

Spokane Valley News Herald LEGAL NOTICE ADVERTISING

TO PLACE A LEGAL AD - CONTACT LIZ POWELL (509) 235-6184 FAX (509) 235-2887 INSERTION DEADLINE: TUESDAY 5 P.M. • P.O. Box 218, Cheney, WA 99004

LEGAL NOTICES

SUMMONS BY PUBLICATION SUPE-RIOR COURT, STATE OF WASHING-TON, COUNTY OF SPOKANE WASHINGTON TRUST BANK

No. 23-2-02342-32 Plaintiff,

JOSHUA CONNER, an individual,

Defendant

The State of Washington to JOSHUA CONNER: You are hereby summoned to appear within sixty (60) days after the date of first within sixty (60) days after the date of first publication of this summons, to wit, within sixty days after the 15th of September, 2023, and defend the above entitled action in the above entitled court, and answer the Verified Complaint for Money Judgment ("Complaint") of Plaintiff Washington Trust Bank, and serve a copy of your answer upon the undersigned attorneys for Plaintiff Washington Trust Bank at their office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the Complaint, which has been filed with the clerk of said

which has been filed with the clerk of said court. This case involves an overdrawn

court. This case involves an overdrawn checking account, and the remaining debt owed to Washington Trust Bank. DATED this 30th day of August, 2023. PAINE HAMBLEN LLP By: /s/ Jeremy M. Zener Jeremy M. Zener, WSBA #41957 Attorneys for Plaintiff Washington Trust Bank

Attorneys for Frankin Account of Statements Bank 717 W. Sprague Ave., Ste. 1200 Spokane, WA 99201 Published Sept. 15, 22, 29 and Oct. 6, 10 00 0022

NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF

SPOKANE No. 23-4-02057-32 In re the Estate of: JOYCE A. SYLVESTER,

Deceased. The Personal Representative named below has been appointed as Personal Represen-tative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations present the claim in the manner as provided in RCW 11.40.070 by serving on or mail-ing to the Personal Representative or the Personal Representative's attorney at the orderess stated below a copy of the claim address stated below a copy of the claim with the court. The claim must be presented within the later of: (1) 30 days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the data of (inct publication of the potion. If 11.40.020(1)(C); or (2) lot months anet the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate

and non-probate assets. Date of first publication:

Date of first publication: October 6, 2023 Personal Representative: Teri A. Francis DATED this 3rd day of October, 2023. ELDER LAW GROUP PLLC By: ZACHARY B. FIELD, WSBA #43414 Attorney for Personal Representative Address for Mailing or Service: 711 W. Indiana Avenue, Suite 102 Spokane, WA 99205 Published Oct. 6, 13, and 20, 2023

NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

No. 23-4-02089-32 In re the Estate of DAVID N. BOND,

Deceased. The Personal Representative named below The Personal Representative named below has been appointed as Personal Represen-tative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mail-ing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) 30 days after the Personal the later of: (1) 30 days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets. Date of first publication: October 6. 2023 October 6, 2023 Personal Representative: M. Christine Ott DATED this 3rd day of October, 2023. ELDER LAW GROUP PLLC By: ZACHARY B. FIELD, WSBA #43414 Attorney for Personal Representative Address for Mailing or Service: 711 W. Indiana Avenue, Suite 102 Spokane, WA 99205 Published Oct. 6, 13, and 20, 2023

ter 26.26 RCW. You are further notified that your failure to file a claim of paternity within 30 days of the date of service of this notice and Summons upon you or your failure to respond to the Petition within 30 days of the date of service of Summons & Notice upon you, is grounds to terminate your parent/ child relationship with respect to the child. 8.If the child is an Indian child as defined by the Indian Child Welfare Act. 25 U.S.C § 1901, et. seq. or RCW 13.38 et. seq., your parental rights may not be terminated unless you give valid consent to termina-tion, or your parent-child relationship is terminated involuntarily pursuant to chapter 26 33 or 13 34

LEGAL NOTICES

9.If the Service Members Civil Relief Act 9.If the Service Members Civil Relief Act, 50 U.S.C.S. Appx. § 501 et. seq. and RCW 38.42.210 et. seq. apply, you may have certain rights and protections. YOUR FAILURE TO RESPOND MAY RESULT IN A DEFAULT ORDER PERMA-

NENTLY TERMINATING ALL OF YOUR RIGHTS TO THE ABOVE-NAMED CHILD. DATED this 6th day of October, 2023. MARK R. IVERSON, P.S.

/S/ MARK R. IVERSON MARK R. IVERSON, WSBA #18312

Attorney for Petitioner FILE ORIGINAL WITH THE SERVE A COPY OF YOUR RESPONSE

CLERK OF THE COURT AT:

Clerk of the Court Clerk of the Court Mark R. Iverson Spokane County Court Mark R. Iverson, P.S. 1116 West Broadway, Rm. 300 921 W. Broadway, Ste. 305 Spokane, WA 99260-0350 Spokane, WA 99260 Spokane, WA 99201 (509) 477-2211(509) 462-3678 Published October 13, 20 and 27, 2023

PROBATE NOTICE TO CREDITORS (RCW 11.40.030) IN THE SUPERIOR COURT OF THE STATE OF WASHING TON IN AND FOR THE COUNTY OF

No. 23-4-02110-32 In the Matter of the Estate of: WALTER C. BERCIER,

The person named below has been ap-pointed as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below, a copy of the claim, and sil-ing the original of the claim with the court. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the conditions on exclided under DCW to the creditors as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of this notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims arguingt both the decadent's probate claims against both the decedent's probate

and non-probate assets. Date of First Publication: October 13, 2023 Personal Representative: JEANNIE L. BERCIER

Attorney for the Personal Representative:

Robert J. Burnett

Address for Mailing or Service: c/o WITH-ERSPOON BRAJCICH McPHEE, PLLC 601 W. Main Avenue, Suite 1400 Spokane, WA 99201-0677 Published October 13, 20 and 27, 2023

PROBATE NOTICE TO CREDITORS (RCW 11.40.030) IN THE SUPERIOR COURT OF THE STATE OF WASHING TON IN AND FOR THE COUNTY OF SPOKANE

No. 23-4-02111-32 In the Matter of the Estate of: MARGARET JOAN MEAGHER,

The person named below has been appointed as Personal Representative of this pointed as reisonal help esemiative of training a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative's attorney at the address stated below, a copy of the claim, and fil-ing the original of the claim with the court. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditors as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of this notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051

Comprehensive plan: Mixed Use (MU) Existing Zoning: Mixed Use (MU) SMP Environmental designation: Urban

LEGAL NOTICES

Conservancy Other Permits: City of Spokane Valley Land Disturbance (Grading), and Construction Permits; and other permits as determined

Permits; and other permits as determined, studies required. None at this time. Ad-ditional studies may be determined. Environmental Review. This project is not categorically exempt pursuant to WAC 197-

11-800 from environmental review under The provisions of the State Environmental Policy Act. The City of Spokane Valley, acting as lead agency, has reviewed the proposal/project for probable adverse en-vironmental impacts and expects to issue Vironmental impacts and expects to issue a determination of non-significance (DNS) for this project. The optional DNS process in WAC 197-11-355 is being used. THIS MAY BE YOUR ONLY OPPORTUNITY TO COMMENT ON THE ENVIRONMENTAL IMPACTS OF THE PROPOSED PROJECT. A copy of the subsequent threshold deter-mination for the proposal may be obtained

upon request. Existing Environmental Documents: A Cultural Resource Survey of Pinecroft LLC' Business Park Expansion, was reviewed in 2007. The Survey was reviewed and ac-cepted by Department of Archaeology and Historic Preservation on January 11, 2008. applicable development regulations: Title 19 SVMC (Zoning), Title 21 SVMC (Envi-ronmental Controls), chapter 21.50 SVMC Charalian Machae Preserve). Title 22 SVMC (Shoreline Master Program), Title 2 SVMC (Desing and Development Standards) and chapter 24.50 SVMC (Land Disturbing Activities) are the primary development regulations applicable to the site. public hearing: The Shoreline Substantial Development poemic is classified as Tires

Development permit is classified as Type II permit and will not be subject to a public hearing. This may be your only oppor-tunity to comment on the impacts of this development. comment period ends: November 20.

2023 @ 5:00 p.m. 2023 @ 5:00 p.m. Staff contact: Lori Barlow, AICP, Senior Planner, 10210 E. Sprague Ave., Spokane Valley, WA 99206 (509)720-5335 or by email at LBarlow@spokanevalley.org.

Patricia Rhoades

Spokane Valley Deputy City Clerk PUBLISH 10/20/2023

PROBATE NOTICE TO CREDITORS RCW 11.40.070 IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR

THE COUNTY OF SPOKANE No. 23-4-02198-32 In the Matter of the Estate of DENNIS A. DELATTE

Deceased The person named below has been ap

pointed as Personal Representative of this estate. Any person having a claim against the decedent must present the claim, before the time such claims would be barred by any otherwise applicable statute of limitations in the manner provided in RCW 11.40.070 by 1) filing the original of the claim with the court and 2) serving a copy of the claim on the personal representative or the personal representative's attorney at the address stated below. The claim must be presented within the later of: 1) Thirty dows after the within the later of: 1) Thirty days after the hit in the table of the served or mailed this Notice to the creditor as provided under RCW 11.40.020(3); or 2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in section 11 of this act and RCW 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. DATE OF FIRST PUBLICATION: October

20, 2023 Joffrey M. White, Personal Representative of the Estate of Dennis A. Delatte Attorney for Estate: Jane G. Bitz, Of Counsel WOLFF, HISLOP & CROCKETT, PLLC

12209 E. Mission Ave., Suite 5 Spokane Valley, WA 99206 Published October 20, 27 and November

3, 2023

NOTICE OF APPLICATION FOR PRO-POSED SHORT SUBDIVISION CITY OF SPOKANE VALLEY

SPOKANE VALLEY Date Issued: October 20, 2023 File No/Proposal: SHP-2023-0032 – Pre-liminary short plat approval to divide 5.1 acres into nine lots. Owner/Applicant: Serah Richardson, 17416 E Montgomery

Ave, Spokane Valley, WA 99016 APPLICATION DATE: October 5, 2023 Determination of Completeness: October

16, 2023 Decision-Making Authority: City of Spokane Valley

Written Comments: Agencies, tribes, and the public are encouraged to review and provide written comments on the proposal/ project and its probable environmental

the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets. Date of First Publication: October 20, 2023 Personal Representative: Wendy S. Fleming Attorney for the Personal Representative: Steven Wee, Esq. Address for Mailing or Service 708 N. Argonne Road, Suite 1B Spokane Valley, WA 99212 Steven Wee, WSBA # 30620 Attorney for the Personal Representative Published October 20, 27 and November 3, 2023

LEGAL NOTICES

AMENDED SUMMONS AND NOTICE BY RELATION OF PETITION/HEARING RE: TERMINATION OF PARENT/CHILD RELATIONSHIP IN THE SUPERIOR COURT OF THE STATE OF WASHING-TON IN AND FOR THE COUNTY OF SPOKANE

NO. 23-5-00387-32

In Re the Interest of: LIAM OWEN LENZ, (DOB: 12/23/2014)

(DDB: 12/23/2014) A Person under the age of 18. The State of Washington to the said: Sa-mantha Jeanne Rickey, birthmother of Liam Owen Lenz, (DOB: 12/23/2014). 1.You have been named as the birthmother of the above-named child. A Petition for Termination of Parent-Child Relationship has been filed in the above-entitled court has been filed in the above-entitled court by Petitioner, Mariesa Kathryn Lenz. The Petitioner is asking the court for an order permanently terminating the parent-child relationship between you and the child, permanently terminating all of your rights to the child, and for a decree of adoption

to the child, and for a decree of adoption declaring the prospective adoptive parent to be the legal parent of the child. 2.The child is Liam Owen Lenz, born De-cember 23, 2014 in Spokane, Washington to Samantha Jeanne Rickey f/k/a Samantha Jeanne Stoner and Joshua Adam Lenz

3.The court hearing on this matter shall be held on November 21, 2023 at 1:30 p.m. in the Spokane County Superior Court; Room 202, 1116 W. Broadway, Spokane, Washington. Your failure to appear at Washington. Your failure to appear at this hearing may result in a Default Order permanently terminating all of your rights to the above-named child. 4.In order to defend against this petition, you must respond to the petition by stating your defense in writing end by concise another and

defense in writing and by serving a copy on the person signing this summors and by serving a copy of filing the original with the clerk of the court. If you do not serve your written response within (1) twenty (20) days if you are served personally within the State of Washington, (0) thisk (20) days if you are ordered as a served personally within the State of Washington, (0) thisk (20) days if you are served personally within the State of Washington, (0) thisk (20) days if you are served personally within the State of Washington, (1) thisk (20) days if you are served personally within the State of Washington, (2) thisk (20) days if you are served personal the served with (20) days if you are served personal to be a served personal to be personally within the State of Washington, (2) thirty (30) days if you are served per-sonally outside the State of Washington, or (3) thirty (30) days if you are served by publication, from the date of service of this summons and notice, an order permanently terminating your parent-child relationship with the child will be entered by default. A default order is one where the ostitionese default order is one where the petitioners are entitled to what they ask for because you have not responded. If you serve a notice of appearance on Mark R. Iverson at the address below, you are entitled to notice before a default order may be entered.

5.One method of serving your response is to send it by certified mail with return receipt requested, if service is made by mail. The service shall be deemed complete upon the third day following the day upon which the response is placed in the mail, unless the third day falls on a Saturday, Sunday, or legal holiday, in which event service shall be deemed complete on the first day other than a Saturday, Sunday or legal holiday, following the third day. 6. You are further notified that any non-concenting event or clloade forther hose the

consenting parent or alleged father has the right to be represented by an attorney, and an attorney will be appointed for an indigent person who requests an attorney. 7. You are further notified that you have a right of the action of centervity under Chec

right to file a claim of paternity under Chapter 26.26 RCW. You are further notified that your failure to file a claim of paternity within 30 days of the date of service of this notice and Summons upon you or your failure to respond to the Petition within 30 days of the date of service of Summons & Notice upon you, is grounds to terminate your parent/ child relationship with respect to the child. 8.If the child is an Indian child as defined by the Indian Child Welfare Act, 25 U.S.C. § 1901, et. seq. or RCW 13.38 et. seq., your parental rights may not be terminated unless you give valid consent to termina-tion, or your parent-child relationship is terminated involuntarily pursuant to chapter

26.33 or 13.34. 9.If the Service Members Civil Relief Act, 50 U.S.C.S. Appx. § 501 et. seq. and RCW

name and e-mail address for Principal in-Charge and Project Manager; disciplines provided by the firm and total number of complexent within Washington Class of employees within Washington State Similar information shall be provided for any subconsultants. A Business Statement form must be attached to the SOQ for the prime consultant and each sub-consultant (if any). Please submit ONE electronic copy (PDF format) of your Statement of Qualifications to Erica Amsden, P.E. at eamsden@spoka nevalleywa.gov and Candice Powers-Hen-derson cphenderson@spokanevalleywa. gov no later than 4:00 p.m. on November 10, 2023. Submittals will not be accepted after that time and date. Any questions regard-ing this project should be directed to Erica Amsden at (509) 720-5012 or eamsden @ spokanevalleywa.gov. Americans with Disabilities Act (ADA)

LEGAL NOTICES

Information The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Dis-abilities Act (ADA), commits to nondiscrimi-nation on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing John Whitehead at jwhitehead@ spokanevalleywa.gov or by calling (509) 720-5111.

Title VI Statement

The City of Spokane Valley, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will af-firmatively ensure that in any contract entered into pursuant to this advertisement disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award."

Patricia Rhoades Spokane Valley Deputy City Clerk

Publish: October 20 and 27, 2023

CITY OF LIBERTY LAKE NOTICE OF FILING PROPOSED BUDGET NOTICE IS HEREBY GIVEN TO ALL IN-TERESTED PARTIES THAT: Liberty Lake Mayor Cris Kaminskas presented the City of Liberty Lake's 2024 proposed budget mes-sage at the regularly-scheduled 7:00 p.m. City Council meeting October 17, 2023, and by close of business October 20, 2023 will have filed such budget with the City Clerk and with the elected body. Also, effective at close of business October 20, 2023, the 2024 proposed budget will be made available to the public on the city's website used block and a such as the such as www.libertylakewa.gov. Upon request, hard copies are also available through the City Clerk's office.

Kelsey Hardy, City Clerk PUBLISHED: October 20 & October 27,

CITY OF LIBERTY LAKE NOTICE OF NOTICE OF PUBLIC HEARING BEFORE THE HEARING EXAMINER ON PROPOSED ZONE CHANGE TO A NEW RIVER DISTRICT OPEN SPACE (RD-0) ZONING DESIGNATION FOR CERTAIN HOA-OWNED REOPERFIES IN THE HOA-OWNED PROPERTIES IN THE

RIVER DISTRICT NOTICE IS HEREBY GIVEN TO ALL INTERESTED PERSONS THAT: A public hearing will be conducted before the Liberty Lake Hearing Examiner Pro Tem regarding a proposal by Greenstone to rezone certain HOA-owned lands in the River District to a proposed new zoning designation, River District Open Space (RD-O). Participants will have the opportunity to testify on the above-mentioned proposed amendments Written comments may also be submitted to the contact person below

The public hearing will be held virtually on Thursday, November 2, 2023, at 10 am via Webex at: https://spokanecity.webex.com/

spokanecity/j.php?MTID=mc29026c68a47 85b0768ee7037c79bfc5

Or call in at: +1-408-418-9388 A City Staff Report and the Planning Commission Recommendations regarding this proposal will be available on the City website listed below at least 10 days prio

website listed below at least 10 days prior to the public hearing. For more information or to receive copies of the proposed amendments, please contact: Lisa D. Key, Director of Planning, Engineer-ing & Building Services, 22710 E. Country Vista Drive, Liberty Lake, WA 99019. Phone: 509-755-6708, Fax: 509-755-6713, Email: lkey@libertylakewa.gov. Information is also available on the City website at http://www. libertylakewa.gov/196/Public-Notices. Hearing Date: November 2, 2023 Publication Date: October 20, 2023

PROBATE NOTICE TO CREDITORS RCW 11.40.030 SUPERIOR COURT OF WASHINGTON FOR SPOKANE COUNTY

before the time the claim would be barred by any otherwise applicable statute of limi-tations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceed-ings were commenced. The claim must be presented within the later of: (1) Thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c) or (2) four (4) months after the date of first publication of the Notice. If the claim is not presented within this time frame, the claim will be forever barred except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

Date of First Publication:

James H. Johnston Attorney for Personal Representative:Brett T. Sullivan

Address for Mailing or Service: 1403 S. Grand Blvd., Suite 201-S

LUCENT LAW, PLLC By:Brett T. Sullivan, WSBA #24131 Attorney for: James H. Johnston

1403 S. Grand Bivo., Suite 201-S Spokane, WA 99203 Court of Probate Proceedings: Spokane County Superior Court & Cause Number: 23-4-02183-32 DATED October 11, 2023.

Published October 20, 27 and November

NONPROBATE NOTICE TO CREDI-TORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

The Notice Agent named below has elected

The Notice Agent hands below has been been referenced decedent EDWARD WILLIAM GAFFNEY ("Decedent"). As of the date of the filing of a copy of this Notice with the Court, the Notice Agent has no knowl-edge of any other person acting as Notice Agent or of the appointment of a personal representative of the Decedent's estate in

Agent of or the Decident's estate in the State of Washington. According to the records of the Court as are available on the date of the filing of this Notice with the Court, a cause number regarding the Decedent has not been issued to any other Notice Agent and a personal representative of the

Agent and a personal representative of the

Agent and a personal representative of the Decedent's estate has not been appointed. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise ap-plicable statute of limitations, present the claim in the manner as provided in RCW 11.42.070 by serving on or mailing to the Notice Agent or the Notice Agent's attorney at the address stated below, a copy of the claim, and filing the original of the claim with the Court in which the Notice Agent's declar. ration and oath were filed. The claim must be presented within the later of: (1) Thirty days after the Notice Agent served or mailed the Nonprobate Notice to the Creditor as provided under RCW 11.42.020(c); or (2) four months after the claim is not presented with the claim is not presented.

of the Notice. If the claim is not presented

within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.42.050 and 11.42.060. This bar is effective as to claims against both the

Decedent's probate and nonprobate assets.

Date of First Publication: October 20, 2023.

On this 29th day of September, 2023, the Notice Agent certifies, under penalty of perjury under the laws of the state of Wash

ington, that the foregoing is true and correct. By: KEVIN GAFFNEY, Notice Agent

POSIEH GARVEY PC
By: WILLIAM O. ETTER, WSBA # 42389 Attorneys for Notice Agent
618 W. Riverside Ave., Suite 300 Spokane, WA 99201
Published October 20, 27 and November

Foster Garvey PC 618 W. Riverside Ave., Suite 300 Spokane, WA 99201

CERTIFICATE

Attn: William O. Etter

Prepared by: FOSTER GARVEY PC

3.2023

October 20, 2023 Personal Representative:

Lucent Law, PLLC

3, 2023

No. 23-4-02169-32 In re the Estate of:

EDWARD WILLIAM GAFFNEY,

TIME

IS OF THE ESSENCE

SUMMONS AND NOTICE BY PUBLICA-TION OF PETITION/HEARING RE: TERMINATION OF PARENT/CHILD RELATIONSHIP IN THE SUPERIOR COURT OF THE STATE OF WASHING-TON IN AND FOR THE COUNTY OF SPOKANE

NO. 23-5-00387-32 In Re the Interest of: LIAM OWEN LENZ, (DOB: 12/23/2014)

(DOB: 12/23/2014) A Person under the age of 18. The State of Washington to the said: Sa-mantha Jeanne Rickey, birthmother of Liam Owen Lenz, (DOB: 12/23/2014). 1. You have been named as the birthmother

of the above-named child. A Petition for Termination of Parent-Child Relationship has been filed in the above-entitled court by Petitioner, Mariesa Kathryn Lenz. The Petitioner is asking the court for an order permanently terminating the parent-child

Permanently terminating the parent-child relationship between you and the child, permanently terminating all of your rights to the child, and for a decree of adoption declaring the prospective adoptive parent to be the legal parent of the child. 2.The child is Liam Owen Lenz, born De-cember 23, 2014 in Spokane, Washington to Samantha Jeanne Rickey f/k/a Saman-tha Jeanne Stoner and Joshua Adam Lenz. 3.The court hearing on this matter shall be held on November 16, 2023 at 1:30 p.m. in the Spokane County Superior Court, Room 202, 1116 W. Broadway, Spokane, Washington. Your failure to appear at this hearing may result in a Default Order permanently terminating all of your rights to the above-named child. 4.In order to defend against this petition, you must respond to the petition by stating

your must respond to the petition by stating your defense in writing and by serving a copy on the person signing this summons and by filing the original with the clerk of the court. If you do not serve your written response within (1) twenty (20) days if you are served personally within the State of Washington, (2) thirty (30) days if you are served personally outside the State of Washington, or (3) thirty (30) days if you are served by publication, from the date of ser-vice of this summons and notice, an order Vice of this summons and notice, an order permanently terminating your parent-child perturbed to the second second second second by default. A default order is one where the petitioners are entitled to what they ask for because you have not responded. If you serve a notice of appearance on Mark R. Iverson at the address below, you are artifled to notice before a default order.

mark n. Nerson at the address below, you are entitled to notice before a default order may be entered. 5.One method of serving your response is to send it by certified mail with return receipt requested, if service is made by mail. The service shall be deemed complete upon the third day following the day upon which the response is placed in the mail, unless the third day falls on a Saturday, Sunday, or legal holiday, in which event service shall be deemed complete on the first day other than a Saturday. Studay, or lead builday

be deened complete of interactive youries than a Saturday, Sunday or legal holiday, following the third day. 6. You are further notified that any non-consenting parent or alleged father has the right to be represented by an attorney, and an attorney will be appointed for an indigent parson who requires the attorney attorney.

person who requests an attorney. 7.You are further notified that you have a right to file a claim of paternity under Chap-

and 11.40.060. This bar is effective as to
claims against both the decedent's probate
and non-probate assets.
Date of First Publication: October 13, 2023
Personal Representative:
SHANNON É. MEAGHER
Attorney for the Personal Representative:
Robert J. Burnett
Address for Mailing or Service: c/o WITH-
ERSPOON BRAJCICH McPHEE, PLLC
601 W. Main Avenue, Suite 1400
Spokane, WA 99201-0677
Published October 13,20 and 27, 2023

CITY OF SPOKANE VALLEY LODGING TAX ADVISORY COMMITEEMEETING SPECIAL MEETING NOTICE

SPECIAL MEETING NOTICE Notice is hereby given that the Spokane Valley Lodging Tax Advisory Committee (LTAC) will hold a special meeting Thurs-day, October 26, 2023, beginning at 8 a.m. at CenterPlace Regional Event Center, 2426 N Discovery Place, Room 205, Spo-kane Valley WA 99216, in person and via Zoom. The purpose of the meeting is for the Committee to hear presentations from those organizations who submitted propos-als for funding from the City's lodging tax grants. The LTAC will also make recom-mendations for City Council consideration mendations for City Council consideration in awarding these funds to the applicants. Instructions for joining the meeting via Zoom will be included on the agenda. NOTICE: Individuals planning to attend the meeting who require special assistance to accommodate physical, hearing, or other impairments, please contact the City Clerk at (509) 720-5102 as soon as possible so that arrangements may be made.

Marci Patterson Spokane Valley City Clerk

(509-720-5102)

DISTRIBUTED/PUBLISHED: October

NOTICE OF APPLICATION AND OPTIONAL DNS PROCESS FOR A SHORELINE SUBSTANTIAL DEVELOP-

MENT PERMIT CITY OF SPOKANE VALLEY File Number: SDP-2023-0002 – Lydig Construction Office Project Description of Proposal: A Shoreline Sub-

stantial Development Permit to construct a stantial Development Permit to construct a 20,735 SF, 2-story office building with 170 parking spaces, landscaping, stormwater facilities and utilities. No work is proposed within the SMP Buffer. Applicant/Owner: Joe Williams, Rivet Holdings, LLC, 11001 E Montgomery Dr, Spokane Valley, WA 99206 Contact: Sam Shastany, DCI Engineers, 707 W 2nd Ave., Spokane, WA 99201 application date: October 4, 2023 Determination of completeness: October

Determination of completeness: October 17, 2023

decision-making authority: City of Spo-

Written comments: Agencies and the public are encouraged to review and provide written comments on the proposal/project and its probable environmental impacts. All comments received by November 20, 2023 which is within thirty (30) calendar days of the date of this notice, will be considered prior to making a decision on this project. Any person has the right to comment on this project. Further, any person may request a copy of the decision for the proposal once made. Pursuant to Chapter 17.90 (Appeals) of the City of Spokane Valley Municipal Code (SVMC), a written appeal of the decision shall be filed with the City of Spokane Valley within fourteen (14) calendar days after the date the notice of the decision is mailed. Standing to appeal a decision shall be determined in accordance with the provisions of Chapter 17.90.030 (Standing) of the SVMC. Location of Proposal: Parcel No Any person has the right to comment on this

(Standing) of the SVMC. Location of Proposal: Parcel No 45033.0818. The site is addressed as 12929 E Pinecroft Way. The project site is generally located along the south side of the Spokane River, further located in the SW ¼ of Section 03, Township 25 North, Sect Willoweth Maridian Sec. Range 44 East Willamette Meridian, Spokane County Washington.

impacts. All comments received by No-vember 3, 2023, which is fourteen (14) vember 3, 2023, which is fourteen (14) calendar days from the date of this notice will be considered prior to deciding on this project. Further, any person may request a copy of the decision for the proposal once made. Pursuant to City of Spokane Valley Municipal Code (SVMC) 17.90 (Appeals), a written appeal of the decision shall be filed with the City of Spokane Valley within fourteen (14) calendar days after the date the notice of the decision shall be determined ing to appeal a decision shall be determined in accordance with the provisions of SVMC

7.90.010 (General). Parcel Number/Site Address/General Location: Tax parcel number 46343.9055, addressed 5225 N McDonald Road, located approximately 500 feet south of the intersec tion of E Sanson Avenue and N McDonald Nond, further located in the NE 4/6 the SW Road, further located in the NE 4/6 the SW 1/4 of Section 34, Township 26 North, Range 4/4 East Willamette Meridian, Spokane County, Washington.

dential (SFR)

Existing Zoning: Single Family Residen-tial (R-3) Other Permits: City of Spokane Valley Development Engineering Approval; City of Spokane Valley Final Short Plat Approval; Spokane County Sewer Connection Permit; and Trophyteria District Connect and Trentwood Irrigation District Connec tion Permit

Required Studies: None. Environmental Review: The Planning Division has reviewed the proposal/project and determined that the project is categori and determined that the project is categori-cally exempt pursuant to WAC 197-11-800 and SVMC 21.20.040 from environmental review under the provisions of the State Environmental Policy Act (SEPA). Existing Environmental Documents: Wet-

land Delineation Report and Surface Water Evaluation.

Applicable Development Regulations: Sec-tion 19.70 SVMC (Density & Dimensions), Title 20 SVMC (Subdivisions), Title 21 SVMC (Environmental Controls), Section 22.20 SVMC (Concurrency), the City of Spokane Valley Street Standards, the Spokane Regional Stormwater Manual, and the Spokane Regional Health District regulations are the primary development regulations applicable to the site

regulations applicable to the site. Public Hearing: Pursuant to SVMC 17.80.050 the Economic Development Department shall be the decision-maker on a proposal to subdivide property into nine (9) or fewer lots. Therefore, the proposal is not

subject to a future public hearing. Comment Period Ends: November 3, 2023 @ 5:00 p.m.

Staff contact: Martin Palaniuk, Associate Planner, 10210 E. Sprague Ave., Spokane Valley, WA 99206, (509) 720-5031 or by email at mpalaniuk@

spokanevalleywa.gov. Patricia Rhoades, Deputy City Clerk

Spokane Valley PUBLISH: 10-20-23

PROBATE NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR

THE COUNTY OF SPOKANE No. 23-4-02181-32 In the Matter of the Estate of SHARON L. MILLER,

Deceased.

The Personal Representative named below has been appointed as the Personal Representative of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to Personal Representative at the address stated below, a copy of the claim and filing the original of the claim with within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after 38.42.210 et. seq. apply, you may have certain rights and protections. YOUR FAILURE TO RESPOND MAY RESULT IN A DEFAULT ORDER PERMA-NENTLY TERMINATING ALL OF YOUR RIGHTS TO THE ABOVE-NAMED CHILD. DATED this 16th day of October 2023 DATED this 16th day of October, 2023. MARK R. IVERSON, P.S. S/MARK B IVERSON ADWARK R. IVERSON, WSBA #18312 Attorney for Petitioner FILE ORIGINAL WITH THE SERVE A COPY OF YOUR RESPONSE

CLERK OF THE COURT AT: Clerk of the Court Mark R. Iverson Mark H. IVerson Spokane County Court Mark R. Iverson, P.S. 1116 West Broadway, Rm. 300 921 Broadway, Ste. 305 Spokane, WA 99260-0350 Spokane, WA 99201 (509) 477-2211 (509) 472-3678 (509) 462-3678 ublished October 20, 27 and November 3, 2023

CITY OF SPOKANE VALLEY REQUEST FOR QUALIFICATIONS LEGAL SERVICES Pines Road/BNSF Grade Separation

Project

Project The City of Spokane Valley (City) solicits in-terest from consulting firms with expertise in legal services including eminent domain and condemnation. This agreement will be for approximately two years in duration with the approximately two years in duration with the option for the City to extend it for additional time and money if necessary. Consultants will be considered for the following project. The City reserves the right to amend terms of this "Request for Qualifications" (RFQ) to circulate various addenda, or to withdraw the RFQ at any time, regardless of how much time and effort consultants have spent on their responses. Project Description

The work to be performed by the CONSUL-TANT consists of legal services associated TANT consists of legal services associated with right-of-way acquisition and condem-nation assistance for the improvements to the Pines Road/BNSF Grade Separation Project. The project replaces the highway-rail at-grade crossing of Pines Road, State Route SR 27, and the BNSF Railway Company (BNSF) tracks with a new Pines Pond underged, replace the circular Road underpass, replaces the signalized intersection of two state highways, Pines Road (SR 27) and Trent Avenue (SR 290), with a multi-lane roundabout, and constructs a separated shared-use path under the railroad crossing and an adjacent shared-use path around the new roundabout intersec-tion. The project also constructs a new trailhead and parking lot facility adjacent Centennial Trail and Spokane River. This agreement has a 0% DBE goal. The major components of work will include:

 Condemnation assistance, including but not limited to experience with chapters 8.12 and 8.25 RCW. · Assisting City with federally funded

Assisting project, with rederary functed transportation project.
Litigation experience in the above items.
The City reserves the right to retain the services of the successful firm for any subsequent phases (CN) associated with the project.

this project. Evaluation Criteria

Submittals will be evaluated and ranked

a) Qualification of Lead Council and Team
2) Experience of the Lead Council and Team
2) Experience of the Lead Council and Team

3) Approach to Project Management and Schedule

4) Organization and Clarity of the Proposal Submittal

Submittal For all submittal requirements, please re-view the complete RFQ, which is available on the City of Spokane Valley webpage, https://www.spokanevalleywa.gov/public-notices under the "Requests for Proposals/ Requests for Qualifications" section. Submittals must include the following infor-mation: firm name and main phone number;

No. 23-4-02183-32 In the Matter of the Estate of: GORDON P. JOHNSTON

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent that arose before the Decedent's death must,

by calling 509-235-6184

Place your legals in the SPO-

KANE VALLEY NEWS

HERALD

NOTICE OF TRUSTEE'S SALE

File No: 23-00467WA Pursuant to RCW 61.24 et seq. Grantor(s) of Deed of Trust Carolyn C. Field Current Ben-eficiary UNITED WHOLESALE MORTGAGE, LLC Current Trustee Affinia Default Services, LLC Current Mortgage Servicer Nationstar Mortgage, LLC Deed of Trust Recording Number (Ref. #) 6903400 Parcel Number(s) 35222,4206 I. NOTICE IS HEREBY GIVEN that the (Ref. #) 6903400 Parcel Number(s) 3522.4206 I. NOTICE IS HEREBY GIVEN that the undersigned Trustee will on November 3, 2023, at 10:00 AM sell at public auction located At the South entrance Spokane County Courthouse, 1116 W Broadway, Spokane, WA, to the highest and best bidder, payable at the time of sale, the following-described real property, situated in the County of Spokane, State of Washington, to wit: LOT 7, EXCEPT THE SOUTH 5 FEET THEREOF IN BLOCK 3 OF BISBEE'S THIRD ADDITION, AS PER PLAT RECORDED IN VOLUME "D" OF PLATS, PAGE 14, RECORDS OF SPOKANE COUNTY AUDITOR; SITUATE IN THE CITY OF SPOKANE, COUNTY OF SPOKANE COUNTY AUDITOR; AND A DEVIATE IN THE CITY OF SPOKANE, COUNTY OF SPOKANE COUNTY AUDITOR; SITUATE IN THE CITY OF PARIS, HAE ON SOCKANE, COUNTY AUDITOR; SITUATE IN THE CITY OF SPOKANE, COUNTY OF SPOKANE, STATE OF WASHINGTON, ABBREVIATED LEGAL: PTN LOT 7, BLOCK 3, BISBEE'S THIRD ADDITION Commonly known as: 604 S Fiske St., Spokane, WA 99202 The above property is subject to that certain Deed of Trust dated March 20, 2020, recorded March 20, 2020, under Auditor's File No. 6903400, records of Spokane County, Washington, from Carolyn C. Field, as Grantor, to William L. Bishop, Esq. as Trustee, to secure an obligation in favor of Mortgage Electronic Registration Systems, Inc. solely as nominee for United Wholesale Mortgage, a Division of United Shore Financial Services, LLC, its successors and assigns, as Beneficiary, the beneficial interest in which was assigned to UNITED WHOLESALE MORTGAGE, LLC, under an Assignment recorded under Audi-tor's File No. II. No action commenced by the Beneficiary of the Deed of Trust is now pending to seek satisfaction of the obligation in any Courd by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust. III. The defaults for which this foreclosure is made are as follows: 1. Failure to pay when due the following amounts which are now in arrears: o \$33,091.51 which included the monthly payments, late charges, and accrued fees and costs. IV. The sum owing on the obligation secured by the Deed of Trust is: Principal \$190,481.22, together with interest as provided in the Note or other instrument secured from June 1, 2021, and such other costs and fees as are due under the Note or other instrument secured interest in the other with are noted by statute. V. The sum of the Note or other instrument secured interest in the secure of the se Note or other instrument secured from June 1, 2021, and such other costs and fees as are due under the Note or other instrument secured, and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obliga-tion secured by the Deed of Trust as provided by statute. The sale will be made without warranty, express or implied, regarding title, possession, or encumbrances on November 3, 2023. The default(s) referred to in paragraph III must be cured by October 23, 2023 (11 days before the sale date), to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time on or before October 23, 2023 (11 days before the sale date), the default(s) as set forth in paragraph III are cured and the Trustee's fees and costs are paid. The sale may be terminated any time after October 23, 2023 (11 days before the sale date), and before the sale by the Borrower, Grantor, any Guarantor, or the older of any recorded junior lien or encumbrance paying the entire principal and interest holder of any recorded junior lien or encumbrance paying the entire principal and interest secured by the Deed of Trust, plus costs, fees, and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written notice of default was transmitted by the Trustee to the Borrower and Grantor at the following addresses: CarolynC. Field 604 S Fiske St. Spokane, WA 99202 by both first class and certified mail on May 17, 2023; and the notice of default was personally served upon the Porrower and Grantor was posted in a consticutus place on the real property described. Borrower and Grantor, or was posted in a conspicuous place on the real property described in paragraph I above on May 18, 2023. The Trustee has possession of proof of mailing, and service or posting. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. X Anyone having an objection to the sale on any crowder whatspearer are afforded and the sale. owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale, the purchaser has the right to evict occupants who are not tenants by summary proceedings chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME. You have only 20 DAYS from the recording date on this notice to pursue mediation. DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to pursue mediation. DO NOT DELAY, CONTACT A HOUSING COUNSELOH OH AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. SEEKING ASSISTANCE Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Telephone: 1-877-894-HOME (1-877-894-4603) Website: http://www.finance.org.commission: Telephone: 1-877-894-HOME (1-877-894-4603) Website: Housing Finance Commission: lelephone: 1-8/7-994-HOME (1-8/7-994-4605) Website: http://www.dfi.wa.gov/consumers/homeownership/post_purchase_counselors_foreclosure. htm The United States Department of Housing and Urban Development: Telephone: 1-800-569-4287 Website: http://www.hud.gov/offices/hsg/sfh/hcc/fc/index.cfm?webListAction=s earch&searchstate=WA&filterSvc=dfc The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: 1-800-606-4819 Website: http://nwjustice.org/what-clear PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT AFFINIA DEFAULT SERVICES, LLC MAY PHACTICES ACI, YOU ARE ADVISED THAT AFFINIA DEFAULT SERVICES, LLC MAY BE DEEMED TO BE A DEBT COLLECTOR AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE. DATED June 28, 2023. By: Kellee Vollendorff Name: Kellee Vollendorff Title: Foreclosure Specialist of Affinia Default Services, LLC 320 120th Ave. NE, Suite B203 Bellevue, WA 98005 (425) 800-4703 NPP0436658 To: SPOKANE VALLEY NEWS HERALD 09/29/2023, 10/20/2023



Spokane Valley News Herald

LEGALS

TO PLACE A LEGAL AD - CONTACT LIZ POWELL (509) 235-6184 FAX (509) 235-2887 INSERTION DEADLINE: TUESDAY 5 P.M. • P.O. Box 218, Cheney, WA 99004

PROBATE NOTICE TO CREDITORS (RCW 11.40.030) SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE

No. 23-4-02011-32

No. 23-4-02011-32 In the Matter of the Estate of BENJAMIN BOSCHEE, Deceased. The Personal Representative named be-low has been appointed as the Personal Representative of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to Personal Representative on or mailing to Personal Representative at the address stated below, a copy of the at the address stated below, a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.070(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets. Date of First Publication: October 6, 2023. /s/ Mary Z. Boschee PO Box 234 Deer Park, WA 99006 Address for Mailing Notice: PAINE HAMBLEN, LLP By /s/ Yonicio Hernandez

PAINE FRANKDELTI, LLI By /s/ Yonicio Hernandez John C. Riseborough, WSBA No. 7740 Yonicio Hernandez, WSBA No. 50635 717 West Sprague Ave., Ste 1200 Spokane, Washington 99201-3505 (2021) 455 6000 (509) 455-6000 Published Oct. 6, 13 and 20, 2023

PROBATE NOTICE TO CREDITORS SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE No. 23-4-02105-32 In the Matter of the Estate of

LEROY BROWN, Deceased. The Personal Representative named be Now has been appointed as the Personal Representative of the estate. Any person having a claim against the Decedent must, before the time the claim would be barred berofe the time the claim would be battered ini-tations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative at the address stated below, a copy of the claim and filing the original of the claim with the court. The doing much be presented claim and filling the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except or entropy approved in BCW 11.40 pE1

as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against the Decedent's probate and non-probate assets. Date of First Publication: October 6.

2023

2023 Personal Representative: Shantel M. Shumaker Address for Mailing Notice: Evergreen Estate & Elder Law Mirisa Torres, WSBA #38089 818 W. Riverside Ave., Ste. 510 Spokane, WA 99201 Telephone Number: 509-325-5222 Published Oct. 6, 13 and 20, 2023

PROBATE NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON No. 23-4-01926-32 IN AND FOR THE COUNTY OF SPOKANE In the Matter of the Estate of THOMAS E. DIXON, Deceased.

The Personal Representative named be-low has been appointed as the Personal Representative of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to Personal Representative at the address stated below, a copy of the at the address stated below, a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets. Spokane, WA 99201 Telephone Number: 509-325-5222 Published Oct. 6, 13 and 20, 2023

PROBATE NOTICE TO CREDITORS IN AND FOR THE OUTPEND (RCW 11.40.030) IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

No. 23402069-32

In the Matter of the Estate of: LEANN WHITING, Deceased. The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limi-tations, present the claim in the manner as provided in RCW 11.40.070 by serving on emplitude to the Decence Decementation or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of (11 thit) (20). presented within the later of: (1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.010(1)(c); or (2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is frower bared evecort as chapting claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and nonprobate assets.

Date of First Publication: October 6, 2023 John Craig Whiting, Personal Representative

Sentative Address for Mailing Notice: c/o Randall I Danskin, P.S. Attn: Patrick W. McNulty 601 W. Riverside Ave., Suite 1500 Spokane, WA 99201 Presented by: RANDALL I DANSKIN, P.S. Patrick W. McNulty, WSBA #48071 Attorneys for Personal Representative Published Oct. 6, 13 and 20, 2023

PROBATE NOTICE TO CREDITORS (RCW 11.40.030) IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE No. 23.4-02109-32 In the Matter of the Estate of: MALCOLM BOYCE TANNER, Decenced

Deceased.

The undersigned named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the elimin in the manone or agricited in DCM claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below, a copy of the claim, and fil-ing the original of the claim with the court. The claim must be presented within the The claim must be presented within the personal Representative served or mailed the notice to the creditors as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of this notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and ensurements and non-probate assets. Date of First Publication:

October 6, 2023 Personal Representative: ELLEN FOSSEEN Attorney for the Personal Representative: Peter E. Moye, WSBA #21361 Address for Mailing or Service: c/o WITH-ERSPOON BRAJCICH McPHEE, PLLC 601 W. Main Avenue, Suite 1400 Spokane, WA 99201-0677 Published Oct. 6, 13 and 20, 2023

NOTICE OF FILING OF PETITION

NOTICE OF FILING OF PETITION FOR CHANGE OF BOUNDARIES NOTICE IS HEREBY GIVEN: There has been filed with Consolidated Irrigation District No. 19 of Spokane County, Washington, a petition praying that the following described lands, situ-ated in the County of Spokane, State of Washington, to-wit: Parcel No: 56293.9093 Be included in the boundaries of said Dis-trict for water service and other beneficial

trict for water service and other beneficial purposes and that the boundaries of said District be changed to include said lands. The names of the petitioners are Timothy and JoAnne Cook. cedent's probate and nonprobate assets. Date of First Publication: October 13, 2023 Personal Representative: Susan McDonald Attorney for the Personal Representative: DON KELLEY, WSBA #46750 Address for Mailing or Service: POB 1306 Deer Park, WA 99006 Published October 13, 20 and 27, 2023

NOTICE TO CREDITORS IN THE NOTICE TO CHEDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE No. 23-4-02148-32 In the Matter of the Estate of

DENNIS ARTHUR STROMME,

DENNIS ARTHUR STROMME, Deceased. The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limi-tations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Personative sourced or the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is HCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the De-cedent's probate and nonprobate assets. Date of First Publication: October 13, 2023 Personal Representative: DIANA O'LAUGHLIN

Attorney for the Personal Representative: DON KELLEY, WSBA #46750 Address for Mailing or Service: POB 1306 POB 1306 Deer Park, WA 99006 Published October 13, 20 and 27, 2023

PROBATE NOTICE TO CREDITORS (RCW 11.40.030) IN THE SUPERIOR COURT OF THE STATE OF WASHING-TON IN AND FOR THE COUNTY OF SPOKANE

No. 23-4-02118-32 In the Matter of the Estate of: DANIEL DASHIELL, Deceased.

The undersigned named below has been appointed as Administrator of this estate. appointed as Administrator of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise ap-plicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator 's attorney at the address stated below, a copy of the claim, and filing the original of the claim with the court. The claim must be presented within the later of: (1) thirty days after the Personal Representative oays after the Personal Representative served or mailed the notice to the credi-tors as provided under RCW 11.40.020(1) (c); or (2) four months after the date of first publication of this notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets. Date of First Publication: October 13, 2023

October 13, 2023 Personal Representative: NHI DASHIELL Attorney for the Personal Representative: Peter E. Moye, WSBA #21361 Address for Mailing or Service: c/o WITH-ERSPOON BRAJCICH McPHEE, PLLC 601 W. Main Avenue, Suite 1400 Spokane, WA 99201-0677 Published October 13, 20 and 27, 2023

NOTICE OF PUBLIC HEARING CITY

OF SPOKANE VALLEY CTA-2023-0004- PLANNING COMMIS-SION MEETING FREQUENCY UPDATE This hearing will be conducted in person, with the option to attend remotely using web and telephone conference tools, as described below. described below.

Hearing Date and Time: November 9th, 2023, at 6:00 p.m. Location: 2426 N Discovery Place – Cen-

terPlace Zoom Meeting Details: Join Zoom Meeting

A link to the Zoom meeting will be provided on the agenda and posted to the City's webpage: www.spokanevalley.org/plan-ningcommission.

Hearing Procedures: The Planning Com-mission will conduct the hearing pursuant to the rules of procedure adopted in SVMC Title 18 (Boards and Authorities). The htte 16 (boards and Authonties). The public is encouraged to submit written com-ments prior to the hearing by sending the comments to Lori Barlow, 10210 E Sprague Ave, Spokane Valley, WA 99206, or email to LBarlow@spokanevalley.org. Com-ments will need to be submitted no later than 4:00 PM on November 12, 2023, in order for them to be received and prepared than 4:00 PM on November 12, 2023, in order for them to be received and prepared for submission into the record. Comments received will be entered into the record at the time of the public participation portion of the Public Hearing. Comments received through US Mail will be included if they are

All interested persons planning to attend via meeting address and/or phone number. ZOOM will need to sign up to speak no later than 4:00 p.m. on November 12, 2023. Use the link referenced above to sign up for oral public comments. This is not an opportunity for questions or discussion. Remarks will be limited to three minutes per person. Written comments and documents may only be submitted prior to the hearing. Any appeal of the City Council's decision will be based on the record established before the Planning Commission, pursuant to SVMC 17.90 (Appeals). The Planning Commission will forward a recommendation on the Son will forward a recommutation of the request to the Spokane Valley City Council. Environmental Determination: Spokane Valley, acting as the Lead Agency, de-termined the proposal is SEPA exempt pursuant to WAC 197-11-800(19).

Staff Report and Inspection of File: A staff report will be available for inspection seven (7) calendar days before the hearing and may be inspected at the City of Spokane Valley Permit Center, 10210 E Sprague Ave., between 8:00 a.m. and 5:00 p.m., Monday Erday cardiding belidaye Conject Monday-Friday, excluding holidays. Copies of documents will be made available at a reasonable cost. Patricia Rhoades Spokane Valley Deputy City Clerk Publish: October 20 and 27, 2023

NOTICE OF PATERNAL INTEREST NOTICE OF PALEHINAL INTEREST TO: Anyone Claiming a Paternal Interest You are hereby notified that there have been filed in the Spokane County Superior Court, Cause Nos. 23-7-01554-32 and 23-7-01555-32, a Petition for Termination of the Parent-Child Relationship between of the Parent-Unite Helationship between KENDRA MARKHAM, born on April 29, 2021, in Victoria, TX; TITUS MARKHAM, born on April 11, 2019, in Spokane, WA; and Anyone Claiming a Paternal Interest. The petitioner states the whereabouts of The petitioner states the whereabouts of the children's other paternal interests are unknown, and requests an order terminat-ing the parent child relationship between Kendra Markham, Titus Makham, and Anyone Claiming a Paternal Interest. A court hearing on the matter will be on November 13, 2023, at 1:30 p.m., at Spo-kane Juvenile Court, Courtroom 3, 902 N. Adams, Spokane, WA 99260. You have the right to be represented by an attorney. If you cannot afford an attorney, an attorney will be appointed for you. Your

an attorney will be appointed for you. Your an attorney wine appointed to you. You failure to appear at this hearing or respond to this notice or file a claim of paternity under RCW 26.26 may result in a default order permanently terminating all of your rights to the above-named child. Published October 13,20 and 27, 2023

PROBATE NOTICE TO CREDITORS SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE NO. 23-4-02093-32 In re the Estate of,

MAUDIE M. FELLIN.

The personal representative named below has been appointed as personal represen-tative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limita-tions, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative's attorney or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be pre-sented within the later of: (1) Thirty days effective anong a concentration or under after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in BCW 11 40 051 and 11 40 060 This bar is effective as to claims against both the de-cedent's probate and nonprobate assets. Date of First Publication: October 13, 2023

AMENDED PROBATE NOTICE TO CREDITORS SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE No. 23-4-02154-32

In the Matter of the Estates of

RICKY C. HAMILTON and SANDRA J. HAMILTON, husband and wife,

The Personal Representative named be-low has been appointed as the Personal Representative of the estate. Any person Hepresentative of the estate. Any person having a claim against the Decedents must, before the time the claim would be barred by any otherwise applicable statute of limita-tions, present the claim in the manner as provided in RCW 11.40.070 by serving on provided in HCW 11.40.070 by serving or or mailing to the Personal Representative at the address stated below, a copy of the claim and filling the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against the Decedents' probate and non-probate assets. Date of First Publication: October 13, 2023

Personal Representative: Dana K. Lopez Address for Mailing Notice: E v e r g r e e n Estate & Elder Law

Mirisa Torres, WSBA #38089 818 W. Riverside Ave., Ste. 510 Spokane, WA 99201 Telephone Number: 509-325-5222

Published October 13, 20 and 27, 2023

PUBLIC NOTICE CITY OF SPOKANE VALLEY REQUEST FOR PROPOSALS Landscape Maintenance: Parks, Trails, and

Open Spaces The City of Spokane Valley (the "City") is The City of Spokane Valley (the "City") is seeking proposals from qualified entities for landscape maintenance at City parks, trails, and other open spaces. Up to three contracts may be awarded for three scopes of service for 1) Linear Parks & Roadway Landscape Maintenance, 2) Designated Parks Landscape Maintenance, and 3) Signature Parks Landscape Maintenance. The full request for proposal, including the specifications for each scope of service, specifications for each scope of service and submittal requirements may be obtained on the City's website at https://www. spokanevalleywa.gov/359/Public-Notices or by contacting John Bottelli at jbottelli@ spokanevalleywa.gov or 509-720-5400. Proposals must be received no later than 5 p.m. November 7, 2023. The City of Spokane Valley, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into nurensure that any contract entered into pur-suant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated president on the grounde of reac paper. against on the grounds of race, color, or The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Dis-abilities Act (ADA), commits to nondiscrimi-nation on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by spokanevalley.org or by calling 509-720-5111. Proposals must be received no later than 5 p.m. November 7, 2023.

Patricia Rhoades Spokane Valley Deputy City Clerk PUBLISH: October 13, 2023; October

20, 2023 PUBLIC NOTICE CITY OF LIBERTY LAKE REQUEST FOR PROPOSALS FORTHIRD-PARTY BUILDING PLAN

REVIEW & INSPECTION SERVICES The City of Liberty Lake ("City") is accept-ing proposals from qualified third-party vendors to provide building plan review and construction inspection services on an on-call basis.

The services required by the City may in-clude, but are not limited to working closely with the City's Planning, Engineering & Building staff to:

Building start to: • Review construction plan documents for compliance with the WA State Building Code and City of Liberty Lake ordinances for projects within the City of Liberty Lake. • Perform preliminary reviews based on schematic drawings where pre-design inqui-tice are media to give architector engineers.

Schematic drawings where pre-design inqui-ries are made to give architects, engineers, and/or owners direction in design.
Evaluate alternative method and material requests and code modification requests to provide recommendations for denial, preprior and approximation and approximation.

Provide recommendations for derivations approval.
Provide detailed review letters to City staff with clear and concise descriptions of items including reference to location in construction plans, code references, and potential solution recommendations.
Provide detailed code analysis regarding

Solution recommendations. • Provide detailed code analysis regarding application for projects where final inter-pretation by Building Official is required to resolve differing opinions. • Provide inspection services on an on-call basis for required building inspections, se paeded

as needed

Details on the proposal requirements and Details on the proposal requirements and evaluation criteria are contained in the RFP. Submittals must be received at Liberty Lake City Hall no later than 4:00 pm on November 8, 2023. Submittals will not be accepted after that time and date. A copy of the RFP may be obtained by contacting Lisa D. Key, Director of Plannie & Engineering at Ikey@libertylakewa.gov or calling (509) 755-6708. Questions on requests for clarifications may also be e-mailed to the above listed address.

mailed to the above listed address. PUBLICATION DATES: 10/13/2023 &

10/20/2023 PROPOSAL DUE DATE: 4 p.m. on

LEGAL NOTICE



NOTICE OF TRUSTEE'S SALE PURSUANT TO THE REVISED CODE OF WASH-INGTON CHAPTER 61.24 RCW Loan No: ******8515 TS No: 23-8474

Grantor: PERRY CAMPO and LISA ALLEN Current Beneficiary of Deed of Trust: U.S. BANK NATIONAL ASSOCIATION Current Mortgage Servicer for the Deed of Trust: U.S. Bank National Association Current Trustee for the Deed of Trust: WICHELLE R. GHI-DOTTI, ESQ. Trustee's address is 144 Railroad Avenue, Suite 236, Edmonds, WA 98020-4100 (206) 331-3280 Trustee's agent for service is Gary Krohn, Reg. Agent, whose address is 144 Railroad Avenue, Suite 236 Edmonds, WA 98020-4100 Phone: (206) 525-1925 If There are any questions regarding this Notice, please contact (206) 331-3280 Reference Number of Deed of Trust: 5849357 Parcel Number(s): 35302, 1506 Abbr. Legal Description. Lot 8, Block 6, Parks Addition, as per Plat recorded in Volume "B" of Plats, Page 100 THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME. You have only 20 DAYS from the recording date on this notice to pursue mediation. DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. SEEKING AS-SISTANCE Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission Telephone: 1-877-894-HOME(1-877-894-4663). Web site: http://www.di.wa.gov/consum-ers/homeownership/post_purchase_counselors_foreclosure.htm The United States Depart-ment of Housing and Urban Development Telephone: 1-800-569-4287 Web site: http:// www.hud.gov/offices/hgs/sfh/rcc/fci/ndex.cfm?webListAction=searchsteare=WA& filterSvc=dfc The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys Telephone: 1-800-606-4819 Web site: http://wijustice. org/what-clear I. NOTICE IS HEREBY GIVEN that the undersioned Trustee will on org/what-clear I. NOTICE IS HEREBY GIVEN that the undersigned Trustee will on 11/3/2023, at 9:00 AM at Spokane County Courthouse, 1116 West Broadway Avenue, Spokane, WA 99260, Outside of the East Entrance sell at public auction to the highest and both identified and the figure of the figure in the second s best bidder, payable, in the form of cash, or cashier's check or certified checks from feder-ally or State chartered banks, at the time of sale the following described real property, situated in the County of Spokane, State of Washington, to-wit: LOT 8, BLOCK 6, PARKS ADDITION, AS PER PLAT RECORDED IN VOLUME "B" OF PLATS, PAGE 100; SITUATE IN THE CITY OF SPOKANE, COUNTY OF SPOKANE, STATE OF WASHINGTON. Com-monly known as: 1014 W 17TH AVE SPOKANE Washington 99203 which is subject to that certain Deed of Trust dated 9/28/2009, recorded 11/5/2009, under Auditor's File No. 5849357, in Book ---, Page --- records of Spokane County, Washington, from PERPY CAMPO, SINGLE, LISA ALLEN, SINGLE, as Grantor(s), to U.S. BANK TRUST COM-PANY, NATIONAL ASSOCIATION, as Trustee, to secure an obligation in favor of U.S. BANK NATIONAL ASSOCIATION, Da, as Beneficiary, the beneficial interest in which was assigned to U.S. BANK NATIONAL ASSOCIATION. II. No action commenced by the Beneficiary of the Deed of Trust is now pending to seek satisfaction of the obligation in best bidder, payable, in the form of cash, or cashier's check or certified checks from feder-Beneficiary of the Deed of Trust is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust. III. The default(s) for which this foreclosure is made is/are as follows: the Deed of Trust. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: PAYMENT IN-FORMATION FROM 7/2/2023 TOTAL \$8,570.12 BENEFICIARY'S ADVANCES, COSTS AND EXPENSES DESCRIPTION ADVANCE AMOUNT 7/7/2023 Accrued Late Charges \$521.90 7/7/2023 MTGR REC CORP ADV \$2,726.50 TOTAL DUE AS OF: 7/7/2023 \$11,818.52 IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of \$88,221.41, together with interest as provided in the Note or other instru-ment secured from 6/2/2022, and such other costs and fees as are due under the Note or other instrument secured and as are provided by statute. V. The above described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. The sale will be made without warranty, expressed on implied, regarding title, possession or encumbrances on 11/3/2023. The defaults referred to in Pararaph III must be cured by 10/23/2023. (11 days before the sale date) to cause Implied, regarding title, possession or encumbrances on 11/3/2023. The defaults referred to in Paragraph III must be cured by 10/23/2023, (11 days before the sale date) to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before 10/23/2023 (11 days before the sale) the default as set forth in Paragraph III, to gether with any subsequent payments, late charges, advances, costs and fees thereafter due, is/are cured and the Trustee's fees and costs are paid. Payment must be in cash or due, is/are cured and the Trustee's fees and costs are paid. Payment must be in cash on with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the 10/23/2023 (11 days before the sale date) and before the sale, by the Borrower, or Grantor or any Guarantors or the holder of any recorded junion lien or encumbrance by paying the entire principal and interest secured by the Deed of Trust, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust and curing all other defaults. VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower(s) and Grantor(s) at the following address(es): NAME ADDRESS LISA ALLEN 1014 W 17TH AVE SPOKANE Washingtom Control UNIC ADDRESS LISA ALLEN 1014 W 17TH AVE SPOKANE Washingtom Control UNIC ADDRESS LISA ALLEN 1014 W 17TH AVE SPOKANE Washingtom Control UNIC ADDRESS LISA ALLEN 1014 W 17TH AVE SPOKANE WASHINGTON CONTROL AND THE ADDRESS LISA ALLEN 1014 W 17TH AVE SPOKANE WASHINGTON Control UNIC ADDRESS LISA ALLEN 1014 W 17TH AVE SPOKANE WASHINGTON CONTROL AND THE ADDRESS LISA ALLEN 1014 W 17TH AVE SPOKANE WASHINGTON CONTROL AND THE ADDRESS LISA ALLEN 1014 W 17TH AVE SPOKANE WASHINGTON CONTROL AND THE ADDRESS LISA ALLEN 1014 W 17TH AVE SPOKANE WASHINGTON CONTROL AND THE ADDRESS LISA ALLEN 1014 W 17TH AVE SPOKANE WASHINGTON CONTROL AND THE ADDRESS LISA ALLEN 1014 W 17TH AVE SPOKANE WASHINGTON CONTROL AND THE ADDRESS LISA ALLEN 1014 W 17TH AVE SPOKANE WASHINGTON CONTROL AND THE ADDRESS LISA ALLEN 1014 W 17TH AVE SPOKANE WASHINGTON CONTROL AND THE ADDRESS LISA ALLEN 1014 W 17TH AVE SPOKANE WASHINGTON CONTROL AND THE ADDRESS LISA ALLEN 1014 W 17TH AVE SPOKANE WASHINGTON CONTROL AND THE ADDRESS LISA ALLEN 1014 W 17TH AVE SPOKANE WASHINGTON CONTROL AND THE ADDRESS LISA ALLEN 1014 W 17TH AVE SPOKANE WASHINGTON CONTROL AND THE ADDRESS LISA ALLEN 1014 W 17TH AVE SPOKANE WASHINGTON CONTROL AND THE ADDRESS LISA ALLEN 1014 W 17TH AVE SPOK address(es): NAME ADDRESS LISA ALLEN 1014 W 17TH AVE SPOKANE Washington 99203 LISA ALLEN 1014 WEST 17TH AVENUE SPOKANE, WA 99203-1107 PERRY CAMPO 1014 W 17TH AVE SPOKANE Washington 99203 PERRY CAMPO 1014 WEST 17TH AVENUE SPOKANE, WA 99203-1107 Unknown Spouse and/or Domestic Partner of LISA ALLEN 1014 W 17TH AVE SPOKANE Washington 99203 Unknown Spouse and/ or Domestic Partner of PERRY CAMPO 1014 W 17TH AVE SPOKANE Washington 99203 by both first class and certified mail on 3/2/2023, proof of which is in the possession of the Trustee; and on 3/6/2023 the Borrower and Grantor were personally served, if applicable, with said written Notice of Default vas posted in a con-spicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. NOTICE a variable of resident the same plastarit of NGW 01-24-150. Teating the Trustee's sale. X. NOTICE may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. NOTICE TO OCCUPANTS OR TENANTS – The purchaser at the trustee's sale is entitled to pos-session of the property on the 20th day following the sale, as against the grantor under the Deed of Trust (the owner) and anyone having an interest junior to the Deed of Trust, including occupants who are not tenants. After the 20th day following the sale the pur-baser bor the right to evid negative the oranget of the oranget by suprement and the oranget of the oranget of the sale the purincluding occupants who are not tenants. After the 20th day following the sale the pur-chaser has the right to evict occupants who are not tenants by summary proceedings under chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. If you are a servicemember or a dependent of a servicemember, you may be entitled to certain protections under the federal Servicemembers Civil Relief Act and any comparable state laws regarding the risk of foreclosure. If you believe you may be entitled to these protections, please contact our office immediately. Additional disclaimers provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only. Service of Process should be sent to: Michelle Ghidotti, Esq., c/o Gary Krohn, Reg. Agent, 144 Railroad Avenue, Suite 236, Edmonds, WA 98020-4100 and faxed to (949) 427-2732. If there are any questions regarding this Notice, please contact (206) 331-3280. SALE INFORMATION CAN BE OBTAINED ONLINE AT www.auction.com FOFF AUTOMATED SALES INFORMATION PLEASE CALL: (800) 793-6107 THIS IS AN AT-AUTOMATED SALES INFORMATION PLEASE CALL: (800) 793-6107 THIS IS AN AT-TEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED TEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. DATED: 06/20/2023 Michelle Ghidotti, Esq., as Successon Trustee 144 Railroad Avenue, Suite 236 Edmonds, WA 98020-4100 Phone: (206) 331-3280 Fax: (949) 427-2732 Michelle R. Ghidotti, Esq. As Trustee A notary public or other officer completing this certificate verifies only the identity of the individual who signed the docu-ment, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California) ss County of Orange) On 06/21/2023 before me, Merna Wessa, Notary Public personally appeared Michelle Ghidotti-Gonsalves, Esq. who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they execut-ed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted. on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature Merna Wessa (Seal) MERNA WESSA Notary Public – Califor-nia Orange County Commission # 2395476 My Comm. Expires Mar 2, 2026____ NPP0436831 To: SPOKANE VALLEY NEWS HERALD 09/29/2023, 10/20/2023



IS OF THE ESSENCE

TIME

and non-probate assets. Date of First Publication:

October 6, 2023

Personal Representative: Jeannette A. Dellinger

Attorney for the Personal Representative:

Attorney for the Personal Representative: Steven Wee, Esq. Address for Mailing or Service: 708 N. Argonne Road, Suite 1B Spokane Valley, WA 99212 Steven Wee, WSBA # 30620 Attorney for the Personal Representative Delible of the 1 or and 00 0000

Published Oct. 6, 13 and 20, 2023

PROBATE NOTICE TO CREDITORS SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE

No. 23-4-02024-32 In the Matter of the Estate of JOHN L. PRIMM, Deceased. The Personal Representative named be-low has been appointed as the Personal Representative of the estate. Any person

hepresentative of the estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limi-tations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative at the address stated below, a copy of the at the address stated below, a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under Doubted and the served or the served or the comparison of the served or the served or the comparison of the served or the served or the comparison of the served or the served or the comparison of the served or ser RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against the Decedent's probate and

non-probate assets. Date of First Publication: October 6, 2023 Personal Representative: Rene E. Gor-don

Address for Mailing Notice: E v e r g r e e n Estate & Elder Law

Biate & Elder Law Mirisa Torres, WSBA #38089 818 W. Riverside Ave., Ste. 510 Spokane, WA 99201 Telephone Number: 509-325-5222

Published Oct. 6, 13 and 20, 2023

PROBATE NOTICE TO CREDITORS SUPERIOR COURT, STATE OF WASH INGTON, COUNTY OF SPOKANE No. 23-4-02079-32

In the Matter of the Estates of BRUCE J. WILSON and PATRICIA A. WILSON, husband and wife,

The Personal Representative named be-

Now has been appointed as the Personal Representative of the estates. Any person having a claim against the Decedents must, before the time the claim would be barred by any otherwise applicable statute of limi-tations, present the claim in the manner as provided in BCW 11.40.70 by coming on tations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative at the address stated below, a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed under the protect the creditive as provided under the notice to the creditor as provided unde RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except a otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against the Decedents' probate and non-probate assets. Date of First Publication: October 6, 2023

Personal Representative: Sheila C. Wil-

Address for Mailing Notice: E v e r g r e e n Estate & Elder Law Mirisa Torres, WSBA #38089 818 W. Riverside Avenue, Ste. 510

That the Board of said District will conside said petition at its next regular meeting after expiration of the time for publication of this notice, to-wit: On Wednesday, November 8, 2023, at 7:00 P.M. at the office and meeting place of the Board, namely, N 120 Greenearce Dead Sockara Vellow 120 Greenacres Road, Spokane Valley, Washington 99016.

That all persons interested in or who may be affected by said change of boundaries of the District, as prayed for in said petition, are hereby required to appear at the time and place above stated and show cause in writing, if any they have, why such change of boundaries should not be made. By Order of the Board of Directors of Con-solidated Irrigation District No. 19. Shane Sheppard Secretary Published Oct. 6, 13 and 20, 2023

PROBATE NOTICE TO CREDITORS SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE

NO. 23-4-02093-32
In re the Estate of,
MAUDIE M. FELLIN,
Deceased.

The personal representative named below has been appointed as personal represen-tative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limita-tions, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be pre-sented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is fraction at a claim of the date effective as to claims against both the de-cedent's probate and nonprobate assets. Date of First Publication: October 13, 2023 Personal Representative: Michael Thomas Fellin

Attorney for the Personal Representative: Trunkenbolz | Rohr PLLC

Trunkenboiz Hohr PLLC Address for Mailing or Service: P.O. Box 14033, Spokane Valley, WA 99214 Court of probate proceedings and cause number: Spokane County Superior Court, State of Washington, Cause No. 23-4-02002.32 02093-32

Published October 13, 20 and 27, 2023

NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

No. 23-4-02123-32 In the Matter of the Estate of: JAMES NEIL McDONALD, SR., Deceased.

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limit tations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four prothe office the date of first publication months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Dele Number: A-2023-000

File Number: C1A-2023-0004 Description of Proposal: City initiated code text amendment to the Spokane Valley Municipal Code to amend SVMC 1810.030 by changing the frequency which the Planning Commission must meet, and other roloted mether other related matters. Proposal Location: Non-Project Action

Applicant: City of Spokane Valley, 10210 East Sprague Avenue, Spokane Valley, WA 99206

ersonal Representative: Michael Thomas Fellin Attorney for the Personal Representative:

Trunkenbolz I Rohr PLLC Address for Mailing or Service: P.O. Box 14033, Spokane Valley, WA 99214

Court of probate proceedings and cause number: Spokane County Superior Court, State of Washington, Cause No. 23-4-02093-32

Published October 13, 20 and 27, 2023

NOTICE OF TRUSTEE'S SALE PURSUANT TO RCW 61.24 ET SEQ File No: 22-00443WA Grantor(s) of Deed of Trust Olivia L Parsons Current Beneficiary Cardinal Financial Com-

Granito(s) of bed of Trust outville Parsons Current Beneficiary Cardinal Frintical Con-pany, Limited Partnership Current Trustee Affinia Default Services, LLC Current Mortgage Servicer Dovenmuehle Mortgage, Inc. Deed of Trust Recording Number (Ref. #) 6809140 Parcel Number(s) 25022.07221. NOTICE IS HEREBY GIVEN that the undersigned Trustee will on November 3, 2023, at 10:00 AM sell at public auction located At the South entrance Spokane County Courthouse, 1116 W Broadway, Spokane, WA 99260, to the highest and best bidder, payable at the time of sale, the following-described real property, situated in the County of Spokane, State of Washington, to wit: Lot 23 In Block 13 of Hollywood, according to the plat thereof recorded in Volume "N" of Plats, Page(s) 36, records of Spokane County, Washington, Situate in the City of Spokane, County of Spokane, State of Washington. Commonly known as: 3920 W Longfellow Avenue, Spokane, WA 99205 The above property is subject to that certain Deed of Trust dated May 29, 2019, recorded May 20, 2010, under Auditor's Eile Ne 89001 (Un proorf of Spokane, County, Washington). May 30, 2019, under Auditor's File No. 6809140, records of Spokane County, Washington, from Olivia L Parsons, as Grantor, to Vista Title Company as Trustee, to secure an obliga-tion in favor of Mortgage Electronic Registration Systems, Inc. as designated nominee for Cardinal Financial Company, Limited Partnership, beneficiary of the security instrument, its successors and assigns, as Beneficiary, the beneficial interest in which was assigned to Cardinal Financial Company, Limited Partnership, under an Assignment recorded under Auditor's File No. 7264919. II. No action commenced by the Beneficiary of the Deed of Trust is now pendion to seek satisfaction of the obligation in any Court by reason of the Auditor's File No. 7264919. II. No action commenced by the Beneficiary of the Deed of Trust is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust. III. The defaults for which this foreclosure is made are as follows: 1. Failure to pay when due the following amounts which are now in arrears: o \$13,948.47 which included the monthly payments, late charges, and accrued fees and costs. IV. The sum owing on the obligation secured by the Deed of Trust is: Principal \$128,165.30, together with interest as provided in the Note or other instrument secured from August 1, 2022, and such other costs and fees as are due under the Note or other instrument secured, and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. The sale will be on November 3, 2023. The default(s) referred to in paragraph III must be cured by Cotober 23, 2023 (11 days before the sale date), to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time on or before October 23, 2023 (11 days before the sale date), the default(s) as set forth in paragraph III are cured and the Trustee's fees and costs are paid. The sale may be terminated any time after October 23, 2023, 2023 (21 days before the sale date), and before the sale by the Borrower, Grantor, any Guarantor, or the holder of any recorded junior lien or encumbrance paying the entire principal and or the holder of any recorded junior lien or encumbrance paying the entire principal and interest secured by the Deed of Trust, plus costs, fees, and advances, if any, made pursu-ant to the terms of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written notice of default was transmitted by the Trustee to the Borrower and Grantor at the following addresses: OliviaL Parsons 3920 W Longfellow Ave Spokane, WA 99205 OliviaL Parsons 3920 W Longfellow Ave Spokane, WA 99205 by both first class and certified mail on May 19, 2023; and the notice of default was personally served upon the Borrower and Grantor are not her advance on the real property described in paragraph. Grantor, or was posted in a conspicuous place on the real property described in paragraph I above on May 19, 2023. The Trustee has possession of proof of mailing, and service or posting. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. Not by, through of bitter the Granto that there in the start of a bove-described property. IX. Anyone having an objection to the sale on any grounds whatsoever are afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to the RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. NOTICE TO OCCUPANTS OR TENANTS: The purchaser at the trustee's sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the Deed of Trust (the super law of anyone having an index to be deed of trust index increases). on the 20th day following the sale, as against the Grantor Under the Deed or Trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale, the purchaser has the right to evict occupants who are not tenants by summary proceedings chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME. You have only 20 DAYS from the recording date on this notice to pursue mediation. DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON HOW to access your citude and refer you. ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. SEEKING ASSISTANCE Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your be available at intee of no cost to you: In you would nike assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Telephone: 1-877-894-HOME (1-877-894-4663) Website: http://www.dfi.wa.gov/consumers/homeownership/post_purchase_counselors_foreclosure. htm The United States Department of Housing and Urban Development: Telephone: 1-800-569-4287 Website: http://www.hud.gov/offices/hsg/sfh/hcc/fc/index.cfm?webListAction=s earch&searchstate=W&&filterSvc=dfc The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: 1-800-606-4819 earch&searchstate=WA&titler5vc=drc The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: 1-800-606-4819 Website: http://nwjustice.org/what-clear PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT AFFINIA DEFAULT SERVICES, LLC MAY BE DEEMED TO BE A DEBT COLLECTOR AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE. DATED June 30, 2023. By: Name: Samanta Snyder Title: Foreclosure Specialist of Affinia Default Services, LLC 320 120th Ave. NE, Suite B203 Bellevue, WA 98005 (425) 800-4703 NPP0436655 To: SPOKANE VALLEY NEWS HERALD 09/29/2023, 10/20/2023



Spokane Valley News Herald LEGALS&CLASSIFIEDS

TO PLACE A LEGAL AD - CONTACT LIZ POWELL (509) 235-6184 FAX (509) 235-2887 INSERTION DEADLINE: TUESDAY 5 P.M. • P.O. Box 218, Cheney, WA 99004

TIME IS OF THE ESSENCE



NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE Case No.: 23-4-02133-32 In Re the Estate of: JAY C. ADKINS, Deceased.

The person named below has been ap-pointed and has qualified as Personal Representative of this estate. Any person Representative or this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Represen-tative or the Personal Representative's tative or the Personal Hepresentative's Attorney at the address stated below, a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except are otherwise provided in BCW 11 40 051. as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate

calinis against born the decedent's probate and non-probate assets. Date of first publication: October 13, 2023 CALEB E. WILSON WSBA #58273 BRADLEY C. CROCKETT WSBA #36709 Wolff, Hislop & Crockett, PLLC 12209 E. Mission Ave., Suite 5 Spokane Valley, WA 99206 DEBORAH Y. ADKINS, Personal Rep-resentative

resentative Published October 13, 20 and 27, 2023 PROBATE NOTICE TO CREDITORS

(RCW 11.40.030) IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE No. 23-4-02077-32 In the Estate of: JERRY M. MARTIN,

The personal representative named has been appointed as personal

representative of this estate. Any person having claims against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving as provided in HCW 11.40.070 by serving on or mailing to the personal represen-tative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of the first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's pro-bate and nonprobate assets. Date of First Publication: October 13, 2023 Personal Representative: JOHN MONTGOMERY Address for Mailing or Services: Waldo, Schweda & Montgomery, P.S. 2206 N. Pines Road Spokane Valley, Washington 9206 Court of probate proceedings and cause number: Superior Court State of Washington in and for the County of Spo-kane, Cause No. 234-02077-32 WALDO, SCHWEDA & MONTGOMERY, P.S. /s/ JOHN MONTGOMERY, WSB #7485 At-tempt for Personal Per torney for Personal Representative

Published October 13, 20 and 27, 2023

NOTICE OF PUBLIC HEARING CITY OF SPOKANE VALLEY Notice is hereby given that the Spokane Valley City Council will hold a public hearing to receive citizen input on the 2023 Budget Amendment. The hearing is scheduled for Tuesday, October 24, 2023, at 6:00 p.m., or as soon thereafter as can be heard. The hearing will take place in the Great Room of the CenterPlace Regional Event Center, 2426 N Discovery Place, Spokane Valley, Washington. Members of the public may attend Spokane Valley Council meetings in-person at CenterPlace Regional Event Center at the address noted above, or via Zoom at the link which

will be provided on that agenda. Those

°///0

SALES ASSOCIATE

Free Press Publishing is

seeking a full-time Sales

Associate. Candidates need

to have their own vehicle.

a valid driver's license and

proof of insurance and be

cheneyfreepress.com.

advertising@

willing to travel. If interested, submit your resume to

wishing to make oral or written comments via Zoom will be directed to a link on the September 12, 2023 agenda. Please note that requests via Zoom to provide oral or written public comments must be received by 4:00 p.m. the day of the meeting. NO-TICE: Individuals planning to attend the meeting who require special assistance to accommodate physical, hearing, or other impairments, please contact the City Clerk at (509) 720-5102 as soon as possible so that arrangements may be made. Marci Patterson Spokane Valley City Clerk PUBLISH: October 13 and October

20th, 2023

PUBLIC NOTICE

CITY OF SPOKANE VALLEY REQUEST FOR PROPOSALS Landscape Maintenance: Parks, Trails, and Open Spaces The City of Spokane Valley (the "City") is

seeking proposals from qualified entities for landscape maintenance at City parks, trails, and other open spaces. Up to three contracts may be awarded for three scopes of service for 1) Linear Parks & Roadway Landscape Maintenance, 2) Designated Parks Landscape Maintenance, and 3) Signature Parks Landscape Maintenance. The full request for proposal, including the specifications for each scope of service, and submittal requirements may be oband sublinitian requirements indy be ob-tained on the City's website at https://www. spokanevalleywa.gov/359/Public-Notices or by contacting John Bottelli at jbottelli@ spokanevalleywa.gov or 509-720-5400. Proposals must be received no later than 5 p.m. November 7, 2023. The City of Spokane Valley, in accordance with the Spokane Valley, in accordance with the provisions of Title VI of the Civil Rights Act to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consider-ation for an award. The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act (Section 504) and

Nil.

the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activi-ties. This material can be made available in an alternate format by emailing John Whitehead at jwhitehead@spokanevalley. org or by calling 509-720-5111. Propos-als must be received no later than 5 p.m. November 7, 2023. Patricia Rhoades

Spokane Valley Deputy City Clerk PUBLISH: October 13, 2023; October 20, 2023

PROBATE NOTICE TO CREDITORS (AMENDED) SUPERIOR COURT, STATE OF WASHINGTON, COUNTY

OF SPOKANE

No. 23-4-02078-32 In the Matter of the Estates of GLENN HILLARY CHRISTILAW and LOIS JEANNE CHRISTILAW, husband and wife,

Deceased. The Personal Representative named below has been appointed as the Per-sonal Representative of these estates. Any person having a claim against the Decedents must, before the time the claim would be barred by any otherwise applicable cityth of timitations record applicable statute of limitations, present applicable statute or immations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to Personal Representative at the ad-dress stated below, a copy of the claim with the court. The claim with be recorded the court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedents' probate and non-probate assets. Date of First Publication: October 20,

2023 Personal Representative: Robert H. Christilaw

Address for Mailing Notice: E v e r g r e e n Estate & Elder Law Mirisa Torres, WSBA #38089

CLASSIFIEDS

livestock.com.

Anna Lim-Mikkelsen, WSBA #39686

288-0161, F-mail IIm@lewiston-

WHERE'S THE Boxed Beef?

Rock-N-Rail Ranch has a great

option of locally raised, grass fed,

grain finished and USDA beef for

your selection. If you prefer larger

39L-10/19-10/20-SVNH+LCRT (CFP)

818 West Riverside Ave., Ste. 510 Spokane, WA 99201 ephone Number: 509-325-5222 Published October 13, 20 and 27, 2023

PUBLIC NOTICE CITY OF SPOKANE VALLEY REQUEST FOR QUALIFICATIONS (RFQ) Project Management & Owner's Repre-

sentative Services for Development of Cross Country Sports Complex at Spokane Valley Flora Park

The City of Spokane Valley seeks a qualified consultant team for profesprofes sional project management and owner's representative services to manage the development of a Cross Country Sports Complex at Flora Park in Spokane Valley. For the full text of the RFQ, please visit www.spokanevalleywa.gov/publicnotices. For further information, contact Lesli Brassfield at lbrassfield@spokanevalleywa.gov

or (509) 720-5334. Respondents should submit one (1) electronic copy of written responses no later than 4:00 PM on Friday, Oct. 27, 2023, to City of Spokane Valley, Attn: Mike Basinger, Economic Development Director, at City of Spokane Valley, 10210 E. Sprague Avenue, Spokane Valley, OL 40, Spokane Valley, WA 99206, or via email at mbasinger spokanevalleywa.gov. No hard copies will be accepted. Submittals will be evaluated and ranked based on the following criteria: a completed business statement; business agency and history, including qualifications; experience and qualifications of employees and key team members assigned to this project; samples of work; letters of recommendation; etc. The City of Spokane Valley in accordance

with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 USC 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondis-crimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit

bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award. The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondis-crimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing John Whitehead at jwhitehead@spokanevalley.org or by call-ing (509) 720-5111. Patricia Rhoades

Spokane Valley Deputy City Clerk PUBLISH: 10-13-23 and 10-20-23

NOTICE OF PUBLIC HEARING CITY OF SPOKANE VALLEY Notice is hereby given that the Spokane Valley City Council will hold a public hearing to receive citizen input on the 2023 Budget Amendment. The hearing is scheduled for Tuesday, October 24, 2023, at 6:00 p.m., or as soon thereafter as can be heard. The hearing will take place in the Great Room of the CenterPlace Regional Great Room of the CenterPlace Regional Event Center, 2426 N Discovery Place, Spokane Valley, Washington. Members of the public may attend Spokane Valley Council meetings in-person at CenterPlace Regional Event Center at the address noted above, or via Zoom at the link which will be provided on that agenda. Those will be provided on that agenda. Those wishing to make oral or written comments via Zoom will be directed to a link on the September 12, 2023 agenda. Please note that requests via Zoom to provide oral or written public comments must be received by 4:00 p.m. the day of the meeting. NO-TICE: Individuals planning to attend the meeting who require special assistance to accommodate physical, hearing, or other impairments, please contact the City Clerk at (509) 720-5102 as soon as possible so that correspondent more than any the medic that arrangements may be made. Marci Patterson

Spokane Valley City Clerk PUBLISH: October 13 and October 20th, 2023

To place your classified ad. Call 235-6184

Free

ANNOUNCEMENTS

USE THE Spokane Vallev News Herald Free Column. If you have something to give away - pets, household items, leftover garage sale items, whatever, advertise them in our classified column Free! We'll run your ad two consecutive weeks at No Charge. (Limit 15 words or less.) Call 509-235-6184 x 0, Mon. - Thurs., 8 - 5 & Fri., 8 12. We reserve the right to edit copy as necessary. *

PLEASE NOTEAll ads should be absoluteley free - there should be no hidden costs - notify us if this does not apply!!! 4-TFX

PLEASE SCREEN inquiries on your pets thoroughly prior to giving to a new home. Some people may not have your animal's best interest at heart.

	4-TFX
	Notices
<u>ו</u>	PUBLISHER'S NOTICE:
8 p	All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitations or discrimination based on race, color relivion or an intention to make any

such preference, limitation or discrimina-tion." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people

Legal Clerk. These jobs oportunities are at various Free Press Office locations. These are not remote positions. From high plains desert to rolling hills,

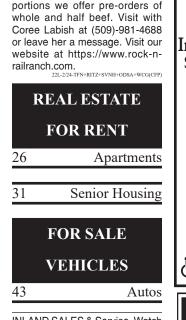
WE'RE

HIRING

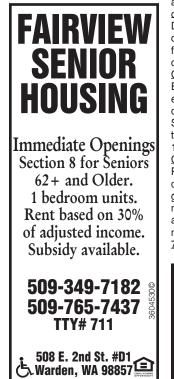
commercial work. 509-991-4667. COLDWELL BANKER- Tomlinson

PUBLISHING INC

West Plains for all your family's real estate needs. Please give us the apportunity to help



INLAND SALES & Service. Watch for coupons in Fairchild Flyer & Cheney Free Press every other week. Super Lube Plus Special.



a display ad. Call this newspaper or 360-344-2938 for details. DONATE YOUR car to charity. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details, 855-635-4229. ELIMINATE GUTTER cleaning forever! Leaffilter, the most advanced debris-blocking gutter protection. Schedule a free Leaffilter estimate today. 20 % off entire purchase. 10% Senior & Military Discounts. Call 1-888-360-1582.

PREPARE FOR power outages today with a Generac home standby generator. \$0 money down + low montly payment options. Request a free quote. Call now before the next power outage: 1-888-674-7053.



DON'T WAIT !! Come In For An Application and Get on Our Waitlist

securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal oppor-tunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll free telephone number for the hearing impaired is 1-800-927-9275. ecuring custody of children under 18. €

EMPLOYMENT

Help Wanted

SALES ASSOCIATE- Free Press Publishing is seeking a full-time Sales Associate for our Spokane Valley area. Candidates need to have their own vehicle, a valid driver's license and proof of insurance. If interested submit your resume to advertising@cheneyfreepress.com. 9F-5/20-TFX

JOB OPPORTUNITIES - Free Press Publishing is seeking Administrative personnel for various duties: Advertising Sales Associates, Reporters, Receptionists

our newspapers cover much of Eastern Washington's "wheat country" across five counties, where small-town living is at its best. Our readers are fiercely loval. with more than 80% of homes getting the printed newspaper each week in most of our core markets. If you think you have what it takes, we'd like to hear from you. Email a cover letter, resume and clips to Publisher Roger Harnack at Roger@cheneyfreepress.com. No telephone calls please.

NOTICE TO want ad users: When responding to Blind Dept. # in care of this newspaper, please address your replies to Dept., c/o Spokane Valley News Herald, P.O. Box 142020, Spokane, WA 99214-2020.

Services

9-TFX

BJ ROOFING- residential re-roofs, tear-offs, new construction and

10

2640 1st St. Ste. A, Cheney. 509-235-7400

10C- 9/15-3/15AR 12 Youth Employment

IF YOU'RE under the age of 18 and looking for a job, try advertising in the youth employment section of the classified ads. There is no charge to youths to place their ad if under the age of 18. 924-2440. 12-TFX



ATTENTION STOCKMEN -Oct 25th Small Animal/Regular Sale, Nov 1st Special Feeder Sale Lewiston Livestock Market - 208-743-5506, Clay Bickford- 208-791-5090, John Pearson 509Auto Auctions

47

Take notice that abandoned vehicles will be sold to the highest bidder at the public auction at Spokane Valley Towing, 11915 E. Empire Ave. on Wednesday October 25, 2023 at 2:00pm. Viewing of the vehicles will be allowed one hour prior. (509) 290-6732 475-10/19-10/20

TAKE NOTICE THAT ABAN-DONED VEHICLES WILL BE SOLD TO THE HIGHEST BIDDER AT PUBLIC AUCTION AT EVER-GREEN STATE TOWING: 6511 N PERRY ST, ON 10/25/2023 @ 10:00 AM. VEHICLE VIEW-ING BEGINS 2 HOURS PRIOR (509)489-8697. 47E-10-19-10-20

STATEWIDE

DVERTISE STATEWIDE with a \$325 classified listing or \$1,600 for

2424University Place Apartments

Onsite Laundry Room, Private Patios, Smoke Free Beautiful 1& 2 Bedroom,1 Bathroom apartments Low income unit. Income limits apply

Applications are available at or office. Cheney Real Estate Management 304 1st St., Suite 102 Cheney, WA, 99004



Beautiful, Affordable Apartments for Rent! 2400 & 2424 University Place Apts. Onsite Management, Laundry Room, Private Patios, Storage Units, Sport Courts, Playground & Picnic/BBQ area! 1 Bedroom/1 Bathroom starting at \$324 2 Bedroom/1 Bathroom starting at \$413 Income Based Housing Subsidized by USDA Rural Development and HUD

This is a Smoke Free and Pet Free Property. It's never too early to get on the waitlist. Get an Application at: Cheney Real Estate Management 1827 1st St., Cheney, WA, 99004

King Crossword

				-										
	ROSS	1	2	З	4		5	6	7		8	9	10	11
1	Apple tablet	12	_				13				14	_	_	
5	Dispensed candy													
8	1980s	15					16	1	1		17			
0	Chrysler line	18				19			20	21				
	— bene				0.0					<u> </u>	_			0.5
13	King, in				22			23	1				24	25
	Cannes	26	27	28				29				30		
	British noble	31					32		<u> </u>		33			
15	Diner employ- ee						02							
16	Gerund end-	34				35		1		36				
	ing	37			38			 	39					
	Pub potables			10					41	<u> </u>		10	40	4.4
18	Candy bar			40					41			42	43	44
20	nut Stoic philoso-	45	46				47	48			49			
20	pher	50					51		 		52		+	-
22	Baseball													
	film star-	53					54	1	1		55			
	ring Robert		_									_	_	
~~	Redford	40	luncl			8		eves				tere		- 14
26	Kathmandu's land	49	"Doi best		ту	9			r cou	nt			er-sk ad ca	
20	Census stat	50	Vogu		/al	3	the		cou	i it			sula,	
	Chemical suf-					10			vou			one	Jaia,	
	fix	cal suf- 51 Brit. record 10 "Right you label —!"									35	College URL		
	Exploits		2 April forecast 11 "Kidnapped" end								ende	der		
32	LPs' succes-		D.C.				monogram					Vegas lead-i		
~~	sors									Minnesota's				
	Air outlet — de mer	55	55 North Sea org. 10,00 feeder 21 Paris summer 39 Custo											
	Before		leeu					nsur					endi	na
	Rodeo rope	DO	WN			20		isade				abb		'9
	Baseball film	1	Bygg	one			Ra	lph			43	First	bed	
	starring Kevin		Peruvian				4 Curry and					Emmy-		
	Costner	2 Betting group						Landers					ning [Daly
40	Hawaiian			,		25	Jared of "Panic Room				45 Zing			
41	island Phase		A de			26				m		"Xanadu" band		
	Quick look		Long									man		
	Extended	7	Slalo		-	27			ht ba	ar-				
					King F									



BY

atip! Derson • Fill your salt and pepper shakers a fourth of the way with uncooked white rice. Dry rice will allow the salt or

pepper to flow more freely from the shaker. If your shaker is opaque, you can tell when it's time to add more salt or pepper when the shaker starts to rattle.

· Mark old toothbrushes with masking tape so you can tell the difference between cleaning brushes and those you use for your teeth. You can clean a toothbrush in the dishwasher. Put it with the silverware.

Ξ	В	٦	Ξ		T	A	Я		S	٦	0	Р
Ν	Ι	A	Я		Τ	Μ	Ξ		Ξ	٦	٦	Ξ
Y	Я	T	Ι		В	Π	S		К	Е	Ξ	Р
\bot	С	Ξ	Ч	S	A		Ι	Π	A	Μ		
			Μ	A	Н	Я	Π	D	٦	٦	Π	В
0	S	S	A	٦		Ξ	Я	Ξ		٦	A	Μ
\bot	Ν	Ξ	٨		S	Δ	С		S	Е	S	Π
Ξ	Ν	Ι		Ξ	Ð	A		٦	A	Р	Э	Ν
٦	A	Я	Λ	T	A	Ν	Ξ	Н	T			
		0	Ν	Э	Ζ		Δ	Ν	0	Μ	٦	A
S	Ξ	٦	A		Ð	Ν	Ι		К	0	0	С
٦	Я	A	Ξ		Τ	0	Я		A	T	0	Ν
Я	A	С	К		Ζ	Ξ	Р		D	A	Р	Ι
Solution time: 25 mins.												
sigweig												

- prowssor) pury

\mathcal{D} 11-4

Find at least six differences in details between panels.

Differences: 1. Fence is smaller. 2. Number is missing. 3. Arm is moved. 4. Bag of grocenes is missing. 5. Hat is different. 6. Button strip is missing.

HENRY BOLTINOFF

To place your classified ad. Call 235-6184

-

-

Deadline: Tuesday, 11 a.m.

-

Page 8 Spokane Valley News Herald