommodate physical, hearing, or other impairments, please contact the City Clerk at (509) 755-6729 within at least 48 hours of the meeting so that arrangements may be made.

Hearing Date: December 5, 2023

Publication Date: Newsphor 24, 2023 Publication Date: November 24, 2023

PROBATE NOTICE TO CREDITORS IN PROBATE NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE NO. 23-4-02440-32 In the Matter of the Estate of: SALLY ANNETTE LACKEY,

Deceased.

The Administrator named below has been appointed as Administrator of this Estate. Any person having a claim against the decedent must, before the time the claim decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 1.40.070 by serving on or mailing to the Administrator or the Administrator is attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty (30) days after the Administrator served or more than 1.40.020(1)(c); or (2) four (4) under RCW 11.40.020(1)(c); or (2) four (4) months after the date of first publication of this notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. Date of First Publication: November 24, 2022

2022
Administrator: PAUL A. LACKEY
Attorney for the Administrator:
Peter M. Moye, Esq.
Address for Mailing or Service:
Witherspoon Brajcich McPhee
c/o Peter E. Moye, Esq.
601 W. Main Ave., Suite 1400
Spokane, WA 99201-0677
Published November 24 and December
1, 8, 2023

Notice of Application for Proposed

Short Subdivision City of Spokane Valley Date Issued: November 24, 2023
File No/Proposal: SHP-2023-0036 – Preliminary short plat approval to divide 2.7
acres into nine residential lots.
Owner: Ray Kimball, Whipple Consulting
Engineers, 21 S Pines Rd, Spokane Valley, WA 99206 Applicant: RYNO Land, LLC, 16309 E

ANNOUNCEMENTS

USE THE Spokane Valley News Herald Free Column. If you have

something to give away - pets, household items, leftover garage

sale items, whatever, advertise

them in our classified column Free!

We'll run your ad two consecutive

weeks at No Charge. (Limit 15

words or less.) Call 509-235-6184

x 0, Mon. - Thurs., 8 - 5 & Fri., 8

- 12. We reserve the right to edit

PLEASE NOTEAll ads

should be absoluteley free - there

should be no hidden costs - notify

***PLEASE SCREEN inquiries on

your pets thoroughly prior to giving

to a new home. Some people may

not have your animal's best inter-

PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference limitations or discrimination based on race,

color, religion, or an intention to make any

such preference, limitation or discrimina-tion." Familial status includes children under

tion." Familial status includes children under he age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll free telephone number for the hearing impaired is 1-800-927-9275.

EMPLOYMENT

NOTICE TO want ad users: When

responding to Blind Dept. # in

care of this newspaper, please

address your replies to Dept., c/o

Spokane Valley News Herald,

P.O. Box 142020, Spokane, WA

BJ ROOFING- residential re-roofs,

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commercial work. 509-991-4667.

COLDWELL BANKER- Tomlinson

West Plains for all your family's

real estate needs. Please give

99214-2020.

10

Help Wanted

Services

us if this does not apply!!!

est at heart.***

copy as necessary. **

Free

Marietta Ave, Spokane Valley, WA 99216 APPLICATION DATE: November 13, 2023 Determination of Completeness: November Decision-Making Authority: City of Spo-

kane Valley
Written Comments: Agencies, tribes, and the public are encouraged to review and provide written comments on the proposal/ project and its probable environmental impacts. All comments received by December 8, 2023, which is fourteen (14) calendar days from the date of this notice will be considered prior to deciding on this project. Further, any person may request a copy of the decision for the proposal once made. Pursuant to City of Spokane Valley Municipal Code (SVMC) 17.90 (Appeals), a written appeal of the decision shall be filed with the City of Spokane Valley within fourteen (14) calendar days after the date the notice of the decision is mailed. Standing to appeal a decision shall be determined cember 8, 2023, which is fourteen (14) ing to appeal a decision shall be determined in accordance with the provisions of SVMC 17.90.010 (General)

Parcel Number/Site Address/General Location: Tax parcel number 55192.9043, addressed 17706 E 6th Avenue, located approximately 600 feet west of the intersection of E 6th Avenue and S Long Road, further located in the SE ¼ of the NW ¼ of Section 19, Township 25 North, Range 45 East Willamette Meridian, Spokane County, Washington Comprehensive Plan: Single Family Resi-

dential (SFR)

dential (SFH)
Existing Zoning: Single Family Residential (R-3)
Other Permits: City of Spokane Valley
Development Engineering Approval; City of
Spokane Valley Final Short Plat Approval; Spokane County Sewer Connection Permit; and Consolidated Irrigation District #19

Environmental Review: The Planning

Division has reviewed the proposal/project and determined that the project is categorically exempt pursuant to WAC 197-11-800 and SVMC 21.20.040 from environmental review under the provisions of the State Environmental Policy Act (SEPA).

Environmental Policy Act (SEPA). Existing Environmental Documents: Critical Areas Report dated November 13, 2023 Applicable Development Regulations: Section 19.70 SVMC (Density & Dimensions), Title 20 SVMC (Subdivisions), Title 21 SVMC (Environmental Controls), Section 23, 20 SVMC (MC (Consuments) SVMC (Environmental Controls), Section 22.20 SVMC (Concurrency), the City of Spokane Valley Street Standards, the Spokane Regional Stormwater Manual, and the Spokane Regional Health District regulations are the primary development regulations applicable to the site.

regulations applicable to the site.

Public Hearing: Pursuant to SVMC

17.80.050 the Economic Development
Department shall be the decision-maker on
a proposal to subdivide property into nine (9)
or fewer lots. Therefore, the proposal is not subject to a future public hearing. Comment Period Ends: December 8, 2023

© 5:00 p.n.
Staff contact: Martin Palaniuk, Associate
Planner, 102:10 E. Sprague Ave., Spokane
Valley, WA 992:06,
(509) 7:20-50:31 or by email at mpalaniuk@

spokanevalleywa.gov. Patricia Rhoades, Deputy City Clerk PUBLISH: 11-24-23

PROBATE NOTICE TO CREDITORS (RCW 11.40.030)
SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE
No. 23-4-02456-32
In the Matter of the Estate of:
RAE ANNA WESTBY,
Deceased

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months af-

2640 1st St. Ste. A, Cheney. 509-

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ing in the youth employment sec-

Youth Employ-

Livestock

CLASSIFIEDS

frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to and 11.40.000. This bar is effective as to claims against both the Decedent's probate and non-probate assets:
Date of First Publication:
November 24, 2023
Personal Representative:Kathryn Mooney Attorney for Personal Representative:

Attorney for Personal Hepresentative: Michael A. Agostinelli Kathryn Mooney, Personal Representative Address for Mailing or Service: c/o Lee & Hayes, P.C. 601 West Riverside Avenue, Suite 1400

Spokane, WA 99201 Published November 24 and December

NOTICE TO CREDITORS
IN THE SUPERIOR COURT OF THE
STATE OF WASHINGTON IN AND FOR
THE COUNTY OF SPOKANE
No. 23-4-02290-32
In re the Estate of:
NANCY D. WILBUR,
Deceased

The Personal Representative named below

has been appointed as Personal Repre-sentative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) 30 days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the date of irist publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets. Date of first publication: November 24, 2023

Personal Representative: ALLISON M. SCHUCHART-HANSON DATED this 17th day of November, 2023. ELDER LAW GROUP PLLC

ZACHARY FIELD, WSBA #43414 Attorney for Personal Representative Address for Mailing or Service: 711 W. Indiana Avenue, Suite 102 Spokane, WA 99205 Published November 24 and December

NOTICE TO CREDITORS
IN THE SUPERIOR COURT OF THE
STATE OF WASHINGTON IN AND FOR
THE COUNTY OF SPOKANE
Case No.: 23-4-02357-32

In Re the Estate of: DAVID C. REYNOLDS,

The person named below has been apperson hamed below has been ap-pointed and has qualified as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limiby any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's Attorney at the address stated below, a copy of the claim and filing the original of the claim with the court in which the probate proceedings. the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets Date of first publication: November 24, 2023 CALEB E. WILSON WSBA #58273

CALEB E. WILSON WSBA #36279
BRADLEY C. CROCKETT WSBA #36709
Wolff, Hislop & Crockett, PLLC
12209 E. Mission Ave., Suite 5
Spokane Valley, WA 99206
HAROLD J. REYNOLDS, Personal Rep-

Published November 24 and December 1, 8, 2023

PUBLIC NOTICE

The Rockford Town Council will hold a Final Budget Hearing on Wednesday, December 6, 2023, at 7:00pm at Town Hall. The purpose of this hearing will be to take public comment on the proposed 2024 budget. Copies of the proposed budget are available to the public at Rockford Town Hall. The regular Town Council meeting will begin ular Town Council meeting will begin ediately after. Publish 11/24/2023 and 12/01/2023

PROBATE NOTICE TO CREDITORS

Any persons having claims against the deceased must, before the time the claim would be barred by any otherwise ap-plicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication: November 24,

2023 Personal Representative: Patricia R.

Attorney for Personal Representative: J. Donald Curran Address for Mailing or Service: Delay, Curran, Thompson, Pontarolo & Walker P.S. 601 West Main Ave., Suite 1212

Spokane, WA 99201
Published November 24 and December

NOTICE OF EQUALIZATION OF DISTRICT TOLL ASSESSMENTS

NOTICE IS HEREBY GIVEN: that the roll of toll assessments for District purposes against the lands in MOAB IRRIGATION DISTRICT NO. 20, Spokane County, Washington, payable in the year 2024, has been prepared and may be inspected at the office of MOAB IRRIGATION DISTRICT NO. office of MOAB IRRIGATION DISTRICT NO. 20 located at 25805 E Trent Ave, Newman Lake, Washington; that said assessment roll will remain at the office of the said District until the time of the meeting of the Board of Directors hereinafter specified; that the Board of Directors of said Irrigation District will meet as a Board of Equalization to equalize the assessments contained in said roll on December 19, 2023, at 3:00 p.m., of the said day and will continue and will adjourn from time to time and day to day, as may be necessary for a period of ten (10) days in all, exclusive of Sunday, at said office of the Irrigation District in the place above mentioned to hear and determine such objections to said assessment roll as may come before the Board.

24, 2023.

HOLT AYLES

JEANETTE RADMAR, Secretary
Published November 24 and December

RCW 11.40.030
SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE
No. 23 4 02427-32
In the Matter of the Estate of
RICHARD E. GRAY,

The personal representative named below has been appointed and has qualified as personal representative of this estate.

McNeilly

All assessments on said assessment roll shall become delinquent on the first day of May, 2024, unless said one-half is paid on or before April 30, 2024, and the remaining one-half shall become delinquent on November 1, 2024. All delinquent assessments shall bear interest and/or statutory penalties from the date of delinquency until paid. FIRST PUBLISHED ON NOVEMBER

TERESA PHELPS ELRAY RASMUSSEN JACK NEFF JR. KEVAN MCCULLUM JR.

NOTICE OF TRUSTEE'S SALE
Grantor: KEVIN D OLSON AND NICHOLE S OLSON, HUSBAND AND WIFE

Current beneficiary of the deed of trust: Carrington Mortgage Services LLC
Current trustee of the deed of trust: North Star Trustee, LLC
Current mortgage servicer for the deed of trust: Carrington Mortgage Services LLC
Reference number of the deed of trust: 7088335

Parcel Number(s): 29352.9070

I. NOTICE IS HEREBY GIVEN that the undersigned Trustee, North Star Trustee, LLC will I. NOTICE IS HEHEBY GIVEN that the undersigned trustee, North Star Trustee, LLC will on 12/29/2023, at 10:00 AM at the South entrance Spokane County Courthouse, 1116 W Broadway, Spokane, WA sell at public auction to the highest and best bidder, payable at the time of sale, the following described real property, situated in the County of Spokane, State of Washington, to-wit:

THE SOUTH HALF OF THE FOLLOWING DESCRIBED PROPERTY:

ALL THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 29 NORTH, RANGE 42 EAST OF THE WILLAMETTE MEDIDIAN LYING NORTH OF THE FOLLOWING DESCRIBED LINE.

TER OF SECTION 35, TOWNSHIP 29 NORTH, RANGE 42 EAST OF THE WILLAMETTE MERIDIAN, LYING NORTH OF THE FOLLOWING DESCRIBED LINE:
BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER;
THENCE NORTH 2°31′53″ EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 642.98 FEET TO THE POINT OF BEGINNING OF THIS LINE DESCRIPTION;
THENCE NORTH 89°30′06″ EAST TO THE POINT OF INTERSECTION WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID NORTHWEST QUARTER AND THE TERMINAL POINT OF SAID LINE DESCRIPTION;
EXCEPTING THEREFROM ALL THAT PORTION LYING WITHIN THE BOUNDARY OF SHORT ROAD;
SITUATE IN THE COUNTY OF SPOKANE, STATE OF WASHINGTON.
Commonly known as:

34518 N SHORT RD

PROMISSORY NOTE INFORMATION

Note Amount: Interest Paid To: Next Due Date:

34518 N SHORT RD
DEER PARK, WASHINGTON 99006
which is subject to that certain Deed of Trust dated 6/11/2021, recorded 6/15/2021, as
Instrument No. 7088335, records of Spokane County, Washington, from KEVIN D OLSON
AND NICHOLE S OLSON, HUSBAND AND WIFE, as Grantor(s), to FIRST AMERICAN
TITLE COMPANY, as Trustee, to secure an obligation in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE
FOR HOMESIDE FINANCIAL, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT,
ITS SUCCESSORS AND ASSIGNS, as Beneficiary, the beneficial interest in which was
assigned to Carrington Mortgage Services LLC, under an Assignment recorded under
Auditor's File No. 7293545.
II.No action commenced by the Beneficiary of the Deed of Trust is now pending to seek II.No action commenced by the Beneficiary of the Deed of Trust is now pending to seek

6/1/2023 08/31/2023 3 Escrow Advances: Corporate Advances: \$9.968.70 \$3,322.90

Other Fees:

LATE CHARGE INFORMATION TOTAL LATE CHARGES TOTAL \$1,396.07

IV. The sum owing on the obligation secured by the Deed of Trust is: Principal \$619,353.06, together with interest as provided in the note or other instrument secured from 2/1/2022, and such other costs and fees as are due under the note or other instrument secured. and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the

and Grantor at the following addresses
NAME ADDRESS

34518 N SHORT RD DEER PARK, WA 99006 34518 N SHORT RD KEVIN D OLSON

pursuant to RCW 61.24.130. Failure to bring such a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale.

X. NOTICE TO OCCUPANTS OR TENANTS – The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants and tenants. After the 20th day following the sale the

THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR You have only until 90 calendar days BEFORE the date of sale listed in this Notice of

Web site: http://www.dfi.wa.gov/consumers/homeownership/
The United States Department of Housing and Urban Development: Telephone: 1-800-569-4287
Web site: http://portal.hud.gov/hudportal/HUD
The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorney Telephone: 1-800-606-4819 Web site: http://www.ocla.wa.gov/
This office is enforcing a security interest of your creditor. To the extent that your obligation has been discharged by a bankruptcy court or is subject to an automatic stay of bankruptcy, this notice is for informational purposes only and does not constitute a demand for payment or any attempt to collect such obligation.
DATED: 08/24/2023
North Star Trustee, LLC, as Trustee

Address for service: Address for service: North Star Trustee, LLC 6100 219th ST SW, Suite 480 Mountlake Terrace, Washington 98043 Trustee Phone No: (206) 866-5345 Trustee Fax No: (206) 374-2252

Beneficiary / Servicer Phone: (800)561-4567 STATE OF WASHINGTON)

o VIN: JF1SF6355XH703905

05 Toyota Corolla (green)

appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it

tion of the classified ads. There is no charge to youths to place their ad if under the age of 18.

924-2440

FOR SALE

ATTENTION STOCKMEN-Nov 29 Small Animal/ Regular Sale Dec 6 Special Feeder Sale Lewiston Livestock Market - 208-743-5506, Clay Bickford- 208-791-5090, John Pearson 509-288-0161. E-mail Ilm@lewistonlivestock.com.

Notices 39L-10/19-10/20-SVNH+LCRT (CFP) WHERE'S THE Boxed Beef?

Rock-N-Rail Ranch has a great option of locally raised, grass fed, grain finished and USDA beef for your selection. If you prefer larger portions we offer pre-orders of

to have their own vehicle,

a valid driver's license and

proof of insurance and be

submit your resume to

cheneyfreepress.com.

advertising@

willing to travel. If interested,

Coree Labish at (509)-981-4688 or leave her a message. Visit our website at https://www.rock-nrailranch.com.
22L-2/24-TFN+RITZ+SVNH+ODSA+WCG(CFP)

whole and half beef. Visit with

REAL ESTATE FOR RENT

31 Senior Housing

VEHICLES

Autos Mechanic Dream 2004 Landrover

Rover Discovery, 1 owner, not run-

ning \$4000 or best offer. Please

call 1-509-991-1584 INLAND SALES & Service. Watch for coupons in Fairchild Flyer & Cheney Free Press every other week. Super Lube Plus Special.

Auto Auctions

Always Towing & All About Towing Take notice that the following abandoned vehicles will be sold at public auction to the high-

PUBLISHING INC

FAIRVIEW SENIOR HOUSING

Immediate Openings Section 8 for Seniors 62+ and Older. 1 bedroom units. Rent based on 30% of adjusted income.

509-349-7182 509-765-7437 **TTY# 711**

est bidder at 3704 E Everett Ave, Spokane, WA 99217. Auc-

• 00 Mercury Cougar (black) o VIN: 1ZWFT61L4Y5632228

95 Nissan Quest (blue)

o VIN: 2G2WP552281181457 03 Kia Spectra (gray) o VIN: KNAFB161835109434

Subsidy available.

508 E. 2nd St. #D1 ₩arden, WA 98857

tion will begin on 11/30/23 at 2pm. Viewing starts at 12pm 06 Mercury Mountaineer (white) o VIN: 4M2EU47E46UJ04800

o VIN: 3C4PDCAB2DT505406

o VIN: 1C3CCCBG2FN518725

o VIN: 4N2DN11W5SD802841

(509)489-8697. 94 Honda Accord (red)

\$325 classified listing or \$1,600 for a display ad. Call this newspaper or 360-344-2938 for details.

for your taxes. Running or not! All conditions accepted. Free pickup. Call for details, 855-635-4229. ELIMINATE GUTTER cleaning forever! Leaffilter, the most advanced

Schedule a free Leaffilter estimate

today. 20 % off entire purchase. 10% Senior & Military Discounts. Call 1-888-360-1582. PREPARE FOR power outages today with a Generac home standby

BUY or SELL

in the

SALES ASSOCIATE Free Press Publishing is Associate. Candidates need

o VIN: 1A4GP45R36B518099 02 Saturn SL2 (silver) o VIN: 1G8ZK52792Z299425 00 Saab 9-5 (silver) Take notice that abandoned ve-VIN: YS3ED48E3Y3062366 hicles will be sold to the highest 01 Ford F-150 (blue) o VIN: 1FTRW08LX1KA57168 Empire Ave. on Wednesday No-13 Dodge Journey (blue)

VW GTI (white) o VIN: 3VW547AU6HM007500 15 Chevy Malibu (white) o VIN: 1G11A5SL8FF197763 01 Honda Accord (white) o VIN: JHMCG66591C005064 15 Chrysler 200 (black)

03 Nissan Altima (silver) o VIN: 1N4BL11D33C126708 · 90 Ford Econoline (white) o VIN: 1FTFE24Y3LHA91990

 96 Dodge Ram 1500 (white) o VIN: 1B7HF16Z9TS636454 08 Pontiac Grand Prix (silver)

bidder at the public auction at Spokane Valley Towing, 11915 E.

47AT11-23-11-24

vember 29, 2023 at 2:00pm. Viewing of the vehicles will be allowed one hour prior. (509) 290-6732. Take notice that abandoned vehicles will be sold to the highest bidder at the public auction at North Inland / Inland Towing at

2802 E. Providence on Tuesday Nov. 28th. 2023 @ 10 a.m. Viewing of the vehicles will be allowed ONE hour prior. TAKE NOTICE THAT ABAN-DONED VEHICLES WILL BE

SOLD TO THE HIGHEST BID-DER AT PUBLIC AUCTION AT **EVERGREEN STATE TOWING:** 6511 N PERRY ST, ON 11/22/2023 @ 10:00 AM. VEHICLE VIEW-ING BEGINS 2 HOURS PRIOR

II.No action commenced by the Beneficiary of the Deed of Trust is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust.

III. The default(s) for which this foreclosure is made is/are as follows:

Failure to pay when due the following amounts which are now in arrears:

PAYMENT INFORMATION

FROM THRU NO.PMT AMOUNT TOTAL

3/11/2022 05/01/2023 15 \$3,182.79 \$47,741.85

\$187.18 \$2,336.20 \$370.00

\$626,780.00 2/1/2022 3/1/2022

v. The above-described real property will be solid to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. The sale will be made without warranty, express or implied, regarding title, possession, or encumbrances on 12/29/2023. The default(s) referred to in Paragraph III must be cured by 12/18/2023, (11 days before the sale date) to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before 12/18/2023 (11 days before the sale) the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in each expense of the sale with the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in each expense of the payment must be in each expense of the payment provided basic fees a feet of the payment payment must be in each expense. be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the 12/18/2023 (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance paying the entire principal and interest secured by the Deed of Trust, plus costs, fees, and advances, if any, made pursuant to the terms of the obligation and or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrowei

NICHOLE S OLSON by both first class and certified mail on 7/20/2023, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served 7/20/2023, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of

on the real property described in Paragraph 1 above, and the Prustee has possession of proof of such service or posting.

VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale.

VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above described property.

IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale

purchaser has the right to evict occupants and tenants by summary proceedings under the Unlawful Detainer Act, Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060.

You have only until 90 calendar days BEFOHE the date of sale listed in this Notice of Trustee Sale to be referred to mediation. If this is an amended Notice of Trustee Sale providing a 45-day notice of the sale, mediation must be requested no later than 25 calendar days BEFORE the date of sale listed in this amended Notice of Trustee Sale. DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help.

SEEKING ASSISTANCE - Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Telephone: 1-877-894HOME (1-877-894-4663)

North Star Trustee, LLC, as Trustee Nicole Norton, Assistant Trustee Sale Officer

COUNTY OF SNOHOMISH)
I certify that I know or have satisfactory evidence that Nicole Norton is the person who as an Assistant Trustee Sale Officer of North Star Trustee, LLC to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 08/24/2023

Kellie Barnes
NOTARY PUBLIC in and for the State of Washington, residing at Lynnwood, WA
My commission expires 6/10/2024 EPP 37994 Pub Dates 11/24 & 12/15/2023

03 Lexus ES (gray **STATEWIDE** o VIN: JTBF30G930106990 05 Dodge Neon (gray) o VIN: 1B3ES56C65D224955 99 Subaru Forester (green)

DONATE YOUR car to charity. Reo VIN: 1NXBR32E75Z4507 ceive maximum value of write off 04 Toyota Camry (white) o VIN: 4T1CA30P04U022809 09 Mitsubishi Lancer (blue) o VIN: JA3AU86W69U000348 05 Toyota Camry (black) o VIN: 4T1BE32K05U082916 debris-blocking gutter protection. 06 Chrysler T&C (red)

> generator. \$0 money down + low montly payment options. Request a free quote. Call now before the next power outage: 1-888-674-

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TIME
IS OF
THE
ESSENCE

TO PLACE A LEGAL AD - CONTACT LIZ POWELL (509) 235-6184 FAX (509) 235-2887 INSERTION DEADLINE: TUESDAY 5 P.M. • P.O. Box 218, Cheney, WA 99004