



PUBLIC LEGAL NOTICES

LEGAL NOTICES

SUMMONS BY PUBLICATION SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE...

JOSHUA CONNER, an individual, Defendant. The State of Washington to JOSHUA CONNER.

You are hereby summoned to appear within sixty (60) days after the date of first publication of this summons...

NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON...

No. 23-4-02057-32 In re the Estate of: JOYCE A. SYLVESTER, Deceased.

The Personal Representative named below has been appointed as Personal Representative of this estate...

NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON...

No. 23-4-02089-32 In re the Estate of: DAVID N. BOND, Deceased.

The Personal Representative named below has been appointed as Personal Representative of this estate...

SUMMONS AND NOTICE BY PUBLICATION OF PETITION/HEARING RE: TERMINATION OF PARENT/CHILD RELATIONSHIP...

No. 23-5-00387-32 In Re the Interest of: LIAM OWEN LENZ, (DOB: 12/23/2014)

A Person under the age of 18. The State of Washington to the said: Samantha Jeanne Rickey, birthmother of Liam Owen Lenz...

Spokane Valley News Herald LEGAL NOTICE ADVERTISING

TO PLACE A LEGAL AD - CONTACT LIZ POWELL (509) 235-6184 FAX (509) 235-2887 INSERTION DEADLINE: TUESDAY 5 P.M. • P.O. Box 218, Cheney, WA 99004

LEGAL NOTICES

ter 26.26 RCW. You are further notified that your failure to file a claim of paternity within 30 days of the date of service of this notice...

PROBATE NOTICE TO CREDITORS (RCW 11.40.030) IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON...

No. 23-4-02110-32 In the Matter of the Estate of: WALTER C. BERCIER, Deceased.

The person named below has been appointed as Personal Representative of this estate...

PROBATE NOTICE TO CREDITORS (RCW 11.40.030) IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON...

No. 23-4-02111-32 In the Matter of the Estate of: MARGARET JOAN MEAGHER, Deceased.

The person named below has been appointed as Personal Representative of this estate...

CITY OF SPOKANE VALLEY LODGING TAX ADVISORY COMMITTEE MEETING SPECIAL MEETING NOTICE

Notice is hereby given that the Spokane Valley Lodging Tax Advisory Committee (LTAC) will hold a special meeting...

NOTICE OF APPLICATION AND OPTIONAL DNS PROCESS FOR A SHORELINE SUBSTANTIAL DEVELOPMENT PERMIT CITY OF SPOKANE VALLEY

File Number: SDP-2023-0002 - Lydig Construction Office Project Description of Proposal: A Shoreline Substantial Development Permit to construct a 20,735 SF, 2-story office building...

LEGAL NOTICES

Comprehensive plan: Mixed Use (MU) Existing Zoning: Mixed Use (MU) SMP Environmental designation: Urban Conservancy...

PROBATE NOTICE TO CREDITORS (RCW 11.40.070) IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON...

No. 23-4-02198-32 In the Matter of the Estate of: DENNIS A. DELATTE, Deceased.

The person named below has been appointed as Personal Representative of this estate...

NOTICE OF APPLICATION FOR PROPOSED SHORT SUBDIVISION CITY OF SPOKANE VALLEY

Date Issued: October 20, 2023 File No/Proposal: SHP-2023-0032 - Preliminary short plat approval to divide 5.1 acres into nine lots...

LEGAL NOTICES

the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred...

AMENDED SUMMONS AND NOTICE BY PUBLICATION OF PETITION/HEARING RE: TERMINATION OF PARENT/CHILD RELATIONSHIP...

No. 23-5-00387-32 In Re the Interest of: LIAM OWEN LENZ, (DOB: 12/23/2014)

A Person under the age of 18. The State of Washington to the said: Samantha Jeanne Rickey, birthmother of Liam Owen Lenz...

PROBATE NOTICE TO CREDITORS (RCW 11.40.030) IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON...

No. 23-4-02169-32 In re the Estate of: EDWARD WILLIAM GAFFNEY, Deceased.

The Notice Agent named below has elected to give notice to creditors of the above-referenced decedent EDWARD WILLIAM GAFFNEY ("Decedent")...

PROBATE NOTICE TO CREDITORS (RCW 11.40.030) SUPERIOR COURT OF WASHINGTON FOR SPOKANE COUNTY

No. 23-4-02183-32 In the Matter of the Estate of: GORDON P. JOHNSTON, Deceased.

The Personal Representative named below has been appointed as Personal Representative of this estate...

CITY OF SPOKANE VALLEY LEGAL SERVICES

Pines Road/BNSF Grade Separation Project The City of Spokane Valley (City) solicits interest from consulting firms with expertise in legal services including eminent domain and condemnation...

LEGAL NOTICES

Name and e-mail address for Principal in Charge and Project Manager; disciplines provided by the firm and total number of employees within Washington State...

PROBATE NOTICE TO CREDITORS (RCW 11.40.030) IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON...

No. 23-4-02169-32 In re the Estate of: EDWARD WILLIAM GAFFNEY, Deceased.

The Notice Agent named below has elected to give notice to creditors of the above-referenced decedent EDWARD WILLIAM GAFFNEY ("Decedent")...

CITY OF LIBERTY LAKE NOTICE OF FILING PROPOSED BUDGET

NOTICE IS HEREBY GIVEN TO ALL INTERESTED PARTIES THAT: Liberty Lake Mayor Cate Kaminsky presented their City of Liberty Lake's 2024 proposed budget message at the regularly-scheduled 7:00 p.m. City Council meeting...

CITY OF LIBERTY LAKE NOTICE OF NOTICE OF PUBLIC HEARING BEFORE THE HEARING EXAMINER ON PROPOSED ZONE CHANGE TO A NEW RIVER DISTRICT OPEN SPACE (RD-O) ZONING DESIGNATION FOR CERTAIN HOA-OWNED PROPERTIES IN THE RIVER DISTRICT

NOTICE IS HEREBY GIVEN TO ALL INTERESTED PERSONS THAT: A public hearing will be conducted before the Liberty Lake Hearing Examiner Pro Tem regarding a proposal by Greenstone to rezone certain HOA-owned lands in the River District...

PROBATE NOTICE TO CREDITORS (RCW 11.40.030) SUPERIOR COURT OF WASHINGTON FOR SPOKANE COUNTY

No. 23-4-02183-32 In the Matter of the Estate of: GORDON P. JOHNSTON, Deceased.

The Personal Representative named below has been appointed as Personal Representative of this estate...

NOTICE OF TRUSTEE'S SALE

File No: 23-00467WA Pursuant to RCW 61.24 et seq. Grantor(s) of Deed of Trust Carolyn C. Field Current Beneficiary UNITED WHOLESALE MORTGAGE, LLC Current Trustee Affinia Default Services, LLC Current Mortgage Servicer Nationstar Mortgage, LLC Deed of Trust Recording Number (Ref. #) 6903400 Parcel Number(s) 35222.4206.1. NOTICE IS HEREBY GIVEN THAT the undersigned Trustee will on November 3, 2023, at 10:00 AM sell at public auction located at The South entrance Spokane County Courthouse, 1116 W Broadway, Spokane, WA...

TIME IS OF THE ESSENCE



before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative of the Personal Representative's attorney at the address stated below...

NONPROBATE NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

No. 23-4-02169-32 In re the Estate of: EDWARD WILLIAM GAFFNEY, Deceased.

The Notice Agent named below has elected to give notice to creditors of the above-referenced decedent EDWARD WILLIAM GAFFNEY ("Decedent")...

NOTICE OF TRUSTEE'S SALE

File No: 23-00467WA Pursuant to RCW 61.24 et seq. Grantor(s) of Deed of Trust Carolyn C. Field Current Beneficiary UNITED WHOLESALE MORTGAGE, LLC Current Trustee Affinia Default Services, LLC Current Mortgage Servicer Nationstar Mortgage, LLC Deed of Trust Recording Number (Ref. #) 6903400 Parcel Number(s) 35222.4206.1. NOTICE IS HEREBY GIVEN THAT the undersigned Trustee will on November 3, 2023, at 10:00 AM sell at public auction located at The South entrance Spokane County Courthouse, 1116 W Broadway, Spokane, WA...

Place your legals in the SPOKANE VALLEY NEWS HERALD

by calling 509-235-6184



**PUBLIC
LEGAL
NOTICES**

Spokane Valley News Herald LEGLALS&CLASSIFIEDS

TIME
IS OF
THE
ESSENCE



TO PLACE A LEGAL AD - CONTACT LIZ POWELL

(509) 235-6184 FAX (509) 235-2887 INSERTION DEADLINE: TUESDAY 5 P.M. • P.O. Box 218, Cheney, WA 99004

NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

Case No.: 23-4-02133-32
In Re the Estate of:
JAY C. ADKINS,
Deceased.
The person named below has been appointed and has qualified as Personal Representative of this estate. Any person having a claim against the decedent must file the claim with the court and be served by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.
Date of first publication: October 13, 2023
CALEB E. WILSON WBSA #58273
BRADLEY C. CROCKETT WBSA #36709
Wolff, Hislop & Crockett, PLLC
12209 E. Mission Ave., Suite 5
Spokane Valley, WA 99206
DEBORAH Y. ADKINS, Personal Representative
Published October 13, 20 and 27, 2023

representative of this estate. Any person having claims against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of the first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets. Date of First Publication: October 13, 2023
Personal Representative: JOHN MONTGOMERY
Address for Mailing or Services: Waldo, Schweda & Montgomery, P.S., 2206 N. Pines Road Spokane Valley, Washington 99206
Court of probate proceedings and cause number: Superior Court State of Washington in and for the County of Spokane, Cause No.: 23-4-02077-32
WALDO, SCHWEDA & MONTGOMERY, P.S. /s/ JOHN MONTGOMERY, WBSA #7485
Attorney for Personal Representative
Published October 13, 20 and 27, 2023

wishing to make oral or written comments via Zoom will be directed to a link on the September 12, 2023 agenda. Please note that requests via Zoom to provide oral or written public comments must be received by 4:00 p.m. the day of the meeting. NOTICE: Individuals planning to attend the meeting who require special assistance to accommodate physical, hearing, or other impairments, please contact the City Clerk at (509) 720-5102 as soon as possible so that arrangements may be made.
Marci Patterson
Spokane Valley City Clerk
PUBLISH: October 13 and October 20th, 2023

the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing John Whitehead at jwhitehead@spokanevalley.org or by calling 509-720-5111. Proposals must be received no later than 5 p.m. November 7, 2023.
Patricia Rhoades
Spokane Valley Deputy City Clerk
PUBLISH: October 13, 2023; October 20, 2023

818 West Riverside Ave., Ste. 510
Spokane, WA 99201
Telephone Number: 509-325-5222
Published October 13, 20 and 27, 2023

City of Spokane Valley
Request for Qualifications (RFQ)
Project Management & Owner's Representative Services for Development of Cross Country Sports Complex at Spokane Valley Flora Park
The City of Spokane Valley seeks a qualified consultant team for professional project management and owner's representative services to manage the development of a Cross Country Sports Complex at Flora Park in Spokane Valley, WA. For the full text of the RFQ, please visit www.spokanevalleywa.gov/publicnotices. For further information, contact Lesli Brassfield at lbrassfield@spokanevalleywa.gov or (509) 720-5334.
Respondents should submit one (1) electronic copy of written responses no later than 4:00 PM on Friday, Oct. 27, 2023, to City of Spokane Valley, Attn: Mike Basinger, Economic Development Director, at City of Spokane Valley, 10210 E. Sprague Avenue, Spokane Valley, WA 99206, or via email at mbasinger@spokanevalleywa.gov. No hard copies will be accepted. Submittals will be evaluated and ranked based on the following criteria: a completed business statement; business agency and history, including qualifications; experience and qualifications of employees and key team members assigned to this project; samples of work; letters of recommendation; etc.
The City of Spokane Valley in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 USC 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.
The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing John Whitehead at jwhitehead@spokanevalley.org or by calling (509) 720-5111.
Patricia Rhoades
Spokane Valley Deputy City Clerk
PUBLISH: 10-13-23 and 10-20-23

NOTICE OF PUBLIC HEARING CITY OF SPOKANE VALLEY

Notice is hereby given that the Spokane Valley City Council will hold a public hearing to receive citizen input on the 2023 Budget Amendment. The hearing is scheduled for Tuesday, October 24, 2023, at 6:00 p.m., or as soon thereafter as can be heard. The hearing will take place in the Great Room of the CenterPlace Regional Event Center, 2426 N Discovery Place, Spokane Valley, Washington. Members of the public may attend Spokane Valley Council meetings in-person at CenterPlace Regional Event Center at the address noted above, or via Zoom at the link which will be provided on that agenda. Those

PUBLIC NOTICE CITY OF SPOKANE VALLEY REQUEST FOR PROPOSALS

Landscape Maintenance: Parks, Trails, and Open Spaces
The City of Spokane Valley (the "City") is seeking proposals from qualified entities for landscape maintenance at City parks, trails, and other open spaces. Up to three contracts may be awarded for three scopes of service for 1) Linear Parks & Roadway Landscape Maintenance, 2) Designated Parks Landscape Maintenance, and 3) Signature Parks Landscape Maintenance. The full request for proposal, including the specifications for each scope of service, and submittal requirements may be obtained on the City's website at <https://www.spokanevalleywa.gov/359/Public-Notices> or by contacting John Bottelli at jbottelli@spokanevalleywa.gov or 509-720-5400. Proposals must be received no later than 5 p.m. November 7, 2023. The City of Spokane Valley, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act (Section 504) and

PROBATE NOTICE TO CREDITORS (AMENDED) SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE

No. 23-4-02078-32
In the Matter of the Estates of GLENN HILLARY CHRISTILAW and LOIS JEANNE CHRISTILAW, husband and wife, Deceased.
The Personal Representative named below has been appointed as the Personal Representative of these estates. Any person having a claim against the Decedents must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to Personal Representative at the address stated below, a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedents' probate and non-probate assets.
Date of First Publication: October 20, 2023
Personal Representative: Robert H. Christilaw
Address for Mailing Notice: Evergreen Estate & Elder Law
Mirisa Torres, WBSA #38089
Anna Lim-Mikkelsen, WBSA #39686

PUBLIC NOTICE CITY OF SPOKANE VALLEY REQUEST FOR QUALIFICATIONS (RFQ)

Project Management & Owner's Representative Services for Development of Cross Country Sports Complex at Spokane Valley Flora Park
The City of Spokane Valley seeks a qualified consultant team for professional project management and owner's representative services to manage the development of a Cross Country Sports Complex at Flora Park in Spokane Valley, WA. For the full text of the RFQ, please visit www.spokanevalleywa.gov/publicnotices. For further information, contact Lesli Brassfield at lbrassfield@spokanevalleywa.gov or (509) 720-5334.
Respondents should submit one (1) electronic copy of written responses no later than 4:00 PM on Friday, Oct. 27, 2023, to City of Spokane Valley, Attn: Mike Basinger, Economic Development Director, at City of Spokane Valley, 10210 E. Sprague Avenue, Spokane Valley, WA 99206, or via email at mbasinger@spokanevalleywa.gov. No hard copies will be accepted. Submittals will be evaluated and ranked based on the following criteria: a completed business statement; business agency and history, including qualifications; experience and qualifications of employees and key team members assigned to this project; samples of work; letters of recommendation; etc.
The City of Spokane Valley in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 USC 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit

PROBATE NOTICE TO CREDITORS (RCW 11.40.030)

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE
No. 23-4-02077-32
In the Estate of:
JERRY M. MARTIN,
Deceased.
The personal representative named below has been appointed as personal

CLASSIFIEDS

To place your classified ad. Call 235-6184

ANNOUNCEMENTS

Free
USE THE Spokane Valley News Herald Free Column. If you have something to give away - pets, household items, leftover garage sale items, whatever, advertise them in our classified column Free! We'll run your ad two consecutive weeks at No Charge. (Limit 15 words or less.) Call 509-235-6184 x 0, Mon. - Thurs., 8 - 5 & Fri., 8 - 12. We reserve the right to edit copy as necessary.

PLEASE NOTE All ads should be absolutely free - there should be no hidden costs - notify us if this does not apply!!!
PLEASE SCREEN inquiries on your pets thoroughly prior to giving to a new home. Some people may not have your animal's best interest at heart.

WE'RE HIRING

SALES ASSOCIATE

Free Press Publishing is seeking a full-time Sales Associate. Candidates need to have their own vehicle, a valid driver's license and proof of insurance and be willing to travel. If interested, submit your resume to advertising@cheneyfreepress.com.

288-0161. E-mail llm@lewistonlivestock.com.

WHERE'S THE Boxed Beef?
Rock-N-Rail Ranch has a great option of locally raised, grass fed, grain finished and USDA beef for your selection. If you prefer larger portions we offer pre-orders of whole and half beef. Visit with Corey Labish at (509)-981-4688 or leave her a message. Visit our website at <https://www.rock-n-railranch.com>.

REAL ESTATE FOR RENT
26 Apartments

31 Senior Housing

FOR SALE VEHICLES
43 Autos

INLAND SALES & Service. Watch for coupons in Fairchild Flyer & Cheney Free Press every other week. Super Lube Plus Special.

Auto Auctions
Take notice that abandoned vehicles will be sold to the highest bidder at the public auction at Spokane Valley Towing, 11915 E. Empire Ave. on Wednesday October 25, 2023 at 2:00pm. Viewing of the vehicles will be allowed one hour prior. (509) 290-6732

TAKE NOTICE THAT ABANDONED VEHICLES WILL BE SOLD TO THE HIGHEST BIDDER AT PUBLIC AUCTION AT EVERGREEN STATE TOWING: 6511 N PERRY ST, ON 10/25/2023 @ 10:00 AM. VEHICLE VIEWING BEGINS 2 HOURS PRIOR (509)489-8697.

STATEWIDE
ADVERTISE STATEWIDE with a \$325 classified listing or \$1,600 for

FAIRVIEW SENIOR HOUSING

Immediate Openings
Section 8 for Seniors
62+ and Older.
1 bedroom units.
Rent based on 30% of adjusted income.
Subsidy available.

509-349-7182
509-765-7437
TTY# 711
508 E. 2nd St. #D1
Warden, WA 98857

a display ad. Call this newspaper or 360-344-2938 for details.
DONATE YOUR car to charity. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details, 855-635-4229.
ELIMINATE GUTTER cleaning forever! Leafilter, the most advanced debris-blocking gutter protection. Schedule a free Leafilter estimate today. 20% off entire purchase. 10% Senior & Military Discounts. Call 1-888-360-1582.
PREPARE FOR power outages today with a Generac home standby generator. \$0 money down + low monthly payment options. Request a free quote. Call now before the next power outage: 1-888-674-7053.

LEGAL DEADLINE TUESDAY 5 PM

DON'T WAIT !!
Come In For An Application and Get on Our Waitlist
2424 University Place Apartments
Onsite Laundry Room, Private Patios, Smoke Free
Beautiful 1 & 2 Bedroom, 1 Bathroom apartments
Low income unit. Income limits apply
Applications are available at or office.
Cheney Real Estate Management
304 1st St., Suite 102 Cheney, WA, 99004

Beautiful, Affordable Apartments for Rent!
2400 & 2424 University Place Apts.
Onsite Management, Laundry Room, Private Patios, Storage Units
Sport Courts, Playground & Picnic/BBQ area!
1 Bedroom/1 Bathroom starting at \$324
2 Bedroom/1 Bathroom starting at \$413
Income Based Housing
Subsidized by USDA Rural Development and HUD
This is a Smoke Free and Pet Free Property.
It's never too early to get on the waitlist.
Get an Application at: Cheney Real Estate Management
1827 1st St., Cheney, WA, 99004

PUBLISHER'S NOTICE:
All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll free telephone number for the hearing impaired is 1-800-927-9275.

EMPLOYMENT

Help Wanted
SALES ASSOCIATE - Free Press Publishing is seeking a full-time Sales Associate for our Spokane Valley area. Candidates need to have their own vehicle, a valid driver's license and proof of insurance. If interested submit your resume to advertising@cheneyfreepress.com.
JOB OPPORTUNITIES - Free Press Publishing is seeking Administrative personnel for various duties: Advertising Sales Associates, Reporters, Receptionists

& Legal Clerk. These jobs opportunities are at various Free Press Office locations. These are not remote positions. From high plains desert to rolling hills, our newspapers cover much of Eastern Washington's "wheat country" across five counties, where small-town living is at its best. Our readers are fiercely loyal, with more than 80% of homes getting the printed newspaper each week in most of our core markets. If you think you have what it takes, we'd like to hear from you. Email a cover letter, resume and clips to Publisher Roger Harnack at Roger@cheneyfreepress.com. No telephone calls please.

NOTICE TO WANT AD USERS: When responding to Blind Dept. # in care of this newspaper, please address your replies to Dept., c/o Spokane Valley News Herald, P.O. Box 142020, Spokane, WA 99214-2020.

10 Services
BJ ROOFING- residential re-roofs, tear-offs, new construction and

commercial work. 509-991-4667.
COLDWELL BANKER-Tomlinson
West Plains for all your family's real estate needs. Please give us the opportunity to help you. 2640 1st St. Ste. A, Cheney, 509-235-7400.

12 Youth Employment
IF YOU'RE under the age of 18 and looking for a job, try advertising in the youth employment section of the classified ads. There is no charge to youths to place their ad if under the age of 18. 924-2440.

FOR SALE
22 Livestock
ATTENTION STOCKMEN - Oct 25th Small Animal/Regular Sale. Nov 1st Special Feeder Sale Lewiston Livestock Market - 208-743-5506, Clay Bickford- 208-791-5090, John Pearson 509-

King Crossword

ACROSS

1	2	3	4	5	6	7	8	9	10	11	
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DOWN

1 Bygone
2 Betting group
3 Teensy bit
4 Stately duo?
5 A deadly sin
6 Long time
7 Salmons

8 Reeves of "Speed"
9 Dieters count them
10 "Right you —!"
11 "Kidnapped" monogram
19 Stanley Cup org.
21 Paris summer
23 Consumer crusader
24 Curry and Landers
25 Jared of "Panic Room"
26 Feeling no pain
27 Birthright bar-terer
28 Helter-skelter
32 Quarter-car
33 Dracula, for one
35 College URL ender
36 Vegas lead-in
38 Minnesota's 10,000+
39 Custom
42 List-ending abbr.
43 First bed
44 Emmy-winning Daly
45 Zing
46 "Xanadu" band
48 Ms. Thurman

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HOCUS-FOCUS
BY HENRY BOLTINOFF

Find at least six differences in details between panels.

a tip! Person
• Fill your salt and pepper shakers a fourth of the way with uncooked white rice. Dry rice will allow the salt or pepper to flow more freely from the shaker. If your shaker is opaque, you can tell when it's time to add more salt or pepper when the shaker starts to rattle.
• Mark old toothbrushes with masking tape so you can tell the difference between cleaning brushes and those you use for your teeth. You can clean a toothbrush in the dishwasher. Put it with the silverware.

Answers
Differences: 1. Fence is smaller. 2. Number 6. Button strip is missing. 3. Arm is missing. 4. Bag of tools is missing. 5. Hat is different. 6. Button strip is missing.

