

# Spokane Valley News Herald

LEGAL NOTICE ADVERTISING

TO PLACE A LEGAL AD - CONTACT OUR LEGAL DEPARTMENT (509) 235-6184 FAX (509) 235-2887 INSERTION DEADLINE: TUESDAY 5 P.M. • P.O. Box 218, Cheney, WA 99004

**ESSENCE** 

IS OF THE

RIOR COURT, STATE OF WASHING-TON, COUNTY OF SPOKANE

**LEGAL NOTICES** 

**LEGAL NOTICES** 

3508 E. 27th Ave. Spokane, WA 99223

(509) 455-6000

No. 23-4-01970-32 In the Matter of the Estate of: MARY M. HOERNER-RIDDLE,

Address for Mailing Notice: PAINE HAMBLEN, LLP

By /s/ Eric J. Sachtjen
Eric J. Sachtjen, WSBA No. 31466
Yonicio Hernandez, WSBA #50635
717 West Sprague Ave., Ste 1200

Spokane, Washington 99201-3505

Published Sept. 29 and Oct. 6, 13, 2023

PROBATE NOTICE TO CREDITORS RCW 11.40.030 SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE

The Personal Representative named

below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent that arose before the Decedent's death must, before the time the claim would be barred

by any otherwise applicable statute of limitations, present the claim in the manner as

provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the

claim and filing the original of the claim with the Court. The claim must be presented within the later of: (a) Thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); (b) for (b) for (c) and the original file of the court of

or (b) four (4) months after the date of first publication of the Notice. If the claim

Inst publication of the Notice. If the claim is not presented within this time frame, the claim will be forever barred except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the Decedent's probate

Date of First Publication: September 29, 2023

Personal Representative: Joseph P.

Filed in The Superior Court. State of Wash-

ington, County of Spokane, under Cause No. 23401970-32.

Published Sept. 29 and Oct. 6, 13, 2023

PROBATE NOTICE TO CREDITORS

STATE OF WASHINGTON, COUNTY OF SPOKANE

No. 23402049-32
In the Matter of the Estate of:

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent that

arose before the Decedent's death must

arose before the Decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative

or the Personal Representative's attorney

JOYCE MARIE KRISTENSEN,

Attorney for Personal Representative:

Steve K. Gustatson Address for Mailing or Service: G & R LAW GROUP, INC., P.S. Attn: Steve K. Gustafson 1500 West 4th Avenue, Suite 408 Spokane, WA 99201

and nonprobate assets.

Steve K. Gustafson

WASHINGTON TRUST BANK

JOSHUA CONNER, an individual,

The State of Washington to JOSHUA CONNER:
You are hereby summoned to appear within sixty (60) days after the date of first

within sixty (60) days after the date of first publication of this summons, to wit, within sixty days after the 15th of September, 2023, and defend the above entitled action in the above entitled court, and answer the Verified Complaint for Money Judgment ("Complaint") of Plaintiff Washington Trust Bank, and serve a copy of your answer upon the undersigned attorneys for Plaintiff Washington Trust Bank at their office below stated; and in case of your failure so to do, judgment will be rendered against you do the complaint, which has been filed with the clerk of said which has been filed with the clerk of said court. This case involves an overdrawn

court. This case involves an overdrawn checking account, and the remaining debt owed to Washington Trust Bank.
DATED this 30th day of August, 2023.
PAINE HAMBLEN LLP
By: /s/ Jeremy M. Zener
Jeremy M. Zener, WSBA #41957
Attorneys for Plaintiff Washington Trust Bank
717 W. Sprague Ave., Ste. 1200
Spokane, WA 99201
Published Sept. 15, 22, 29 and Oct. 6, 13, 20, 2023

13, 20, 2023

### PROBATE NOTICE TO CREDITORS RCW 11.40.030 SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF **SPOKANE** No. 23-4-01583-32

NO. 2544-0150-52 In the Matter of the Estate of: VERLA ("NANCY") TOMLINSON, ALSO KNOWN AS VERLA L. TOMLINSON, The Personal Representative named

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent that arose before the Decedent's death must, before the time the claim would be barred before the time claim would be bathed by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or to the Personal Representative's attorney at the address stated below a convert the claim and fillies the critical of copy of the claim and filling the original of the claim with the Court. The claim must be presented within the later of: (a) Thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (b) four (4) months of first high days of first as provided under RCW 1.40.020(1)gas or (b) four (4) months after the date of first publication of the Notice. If the claim is not presented within this time frame, the claim will be forever barred except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims

against both the Decedent's probate and nonprobate assets. Date of First Publication: September 29, 2023 Personal Representative: Stuart Byron Tomlinson

Notinition

Attorney for Personal Representative:
Steve K. Gustafson

WSBA # 29397

Address for Mailing or Service: G & R LAW GROUP, INC., P.S. Attn: Steve K. Gustafson 1500 West 4th Avenue, Suite 408 Spokane, WA 99201
Filed in The Superior Court, State of Washington, County of Spokane, under Cause
No. 23401583-32
Published Seat 90 and Court Court

Published Sept. 29 and Oct. 6, 13,2023

### AMENDED PROBATE NOTICE TO CREDITORS (RCW 11.40.030) SUPE-RIOR COURT, STATE OF WASHING-TON, COUNTY OF SPOKANE

No. 23-4-01639-32

In the Matter of the Estate of

In the Matter of the Estate of JOAN C. SHEARD, Deceased. The Personal Representative named below has been appointed as the Personal Representative of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to Personal Representative on or mailing to Personal Representative at the address stated below, a copy of the at the address stated below, a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.070(3); or (2) four months after the date of first publication of the notice. If the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

Date of First Publication: September 29, 2023.

/s/ Laura J. Biddle

Laura J. Biddle

### NOTICE OF TRUSTEE'S SALE

File No: 22-00387WA

Pursuant to RCW 61.24 et seq. Grantor(s) of Deed of Trust David S. Kinerson and Sarah

M. Kinerson Current Beneficiary Freedom Mortgage Corporation Current Trustee Affinia

Default Services, LLC Current Mortgage Servicer Freedom Mortgage Corporation Deed

of Trust Recording Number (Ref. #) 6883497 Parcel Number(s) 45084.13031. NOTICE IS

HEREBY GIVEN that the undersigned Trustee will on November 17, 2023, at 10:00 AM

sell at public auction located At the South entrance Spokane County Courthouse, 1116

W Broadway, Spokane, WA 99260, to the highest and best bidder, payable at the time of
sale, the following-described real property, situated in the County of Spokane, State of

Washington, to wit: LOT 3, BLOCK 1, UNIVERSITY VIEW ESTATES, A PLANNED UNIT

DEVELOPMENT, AS PER PLAT RECORDED IN VOLUME 32 OF PLATS, PAGES 10

AND 11, RECORDS OF SPOKANE COUNTY; SITUATE IN THE CITY OF SPOKANE

VALLEY, COUNTY OF SPOKANE, STATE OF WASHINGTON. Commonly known as:

10611 E. Baldwin Ave., Spokane Valley, WA 99206 The above property is subject to that
certain Deed of Trust dated January 13, 2020, recorded January 17, 2020, under Auditor's

File No. 6883497, records of Spokane County, Washington, from David S. Kinerson and
Sarah M. Kinerson, as Grantor, to Alridge Pite LLP as Trustee, to secure an obligation in
favor of Mortgage Electronic Registration Systems, Inc., solely as nominee for HomeBridge File No: 22-00387WA Garan M. Kiniersoni, as Granico, to Anioge File LLP as Trisslee, to secure an Olingation in favor of Mortgage Electronic Registration Systems, Inc., solely as nominee for HomeBridge Financial Services, Inc., its successors and assigns, as Beneficiary, the beneficial interest in which was assigned to Freedom Mortgage Corporation, under an Assignment recorded under Auditor's File No. 7220413. II. No action commenced by the Beneficiary of the Deed of Trust is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust. III. The defaults for which this foreclosure is made are as follows: 1. Failure to pay when due the following amounts which are now in arrears: o \$21,073.49 which included the monthly payments, late charges, and accrued fees and costs. IV. The sum owing on the obligation secured by the Deed of Trust is: Principal \$199,133.05, together with interest as provided in the Note or other instrument secured, and as are provided by statute. V. as are due under the Note of which making its extended, and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. The sale will be made without warranty, express or implied, regarding title, possession, or encumbrances on November 17, 2023. The default(s) referred to in paragraph III must be cured by November 06, 2023 (11 days before the sale date), to cause a discontinuance of the sale. The sale will be It was before the sale duely, to cause a discontinuative or the sale. The sale will be discontinued and terminated if at any time on or before November 06, 2023 (11 days before the sale date), the default(s) as set forth in paragraph III are cured and the Trustee's fees and costs are paid. The sale may be terminated any time after November 06, 2023 (11 days before the sale date), and before the sale by the Borrower, Grantor, any Guarantor, or the holder of any recorded junior lien or encumbrance paying the entire principal and interest secured by the Deed of Trust, plus costs, fees, and advances, if any, made pursuant to the term of the belieging and for Deed of Trust, and curing all the refer of the pullingtion and for Deed of Trust, plus costs, fees, and advances, if any, made pursuant to the terms of the belieging and for Deed of Trust, and curing all the refer of the pullingtion and for Deed of Trust, and curing all the refer of the pullingtion and for Deed of Trust and curing all the refer of the sale. ant to the terms of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written notice of default was transmitted by the Trustee to the Borrower and Grantor at the following addresses: DavidS. Kinerson 10611 E. Baldwin Ave. Spokane Valley, WA 99206 SarahM. Kinerson 10611 E. Baldwin Ave. Spokane Valley, WA 99206 by both first class and certified mail on March 22, 2023; and the notice of default was personally served upon the Borrower and Grantor, or was posted in a conspicuous place on the real property described in a conspicuous place on the real property described in a conspicuous place on the real property described. borrower and caratior, or was posted in a conspicuous place on the real property described in paragraph I above on March 22, 2023. The Trustee has possession of proof of mailing, and service or posting. VII. The Trustee whose name and address are set forth below will prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having an objection to the sale on any grounds whatsoever are afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to the RCW 61 24 130. Estimato brings such a lewsuit may result in a waiver of opportunity to be related as to inlose objections in tine shifty a lawsuit to restain the sale pursuant to the RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. NOTICE TO OCCUPANTS OR TENANTS: The purchaser at the trustee's sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the Deed of Trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale, the purchaser has the right to evict cocupants who are not tenants by summary proceedings chapter 59, 12 RCW. For tenantoccupants who are not tenants by summary proceedings chapter 59, 12 RCW. For tenantoccupied property, the purchaser shall provide a tenant with written notice in accordance
with RCW 61.24.060. THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE
SALE OF YOUR HOME. You have only 20 DAYS from the recording date on this notice
to pursue mediation. DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN
ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you ATTORNET LICENSED IN WASHINGTON NOW to assess your student and reter you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. SEEKING ASSISTANCE Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Telephone: 1-877-894-HOME (1-877-894-4663) Website:

Housing Finance Commission: Telephone: 1-877-894-MOME (1-877-894-4663) Website: http://www.dfi.wa.gov/consumers/homeownership/post\_purchase\_counselors\_foreclosure. htm The United States Department of Housing and Urban Development: Telephone: 1-800-569-4287 Website: http://www.hud.gov/offices/hsg/sfh/hcc/fc/index.cfm?webListAction=search&searchstate=WA&filterSvc=dfc The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: 1-800-606-4819 Website: http://mylustice.org/what-clear PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT AFFINIA DEFAULT SERVICES, LLC MAY BE DEEMED TO BE A DEBT COLLECTOR AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE. DATED July 12, 2023. By: Name: Samantha Snyder Title: Foreclosure Specialist of Affinia Default Services, LLC 320 120th Ave. NE, Suite B203 Bellevue, WA 98005 (425) 800-4703 NPP0437377 To: SPOKANE VALLEY NEWS HERALD 10/13/2023, 11/03/2023

**LEGAL NOTICES** Karn, (DOB: 08/27/2023) or anyone with a

paternal interest.

1. You have been named as an alleged father or a possible father of the abovenamed child. A Petition for Termination of named child. A Petition for Termination of Parent-Child Relationship has been filled in the above-entitled court by Petitioner, Adoption Connection Northwest, Inc. dba Adoption Services of Spokane. The Petitioner is asking the court for an order permanently terminating the parent-child relationship between you and the child, permanently terminating all of your rights to the child terminating all of your rights to the child, and for a decree of adoption declaring the prospective adoptive parents to be the legal parent of the child.

2. The child is Baby Boy Karn born August 27, 2023 in Spokane, Washington to Suzannah Karn.

zannah Karn.

3. The court hearing on this matter shall be held on November 2, 2023 at 1:30 p.m. in the Spokane County Superior Court; Room 202, 1116 W. Broadway, Spokane, Washington. Your failure to appear at washington. Your failure to appear at this hearing may result in a Default Order permanently terminating all of your rights to the above-named child.

4. In order to defend against this petition, you must respond to the petition by stating

your defense in writing and by serving a copy on the person signing this summons and by filing the original with the clerk of the court. If you do not serve your written response within (1) twenty (20) days if you are served personally within the State of Washington, (2) thirty (30) days if you are served personally outside the State of Washington, or (3) thirty (30) days if you are served by publication, from the date of service of this summons and notice, an order permanently terminating your parent-child relationship with the child will be entered by default. A default order is one where your defense in writing and by serving a by default. A default order is one where the petitioners are entitled to what they ask for because you have not responded. If you serve a notice of appearance on Mark R. Iverson at the address below, you are entitled to notice before a default order may be entered.

Thay be entered.

5. One method of serving your response is to send it by certified mail with return receipt requested, if service is made by mail. The service shall be deemed complete upon the service snall be deemed complete upon the third day following the day upon which the response is placed in the mail, unless the third day falls on a Saturday, Sunday, or legal holiday, in which event service shall be deemed complete on the first day other than a Saturday, Sunday or legal holiday, following the third day.

following the third day.

6. You are further notified that any nonconsenting parent or alleged father has the
right to be represented by an attorney, and
an attorney will be appointed for an indigent

Title Order #: 220645080-WA-MSO

Commonly known as: 17020 E BROADWAY AVENUE

Corporate Advances:
NSF Fees:
LATE CHARGE INFORMATION
TOTAL LATE CHARGES

PROMISSORY NOTE INFORMATION

SPOKANE VALLEY, WASHINGTON 99037

TS #: 22-64029

**LEGAL NOTICES** 

person who requests an attorney

7. You are further notified that you have a right to file a claim of paternity under Chapter 26.26 RCW. You are further notified that your failure to file a claim of paternity within 30 days of the date of service of this notice and Summons upon you or your failure to respond to the Petition within 30 days of the date of service of Summons & Notice upon you, is grounds to terminate your parent/ child relationship with respect to the child. 8. If the child is an Indian child se defined 8. If the child is an Indian child as defined by the Indian Child Welfare Act. 25 U.S.C. by the Indian Child Wehlate Act, 25 0.3.0. § 1901, et. seq., or RCW 13.38 et. seq., your parental rights may not be terminated unless you give valid consent to termination, or your parent-child relationship is terminated involuntarily pursuant to chapter

26.33 or 13.34.

9. If the Service Members Civil Relief Act, 50 U.S.C.S. Appx. § 501 et. seq. and RCW 38.42.210 et. seq., apply, you may have certain rights and protections.

YOUR FAILURE TO RESPOND MAY

26 33 or 13 34

YOUR FALLOHE TO HESPOND MAY RESULT IN A DEFAULT ORDER PERMA-NENTLY TERMINATING ALL OF YOUR RIGHTS TO THE ABOVE-NAMED CHILD. DATED this 19th day of September, 2023. MARK R. IVERSON, P.S. MARK R. IVERSON, WSBA #18312

Attorney for Petitioner
FILE ORIGINAL WITH THE
SERVE A COPY OF YOUR RESPONSE

ON: Clerk of the Court Mark R. Iverson Spokane County Court Mark R. Iverson, P.S. 1116 West Broadway, Rm. 300 W. Broadway, Ste. 305 Spokane, WA 99260-0350 (509) 462-3678 Published Sept. 29, Oct. 6 and 13, 2023

### NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

No. 23-4-02057-32 In re the Estate of: JOYCE A. SYLVESTER,

NOTICE OF TRUSTEE'S SALE

Grantor: GLORIA ANGELA OTT AND DEREK DANIEL OTT, A MARRIED COUPLE AND DYLAN D OTT, AN UNMARRIED PERSON Current beneficiary of the deed of trust: Lakeview Loan Servicing, LLC Current trustee of the deed of trust: North Star Trustee, LLC

Parcel Number(s): 45134.2401

I. NOTICE IS HEREBY GIVEN that the undersigned Trustee, North Star Trustee, LLC will on 11/17/2023, at 11:00 AM at the South entrance of the Spokane County Courthouse, 1116 W. Broadway Ave., Spokane, WA 99201 sell at public auction to the highest and best

bilder, payable at the time of sale, the following described real property, situated in the County of Spokane, State of Washington, to-wit: PARCEL"A", SPOKANE COUNTY SHORT PLAT NO. 94-970, AS PER PLAT RECORDED IN VOLUME 12 OF SHORT PLATS, PAGES 9 AND 10, IN THE CITY OF SPOKANE VALLEY, SPOKANE COUNTY, WASHINGTON.

SPOKANE VALLEY, WASHINGTON 99037 which is subject to that certain Deed of Trust dated 4/9/2020, recorded 4/10/2020, as Instrument No. 6909710, records of Spokane County, Washington, from GLORIA ANGELA OTT AND DEREK DANIEL OTT, A MARRIED COUPLE AND DYLAN D OTT, AN UNMARRIED PERSON, as Grantor(s), to FIRST AMERICAN TITLE, as Trustee, to secure an obligation in favor of Mortgage Electronic Registration Systems, Inc. ("MERS"), as designated nominee for CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, beneficiary of

the security instrument, its successors and assigns, as Beneficiary, the beneficial interest in which was assigned to Lakeview Loan Servicing, LLC, under an Assignment recorded under Auditor's File No. 7244612. II. No action commenced by the Beneficiary of the Deed of Trust is now pending to seek

II. No action commenced by the Berteliciary of the Deed of Trust is now periting to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust.

III. The default(s) for which this foreclosure is made is/are as follows:
Failure to pay when due the following amounts which are now in arrears:
PAYMENT INFORMATION

Total Monthly Payments Due:
June 1, 2022 – June 14, 2023

\$23,475.89

Cornorate Advances:
\$3,376.38

\$23,475.89 \$3,376.38

\$15.00

4/9/2020 \$270.019.00

Current mortgage servicer for the deed of trust: LoanCare, LLC Reference number of the deed of trust: 6909710

The Personal Representative named below has been appointed as Personal Repre-sentative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations present the claim in the manner as provided in RCW 11.40.070 by serving on or mail-ing to the Personal Representative or the Personal Representative's attorney at the

address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) 30 days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except

**LEGAL NOTICES** 

as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to and in 140.000. This ball is elective as to claims against both the decedent's probate and non-probate assets.

Date of first publication: October 6, 2023 Personal Representative: Teri A Francis

DATED this 3rd day of October, 2023. ELDER LAW GROUP PLLC By: ZACHARY B. FIELD, WSBA #43414 Attorney for Personal Representative Address for Mailing or Service: 711 W. Indiana Avenue, Suite 102 Spokane, WA 99205 Published Oct. 6, 13, and 20, 2023

# NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE No. 23-4-02089-32

DAVID N. BOND.

Deceased.
The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having serial additional sease. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) 30 days after the Personal Representative served or mailed the notice Hepresentative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to and 11.40.000. This bar is ellective as to claims against both the decedent's probate and non-probate assets. Date of first publication: October 6, 2023 Personal Representative:

M. Christine Ott DATED this 3rd day of October, 2023 ELDER LAW GROUP PLLC

By: ZACHARY B. FIELD, WSBA #43414

Attorney for Personal Representative

Address for Mailing or Service: 711 W. Indiana Avenue, Suite 102 Spokane, WA 99205 Published Oct. 6, 13, and 20, 2023

### CITY OF SPOKANE VALLEY NOTICE OF PUBLIC HEARING

Notice is hereby given that the Spokane Valley City Council will hold a Public Hearing in the Great Room of CenterPlace Regional Event Center, located at 2426 North Discovery Place, Spokane Valley, WA, on the October 17, 2023 at 6.00 p.m. or as soon October 17, 202 at 5.00 p.ll. of as soot thereafter as it may be heard, to receive citizen input regarding the establishment of a Transportation Benefit District ("TBD") pursuant to chapter 36.73 RCW. A TBD is a quasi-municipal corporation, an

independent taxing authority, and a taxing district that can raise revenue for specific transportation improvement projects, typically through vehicle license fees or sales taxes. The City is proposing creation of a TBD that is coterminous with the corporate limits of the City as the bundaries unroutive. limits of the City as the boundaries currently infinition of the City as the boundaries currently exist or as they may exist following future annexations. The members of the Spokane Valley City Council would constitute the governing body ("Board") of the TBD. The functions to be provided by the TBD include

 The TBD Board shall have the authority Ine IBD Board shall nave the authority to establish fees (including an annual vehicle fee), taxes and other revenue sources in accordance with chapter 36.73 RCW.
 Any expansion of the authorized purposes of the TBD shall be undertaken

only after notice, hearing and adoption of

 When authorized by the voters pursuant to the requirements of chapter 36.73 RCW, other taxes, fees, charges and tolls or increases in these revenue services may be increases in these revenue services may be assessed for the construction, preservation, maintenance and operations of City streets.

• The TBD Board will have all powers and functions provided for by state law, including but not limited to chapter 36.73 RCW, as it

now exists or is hereafter amended, to fulfill the nurnoses of the TBD

the purposes of the TBD.

Although the proposed TBD formation ordinance would authorize the TBD Board to implement revenue services, no fees or taxes are proposed to be implemented at the time of formation.

the time of formation.
Funds generated by the TBD would be dedicated for and used to finance transportation improvement projects within the City that are consistent with state, regional and the City's transportation plans and transportation improvements that construct preserve, maintain and operate the existing and future transportation infrastructure of the City, consistent with the requirements of chapter 36.73 RCW, as it now exists or is hereinafter amended. Specific upcoming projects include the preservation, reconstruction and maintenance of City streets

and related infrastructure.

Anyone interested may appear at the public hearing in person or remotely and be heard for or against, or provide comments regard-ing the proposed TBD. Those wishing to make oral or written comments via Zoon will be directed to a link on the October 17th agenda. After the public hearing is held and if formation of the TBD is determined to be in the public interest, the Spokane Valley City Council may consider an ordinance amend ing the Spokane Valley Municipal Code to establish the proposed TBD. For more information, contact Adam Jackson, Engineering Manager at ajackson@

spokanevalleywa.gov. Notice of such Public Hearing shall be pub-

lished in the Spokane Valley News Herald on October 6, 2023 and October 13, 2023. Marci Patterson, City Clerk Published Oct. 6 and 13, 2023 CITY OF SPOKANE VALLEY

CITY OF SPOKANE VALLEY NOTICE OF PUBLIC HEARING
Notice is hereby given that the Spokane Valley City Council will hold a public hearing to receive citizen input on the Proposed 2024 budget. The hearing is scheduled for Tuesday, October 10, 2023, at 6:00 p.m., or as soon thereafter as can be heard. The hearing will take place in the Great Room of the CenterPlace Regional Event Center, 2426 N Discovery Place, Spokane Valley, Washington. Members of the public may attend Spokane Valley Council meetings washington: wellness of the public history attend Spokane Valley Council meetings in-person at CenterPlace Regional Event Center at the address noted above, or via Zoom at the link which will be provided on that agenda. Those wishing to make oral or will be provided to the decided the council to the provided on the second of the council to the counc written comments via Zoom will be directed written continues via Zoom win be uncered to a link on the October 10th agenda. Please note that requests via Zoom to provide oral or written public comments must be received by 4:00 p.m. the day of the meeting. NOTICE: Individuals planning to attend the meeting who require special assistance the frieding win require special assistant, or other impairments, please contact the City Clerk at (509) 720-5102 as soon as possible so that arrangements may be made.

Marci Patterson

Stokens Vietne City Clerk Spokane Valley City Clerk Published Oct. 6, 2013

SUMMONS AND NOTICE BY PUBLICA-TION OF PETITION/HEARING RE: TERMINATION OF PARENT/CHILD RELATIONSHIP IN THE SUPERIOR COURT OF THE STATE OF WASHING-TON IN AND FOR THE COUNTY OF SPOKANE NO. 23-5-00387-32

In Re the Interest of: LIAM OWEN LENZ, (DOB: 12/23/2014) A Person under the age of 18.
The State of Washington to the said: Samantha Jeanne Rickey, birthmother of Liam Owen Lenz, (DOB: 12/23/2014). 1. You have been named as the birthmother of the above-named child. A Petition for Termination of Parent-Child Relationship has been filed in the above-entitled court by Petitioner, Mariesa Kathryn Lenz. The Petitioner is asking the court for an order Jeanne Stoner and Joshua Adam Lenz.
3. The court hearing on this matter shall be held on November 16, 2023 at 1:30 p.m. in the Spokane County Superior Court; Room 202, 1116 W. Broadway, Spokane, Washington. Your failure to appear at this hearing may result in a Default Order permanently terminating all of your rights to the above-named child.

4. In order to defend against this petition, you must respond to the petition by stating your defense in writing and by serving a copy on

**LEGAL NOTICES** 

permanently terminating the parent-child relationship between you and the child, permanently terminating all of your rights to the child, and for a decree of adoption

to the child, and for a decree of adoption declaring the prospective adoptive parent to be the legal parent of the child.

2. The child is Liam Owen Lenz, born December 23, 2014 in Spokane, Washington to Samantha Jeanne Rickey fi/ka Samantha

Jeanne Stoner and Joshua Adam Lenz

defense in writing and by serving a copy on the person signing this summons and by filing the original with the clerk of the court. If you do not serve your written response within (1) twenty (20) days if you are served personally within the State of Washington, (2) thirty (30) days if you are served personally outside the State of Washington, or (3) thirty (30) days if you are served by publication, from the date of service of this summons and notice, an order permanently terminating your parent-child relationship with the child will be entered by default. A default order is one where the cettitioners defense in writing and by serving a copy on default order is one where the petitioners are entitled to what they ask for because you have not responded. If you serve a notice of appearance on Mark R. Iverson at the address below, you are entitled to notice before a default order may be entered.

5.One method of serving your response is to send it by certified mail with return receipt requested, if service is made by mail. The service shall be deemed complete upon the third day following the day upon which the response is placed in the mail, unless the response is piaced in the mail, unless the third day falls on a Saturday, Sunday, or legal holiday, in which event service shall be deemed complete on the first day other than a Saturday, Sunday or legal holiday, following the third day.

6. You are further notified that any non-

6. You are further notified that any non-consenting parent or alleged father has the right to be represented by an attorney, and an attorney will be appointed for an indigent person who requests an attorney.
7. You are further notified that you have a

right to file a claim of paternity under Chapter 26.26 RCW. You are further notified that ter 2b.26 HCW. You are furmer notined that your failure to file a claim of paternity within 30 days of the date of service of this notice and Summons upon you or your failure respond to the Petition within 30 days of the date of service of Summons & Notice upon date of service of summons & Notice upon you, is grounds to terminate your parent child relationship with respect to the child. 8.If the child is an Indian child as defined by the Indian Child Welfare Act, 25 U.S.C. § 1901, et. seq. or RCW 13.38 et. seq., your parental rights may not be terminated. unless you give valid consent to termina-tion, or your parent-child relationship is terminated involuntarily pursuant to chapter

9.If the Service Members Civil Relief Act, 50 U.S.C.S. Appx. § 501 et. seq. and RCW 38.42.210 et. seq. apply, you may have certain rights and protections.
YOUR FAILURE TO RESPOND MAY RESULT IN A DEFAULT ORDER PERMANENTLY TERMINATING ALL OF YOUR RIGHTS TO THE ABOVE-NAMED CHILD.

DATED this 6th day of October, 2023.

MARK R. IVERSON, P.S.
/S/ MARK R. IVERSON
MARK R. IVERSON, WSBA #18312
Attorney for Petitioner
FILE ORIGINAL WITH THE SERVE A COPY OF YOUR RESPONSE CLERK OF THE COURT AT:

Clerk of the Court Mark R. Iverson Spokane County Court Mark R. Iverson, P.S. 1116 West Broadway, Rm. 300 921 W. Broadway, Ste. 305 Spokane, WA 99260-0350 Spokane, WA 99201 (509) 477-2211(509) 462-3678 Published October 13, 20 and 27, 2023

### PROBATE NOTICE TO CREDITORS (RCW 11.40.030) IN THE SUPERIOR COURT OF THE STATE OF WASHING-TON IN AND FOR THE COUNTY OF SPOKANE

No. 23-4-02110-32 In the Matter of the Estate of: WALTER C. BERCIER,

Deceased.

The person named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim is the season associated in PCW. claim in the manner as provided in RCW 11 40 070 by serving Personal Representative or the Personal Representative's attorney at the address stated below, a copy of the claim, and fil-ing the original of the claim with the court. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditors as provided under RCU 14.00.20 (1)(c); or (2) four months after the date of first publication of this notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.

Date of First Publication: October 13, 2023

Personal Representative: JEANNIE L. BERCIER Attorney for the Personal Representative: Robert J. Burnett Address for Mailing or Service: c/o WITH-ERSPOON BRAJCICH McPHEE, PLLC 601 W. Main Avenue, Suite 1400 Spokane, WA 99201-0677 Published October 13, 20 and 27, 2023

Personal Representative:

PROBATE NOTICE TO CREDITORS (RCW 11.40.030) IN THE SUPERIOR COURT OF THE STATE OF WASHING-TON IN AND FOR THE COUNTY OF SPOKANE No. 23-4-02111-32

In the Matter of the Estate of: MARGARET JOAN MEAGHER,

The person named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below, a copy of the claim, and file the residual of the service of the ser ing the original of the claim with the court. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditors as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of this notice. If the date of first publication of this notice. In the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.

Date of First Publication: October 13, 2023

Personal Representative: SHANNON E. MEAGHER Attorney for the Personal Representative:
Robert J. Burnett

Address for Mailing or Service: c/o WITH-ERSPOON BRAJCICH McPHEE, PLLC 601 W. Main Avenue, Suite 1400 Spokane, WA 99201-0677

Published October 13,20 and 27, 2023 PUBLIC NOTICE

The Rockford Town Council will hold a Public Hearing on Wednesday, October 18, 2023, at 7:00pm at Rockford Town Hall.

The purpose for this hearing will be to take public input on Rockford's request for an increase in the regular property tax levy. All citizens are encouraged to attend. The regular Town Council meeting will begin immediately after. Publish date 10/13/2023

Place your legals in the SPO-**KANE VALLEY NEWS HERALD** by calling 509-235-6184

or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (a) Thirty (30) days after the Personal Representative served or mailed the notice to the creditor served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (b) four (4) months after the date of first publication of the Notice. If the claim is not presented within this time frame, the claim will be forever barred except as

otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the Decedent's probate and nonprobate assets.

Date of First Publication: September Personal Representative: Dayna L. Chisum

Personal Representative: Dayna L. Chis and Kenrick L. Kristensen
Attorney for Personal Representative:
Steve K. Gustafson
Address for Mailing or Service:
G & R LAW GROUP, INC., P.S. Attn: Steve K Gustafson 1500 West 4th Avenue, Suite 408 Spokane, WA 99201

Attorney for Personal Representative
Filed in The Superior Court, State of Washington, County of Spokane, under Cause No. 23402049-32.

TION OF PARENT/CHILD RELATION-In Re the Interest of:

(DOB: 08/27/2023) A person under the age of 18.
The State of Washington to the said:
"John Does", alleged fathers of Baby Boy

THON OF PARENT/CHILD RELATIONSHIP IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE NO. 23-5-00331-32

SUMMONS AND NOTICE BY PUBLICA-

TION OF PETITION/HEARING RE: RE-LINQUISHMENT OF CHILD/TERMINA-

Published Sept. 29 and Oct. 6 and 13, 2023

Note Amount: IV. The sum owing on the obligation secured by the Deed of Trust is: Principal \$270,908.90,

Note Dated:

together with interest as provided in the note or other instrument secured from 5/1/2022, and such other costs and fees as are due under the note or other instrument secured, and such other costs and eles as are due under the note or other instrument secured, and as are provided by statute.

V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. The sale will be made without warranty, express or implied, regarding title, possession, or encumbrances on 11/17/2023. The default(s) referred to in Paragraph III must be cured by 11/6/2023, (11 days before the sale date) to cause a discontinuance of the sale. The sale will be discontinued.

before his sale date) to cause a discontinuation of the sale. The sale with object and terminated if at any time before 11/6/2023 (11 days before the sale) the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the 11/6/2023 (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien and before the sale, by the borrower or Grantino or ine holder of any recorded julior lien or encumbrance paying the entire principal and interest secured by the Deed of Trust, plus costs, fees, and advances, if any, made pursuant to the terms of the obligation and/ or Deed of Trust, and curing all other defaults.

VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower and Grantor at the following addresses:

**ADDRESS** 

DEREK DANIEL OTT 17020 E BROADWAY AVENUE SPOKANE VALLEY, WA 99037 DYLAN D OTT 17020 E BROADWAY AVENUE SPOKANE VALLEY, WA 99037

SPOKANE VALLEY, WA 99037 GLORIA ANGELA OTT 915 PINES RD, APT 207 SPOKANE VALLEY, WA 99206 SPOUSE OF DEREK DANIEL OTT 17020 E BROADWAY AVENUE SPOKANE VALLEY, WA 99037 SPOUSE OF GLORIA ANGELA OTT 915 PINES RD, APT 207 SPOKANE VALLEY, WA 99206 by both first class and certified mail on 12/2/2022, proof of which is in the possession of

DEHER DANIEL OTT C/O ERIC H. SHUMAKEH
113 E. BALDWIN STE. A
SPOKANE, WA 99207
GLORIA ANGELA OTT
17020 E BROADWAY AVENUE
SPOKANE VALLEY, WA 99037
GLORIA ANGELA OTT C/O ERIC R. SHUMAKER SPOKANE, WA 99207 SPOUSE OF GLORIA ANGELA OTT 17020 E BROADWAY AVENUE SPOKANE VALLEY, WA 99037

DEREK DANIEL OTT C/O ERIC R. SHUMAKER

the Trustee; and the Borrower and Grantor were personally served 12/2/2022, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place written Notice of Default or the written Notice of Default was posted in a conspicuous piace on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting.

VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale.

VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through

or under the Grantor of all their interest in the above described property.

IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any

pursuant to HCW 61.24.13U. Failure to pring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale.

X. NOTICE TO OCCUPANTS OR TENANTS – The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants and tenants. After the 20th day following the sale the purchaser has the right to evict occupants and tenants by summary proceedings under the Unlawful Detainer Act, Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060.

THIS NOTICE IS THE FINAL STEP REFORE THE FORECLOSUBE SALE OF YOUR RESEARCH. THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR

You have only 20 DAYS from the recording date of this notice to pursue mediation. DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. SEEK-ING ASSISTANCE - Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Telephone: 1-877-894HOME (1-877-894-4663) Web site: http://www.dfi. wa.gov/consumers/homeownership/

wa.gov/consumers/mines/melsing/ The United States Department of Housing and Urban Development: Telephone: 1-800-569-4287 Web site: http://portal.hud.gov/hudportal/HUD The statewide civil legal aid hotline for assistance and referrals to other housing coun-selors and attorneys Telephone: 1-800-606-4819 Web site: http://www.ocla.wa.gov/ This office is enforcing a security interest of your creditor. To the extent that your obligation

has been discharged by a bankruptcy court or is subject to an automatic stay of bankruptcy, this notice is for informational purposes only and does not constitute a demand for payment or any attempt to collect such obligation.

DATE: 07/06/2023 North Star Trustee, LLC, as Trustee Lisa Hackney, Vice President of Trustee Operations Address for service: North Star Trustee, LLC

North Star Trustee, LLC 6100 219th ST SW, Suite 480 Mountlake Terrace, Washington 98043 Trustee Phone No: (206) 866-5345 Trustee Fax No: (206) 374-2252 Beneficiary / Servicer Phone: (800)909-9525 STATE OF WASHINGTON ) COUNTY OF SNOHOMISH ) I certify that I know or have satisfactory evidence that Lisa Hackney is the person who

appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the Vice President of Trustee Operations of North Star Trustee, LLC to be the free and voluntary act of such party for the uses and purposes mentioned in the instru Dated: 07/06/2023 Kellie Barnes NOTARY PUBLIC in and for the State of Washington, residing at Lynnwood, WA

My commission expires 6/10/2024 EPP 37605 Pub Dates 10/13 & 11/03/2023



NOTICES

# Spokane Valley News Herald

TO PLACE A LEGAL AD - CONTACT OUR LEGAL DEPARTMENT

(509) 235-6184 FAX (509) 235-2887 INSERTION DEADLINE: TUESDAY 5 P.M. • P.O. Box 218, Cheney, WA 99004



TIME

IS OF

## CITY OF SPOKANE VALLEY REQUEST FOR QUALIFICATIONS RIGHT-OF-WAY SERVICES

South Barker Road Corridor Improvements The City of Spokane Valley (City) solicits interest from consulting firms with expertise in right-of-way acquisition. This agree-ment will be for approximately two years in duration with the option for the City to octool if for additional time and maps if

in duration with the option for the City to extend it for additional time and money if necessary. Consultants will be considered for the project outlined below. The City reserves the right to amend terms of this "Request for Qualifications" (RFQ) to circulate various addenda, or to withdraw the RFQ at any time, regardless of how much time and effort consultants have spent on their responses. Project Description
The work to be performed by the CONSUL-TANT consists of providing all right-of-way activities to acquire partial property acquisi-

activities to acquire partial property acquisi-tions with over 50 property owners along Barker Road between Appleeway Boulevard and the south City Limits (south of 8th Avenue). Work may include relocation services for one residential property. The acquisition process is required to follow the "Uniform Relocation Assistance and Real Property Acquisition Policies Act."
The planned road improvements include widening the roadway to three lanes with bike lanes, curb and sidewalks on both

sides of the roadway, and roundabouts at the 4th Avenue and 8th Avenue intersec-tions. The right-of-way phase may be split into multiple projects. This project has 8% Disadvantaged Busi-ness Enterprise (DBE) goal.

Right-of-Way services include:

1) Preparing ROW Funding Estimate
2) Preparing Administrative Offer Summaries (AOS)
3) Coordinating and negotiating with all

operty owners, mostly in-persor 4) Conducting appraisals and review 5) Providing relocation services for at

ast one property owner

6) Administrative settlement docu-7) Preparing final conveyance docuents, including legal descriptions and

exhibits.
Evaluation Criteria
Submittals will be evaluated and ranked based on the following criteria:

1) Project Team

1) Project Ieam
2) Project Experience
3) Project Team Location
4) Quality Control
5) DBE Participation Plan
6) Organization & Clarity of the Statement

of Qualifications (SOQ) Submittal

For all submittal requirements, please re-view the complete RFQ, which is available on the City of Spokane Valley webpage, https://www.spokanevalley.org/publicno-

tices under the "Requests for Proposals/ Requests for Qualifications" section. Submittals must include the following information: firm name and main phone number; name and e- mail address for Principal in-Charge and Project Manager; disciplines provided by the firm and total number of employees within Washington State. Similar information shall be pro-vided for any subconsultants. A Business Statement form must be attached to the

Statement form must be attached to the SOQ for the prime consultant and each sub-consultant (if any).
Please submit ONE electronic copy (pdf format) of your Statement of Qualifications to Robert Lochmiller, PE at rlochmiller@ spokanevalleywa.gov and Candice Powers-Henderson cphenderson@spokanevalleywa.gov pchenderson@spokanevalleywa.gov pchenderson@spokanevalleywa.gov pchenderson@spokanevalleywa.gov pchenderson.gov pchenderson evalleywa.gov no later than 4:00 p.m. on October 30, 2023. Submittals will not be accepted after that time and date. Any questions regarding this project should be directed to Robert Lochmiller at (509) 720-5010 or rlochmiller@spokanevalleywa.gov. Americans with Disabilities Act (ADA)

The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing John Whitehead at whitehead and appropriate the program of the

jwhitehead@spokanevalleywa.gov or by calling (509) 720-5111

Title VI Statement

The City of Spokane Valley, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award."

Patricia Rhoades

Spokane Valley Deputy City Clerk

Published Oct. 6 and 12, 2023

Published Oct. 6 and 13, 2023

PROBATE NOTICE TO CREDITORS (RCW 11.40.030) SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE No. 23-4-02011-32

No. 23-4-02011-32 In the Matter of the Estate of BENJAMIN BOSCHEE, Deceased. The Personal Representative named be-low has been appointed as the Personal Representative of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving

### NOTICE OF TRUSTEE'S SALE

TS #: 23-64901

13 #. 23-04901 Title Order #: 02-23002909-01S Grantor: MIRANDA D HOVEY, AN UNMARRIED PERSON Current beneficiary of the deed of trust: Carrington Mortgage Services LLC Current trustee of the deed of trust: North Star Trustee, LLC

Current trustee of the deed of trust: Norm Star Trustee, LLC
Current mortgage services for the deed of trust: Carrington Mortgage Services LLC
Reference number of the deed of trust: 5467330
Parcel Number(s): 36194.0226
I.NOTICE IS HEREBY GIVEN that the undersigned Trustee, North Star Trustee, LLC will on
11/17/2023, at 9:00 AM at outside the East Entrance of the Spokane County Courthouse,

11116 West Broadway Avenue, Spokane, WA 99260 sell at public auction to the highest and best bidder, payable at the time of sale, the following described real property, situated in the County of Spokane, State of Washington, to-wit:
LOT 22, BLOCK 5, COZZA TENTH ADDITION, AS PER PLAT RECORDED IN VOLUME 6 OF PLATS, PAGE 44, RECORDS OF SPOKANE COUNTY;
SITUATE IN THE CITY OF SPOKANE, COUNTY OF SPOKANE, STATE OF WASH-INGTON.

INGTON

INGTON
Commonly known as:
8603 N WHITEHOUSE DR
SPOKANE, WASHINGTON 99208
which is subject to that certain Deed of Trust dated 11/21/2006, recorded 11/30/2006, as Instrument No. 5467330, records of Spokane County, Washington, from MIRANDAD HOVEY,
AN UNMARRIED PERSON, as Grantor(s), to FIDELITY SERVICE CORPORATION, as
Trustee, to secure an obligation in favor of MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR ACTION MORTGAGE
COMPANY, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS
AND ASSIGNS, as Beneficiary, the beneficial interest in which was assigned to Carrington
Mortgage Services LLC, under an Assignment recorded under Auditor's File No. 7258454.
II.No action commenced by the Beneficiary of the Deed of Trust is now pending to seek
satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default
on the obligation secured by the Deed of Trust.
III.The default(s) for which this foreclosure is made is/are as follows:
Failure to pay when due the following amounts which are now in arrears:
PAYMENT INFORMATION
FROM THRU

NO.PMT AMOUNT THRU TOTAL \$3,577.84 \$3,120.05

FROM 02/01/2023 7 07/07/2023 5

8/1/2022 3/1/2023 Corporate Corporate Advances:
Other Fees:
LATE CHARGE INFORMATION

TOTAL LATE CHARGES

PROMISSORY NOTE INFORMATION Note Dated:

Note Amount: Interest Paid To: Next Due Date:

IV. The sum owing on the obligation secured by the Deed of Trust is: Principal \$62,019.95, together with interest as provided in the note or other instrument secured from 7/1/2022, and such other costs and fees as are due under the note or other instrument secured,

and as are provided by statute. V.The above-described real property will be sold to satisfy the expense of sale and the

With above-described rear property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. The sale will be made without warranty, express or implied, regarding title, possession, or encumbrances on 11/17/2023. The default(s) referred to in Paragraph III must be cured by 11/6/2023, (11 days before the sale date) to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before 11/6/2023 (11 days before the sale) the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the 11/6/2023 (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance paying the entire principal and interest secured by the Deed of Trust, plus costs, fees, and advances, if any, made pursuant to the terms of the obligation and/ or Deed of Trust, and curing all other defaults.

VI.A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower and Grantor at the following addresses:

NAME

ADDRESS

MEDANDAD DEOVEY

4020 N. WALL ST #8202

MIRANDA D HOVEY MIRANDA D HOVEY

MIRANDA D HOVEY

4930 N. WALL ST. #B303 SPOKANE, WA 99205-5257 4930 N. WALL ST. SPOKANE, WA 99205-5257 8603 N WHITEHOUSE DR SPOKANE. WA 99208

TOTAL

11/21/2006

7/1/2022

8/1/2022

MIRANDA D HOVEY

PO BOX 10240

BY SPOKANE, WA 99209-1240

BY by both first class and certified mail on 5/24/2023, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served 5/24/2023, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting.

VII. The Trustee whose name and address are set forth below will provide in

.... ruse trustee wriuse name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale.

the sale.

VIII.The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above described property.

IX.Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale.

X. NOTICE TO OCCUPANTS OR TENANTS – The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants and tenants. After the 20th day following the sale the ourchaser has the right to evict occupants and tenants by summary proceedings under the

purchaser has the right to evict occupants and tenants. In the built on any holowing the sale the purchaser has the right to evict occupants and tenants by summary proceedings under the Unlawful Detainer Act, Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060.
THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME.

You have only 20 DAYS from the proporting date of this notice to purple mediation. DO

You have only 20 DAYS from the recording date of this notice to pursue mediation. DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED

NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. SEEK-ING ASSISTANCE - Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Telephone: 1-877-894HOME (1-877-894-4663) Web site: http://www.dfi.wa.gov/consumers/homeownership/
The United States Department of Housing and Urban Development: Telephone: 1-800-569-4287 Web site: http://portal.hud.gov/hudportal/HUD
The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys Telephone: 1-800-660-4819 Web site: http://www.ocla.wa.gov/

selors and attorneys lelephone: 1-800-900-4819 Web site: http://www.ocia.wa.gov/
This office is enforcing a security interest of your creditor. To the extent that your obligation 
has been discharged by a bankruptcy court or is subject to an automatic stay of bankruptcy, 
this notice is for informational purposes only and does not constitute a demand for payment 
or any attempt to collect such obligation.

DATED: 07/10/2023

North Star Trustee, LLC, as Trustee

Lisa Hackney, Vice President of Trustee Operations
Address for service:
North Star Trustee, LLC
6100 219th ST SW, Suite 480
Mountlake Terrace, Washington 98043
Trustee Phone No: (206) 866-5345
Trustee Phone No: (206) 866-5345 Trustee Fax No: (206) 374-2252

Beneficiary / Servicer Phone: (800)561-4567 STATE OF WASHINGTON COUNTY OF SNOHOMISH

I certify that I know or have satisfactory evidence that Lisa Hackney is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the Vice President of Trustee Operations of North Star Trustee, LLC to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument. Dated: 07/10/2023

Kellie Barnes NOTARY PUBLIC in and for the State of Washington, residing at Lynnwood, WA

My commission expires 6/10/2024 EPP 37632 Pub Dates 10/13 & 11/03/2023

**LEGALS** 

allow clarifications, corrections of errors,

and personnel assigned to the project, project team experience on similar projprofessional credentials.

The most highly rated firm will be selected for negotiation of a professional services

contract. Interviews may be held at the District's discretion. The Liberty Lake Sewer and Water District reserves the right to advertise and retain other consultants on individual projects independent of the firm selected from this solicitation.

UNDERSTANDING OF REQ

made. Such disqualification and/or cancel

by /s/ Yolicia heritaride; John C. Riseborough, WSBA No. 7740 Yonicio Hernandez, WSBA No. 50635 717 West Sprague Ave., Ste 1200 Spokane, Washington 99201-3505 (509) 455-6000

Published Oct. 6, 13 and 20, 2023

on or mailing to Personal Representative at the address stated below, a copy of the claim and filing the original of the claim with the court. The claim must be presented

within the later of: (1) Thirty days after the

Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.070(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time

frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to

claims against both the Decedent's probate and non-probate assets.

Date of First Publication: October 6, 2023.

/s/ Mary Z. Boschee Mary Z. Boschee

Deer Park, WA 99006 Address for Mailing Notice: PAINE HAMBLEN, LLP

By /s/ Yonicio Hernandez

PO Box 234

LIBERTY LAKE SEWER AND WATER DISTRICTREQUEST FOR QUALIFICATIONS
SCADA AND ELECTRICAL ENGINEERING SERVICES
INTRODUCTION
The Liberty Lake Sewer and Water District (District) is requesting qualifications from qualified firms to provide SCADA (Supervisory, Control and Data Acquisition) and visory, Control and Data Acquisition) and electrical engineering services to maintain, repair and improve the District's existing SCADA and radio telemetry systems for the District's Water and Wastewater Operations and Water Reclamation Facility. The District Administration Office has a Ine District Administration Office has a radio telemetry computer for the water distribution and sewer collections systems along with alarming and remote access. The Water and Wastewater Operations telemetry computer monitors real-time information such as sewer wet well levels, sewer pump operations, water reservoir levels, well status monitoring/control, booster pump station monitoring/control, current well set points and alarm status. If available, the system also provides status information on VFDs, power source, and back-up generators. Water and Wastews ter Operations staff can monitor and control operations from the workstation or remotely by tablet or Android smart phone. Staff can also change set points and acknowledge information such as sewer wet well levels also change set points and acknowledge alarms remotely by tablet or Android smart phone. SCADA software and associated pnone. SCADA sonware and associated infrastructure consist of Wonderware 2014 R2, Win911 to facilitate alarm monitoring, telephone and SMS modems for alarm notification, Allen-Bradley MicroLogix, Micro800 Series, and Direct Logic (DL06) PLCs, DIGI (XTend-PKG Serial Radios) mesh radio network w/ 2 repeater nodes, all reporting to one master location. The District's Water Reclamation Facility (WRF) has a SCADA computer that moni-

WIFT INDS A SOLD COMPUTE HARTHOND
TORS real-time process operations at the
WRF Lab and Operations building. The
WRF SCADA monitors/controls real-time
information such as wet well levels, pump
status/operations, flow, chemical tank level/
flows, water quality parameters such as ph/
tamperature, aeration blower status/operatemperature, aeration blower status/operations, air-actuated valve status/operation. UV status/operations, and other associated wastewater process instrumentation. If available, the system also provides status information on VFDs, power source, and

back-up generators.
WRF staff can monitor and control operawith staff can monitor and control operations from the workstation or remotely by tablet or Android smart phone. Staff can also change set points and acknowledge alarms remotely by tablet or Android smart phone. SCADA software and general aspinole. SCADA soliwate aim general associated infrastructure consists of Ignition Perspective SCADA platform – hosted on redundant Stratus ztC Edge servers, Grandstream voip-to-copper for alarm no-tification, Allen-Bradley MicroLogix PLCs, fiber optic Ethernet communication back-

bone between all buildings at the facility.

SCOPE OF WORK

The District owns and operates a water distribution system, sewer collection system, and Water Reclamation Facility. Systems include five (5) municipal wells, nine (9) water the state of collisions of the contract of the contr the due five (3) municipal webs, fille (3) water storage facilities, eight (8) water booster stations, fourteen (14) sanitary sewer pumping stations, and a 2 Million Gallon/Day biologic nutrient removal wastewater treatment facility with tertiary membrane fillration. The District requires the services of an electrical engineering and controls firm with specialized experience in SCADA and telemetry systems to provide services to maintain, repair, evaluate, design, and improve these systems. Firm must be capable of advising, supporting, and training District personnel on SCADA matters and provide recommendations for system improvements on an ongoing basis. Firms must be able to provide 24/7 on-call support on pender

### port as needed. FIRM QUALIFICATIONS

The District requires the electrical and controls firm to possess the following qualifications in providing the expected scope of work above:

Standby Generator System Design

- Power System Engineering
  Electrical Equipment Life Cycle Planning
- SCADA System Design and Develop-
- □ Wonderware Certified Developer
  □ Ignition Certified Developer
  □ Firm to have a Washington State Professional Electrical or Controls Engineer
- Firm location within 100 miles of Lib-

erty Lake
PROPOSAL SUBMISSION

Interested firms shall submit one (1) hard copy or one (1) electronic version in PDF copy or one (1) electronic version in PDF format of the proposal via email to BiJay Adams at bijay@libertylake.org. Propos-als should be delivered to BiJay Adams, General Manager, Liberty Lake Sewer and Water District, 22510 E. Mission Ave., Liberty Lake, WA 99019. Phone: 509-922-5443. Proposals must be received no later than 4:00 PM on November 10, 2023. Include "LLSWD SCADA Project" in the

email subject line. It is the Firm's responsibility to confirm delivery of the electronic proposal by requesting a confirmation via email. If a response is not received from the District, it is the bidder's responsibility to contact the District via telephone or email to request

Proposals submitted past the aforementioned date and time will not be accepted and will be disqualified from further consideration. The District reserves the right to cancel and/or to reissue the RFQ in whole or in part, prior to execution of a decision. All proposal documents submitted in response to this RFQ shall become the property of the District and shall be considered public documents under applicable Washington State laws. The District reserves the right to reject any and all proposals received. PROPOSAL CONTENT

## Submitted proposal shall be limited to twenty (20) 8½" x 11" pages, and must contain the following: Provide the name and address of the

Firm; name, telephone number, and email address of the individual responsible for the preparation of the proposal, and the principal profes-

sional assigned to this project.

 Executive summary, identifying and substantiating why the Firm is best qualified to provide the requested services.

 Provide resume information for individual to the provide resume information for individual to the project. als who will be assigned to this project, years and type of experience, and number of years with

□ Description of the Firm's electrical and controls engineering and SCADA system experience in performing services of the type described in this RFQ.

Provide a minimum of three (3) references include contact names, titles, telephone numbers,

telepnone numbers,
email addresses, year(s) service provided,
and project description.

□ Firms may include any additional information that is pertinent, but not specifically
requested in this RFO.
PROPOSAL EVALUATION
District designated staff will avaluate

PROPOSAL EVALUATION
District designated staff will evaluate proposals received. During the review process, the District reserves the right, where it may serve the District's best interest, to request additional information or clarification from those that submit proposals, or

or omissions.

Proposals will be evaluated based on qualifications and experience of the Firm

UNDERSTANDING OF RFQ
In responding to this RFQ, the Firm accepts
full responsibility to understand the RFQ in
its entirety, and in detail, including making
any inquiries to the District as necessary
to gain such understanding. The District
reserves the right to disqualify any Firm
who demonstrates less than such underwho demonstrates less than such under-standing. Further, the District reserves the right to determine, at its sole discretion, whether the Firm has demonstrated such understanding. That right extends to cancellation of award, if award has been

made. Such disqualification and/or cancellation shall be at no fault, cost, or liability whatsoever to the District.

GOOD FAITH STATEMENT
All information provided by the District in this RFQ is offered in good faith. Individual items are subject to change at any time. The District makes no certification that any item is without error. The District is not responsible or liable for any use of the information or for any claims asserted there from. The Liberty Lake Sewer and Water from. The Liberty Lake Sewer and Water District, in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available

ties. This material can be made available in an alternate format by contacting BiJay Adams, District General Manager at the above address/phone number. The District, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Subtitle A, Office of the Secretary, Part 21 Nondiscrimination in Federally-assisted programs issued pursuant to such Act, hereby notifies all consultants that it will affirmatively ensure that in any contract affirmatively ensure that in any contract entered into pursuant to this advertisement, entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 23 will be afforded full opportunity to submit statements in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award consideration for an award. Published Oct. 6 and 13, 2023

### PROBATE NOTICE TO CREDITORS SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE No. 23-4-02105-32

In the Matter of the Estate of LEROY BROWN, Deceased.

The Personal Representative named below has been appointed as the Personal Representative of the estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations. tations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative at the address stated below, a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except on the provided represented within the continuous provided in PCW 11.40.051. nante, the claim is lotever barlet, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against the Decedent's probate and non-probate assets. Date of First Publication: October 6,

Personal Representative: Shantel M.

Address for Mailing Notice: Evergreen Estate & Elder Law Mirisa Torres, WSBA #38089 818 W. Riverside Ave., Ste. 510 Spokane, WA 99201 Telephone Number: 509-325-5222 Published Oct. 6, 13 and 20, 2023

### PROBATE NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON

No. 23-4-01926-32 IN AND FOR THE COUNTY OF SPOKANE state of THOMAS E. DIXON, Deceased.

The Personal Representative named be-low has been appointed as the Personal Representative of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of by any otherwise applicable statute in limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to Personal Representative at the address stated below, a copy of the claim and filing the original of the claim with the center. the court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate

and non-probate assets. Date of First Publication: October 6, 2023

October 6, 2023
Personal Representative: Jeannette A.
Dellinger
Attorney for the Personal Representative:
Steven Wee, Esq.
Address for Mailing or Service:
708 N. Argonne Road, Suite 1B
Spokane Valley, WA 99212
Steven Wee, WSBA # 30620
Attorney for the Personal Representative
Published Oct. 6, 13 and 20, 2023

## PROBATE NOTICE TO CREDITORS SUPERIOR COURT, STATE OF WASH-INGTON, COURTY OF SPOKANE No. 23-4-02024-32 In the Matter of the Estate of JOHN L. PRIMM, Deceased.

The Personal Representative named be-low has been appointed as the Personal Representative of the estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limiby any officience applicable statute of illini-tations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative at the address stated below, a copy of the claim and filling the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first whitein of the patient of the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first whitein of the patient of the content of the creditor of the patient of the creditor of the patient of the creditor of the patient of the creditor of the credi the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against the Decedent's probate and non-probate assets.

Date of First Publication: October 6,

Personal Representative: Rene E. Gor-Address for Mailing Notice: Evergreen

Estate & Elder Law Mirisa Torres, WSBA #38089 818 W. Riiverside Ave., Ste. 510 Spokane, WA 99201 Telephone Number: 509-325-5222 Published Oct. 6, 13 and 20, 2023

PROBATE NOTICE TO CREDITORS SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE No. 23-4-02079-32 In the Matter of the Estates of BRUCE J. WILSON and PATRICIA A. WILSON, husband and wife,

The Personal Representative named be-low has been appointed as the Personal Representative of the estates. Any person having a claim against the Decedents must, before the time the claim would be barred

by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving

has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in PCW 11 40 070 by conting no present in RCW 11.40.070 by serving on or mailing to the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.010(1)(c); or (2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

on or mailing to the Personal Representa-

tive at the address stated below, a copy of are at the aduress stated below, a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the poties to the profiler on provided under

the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If

the date of irist publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against the Decedents' probate and non-probate assets.

Date of First Publication: October 6, 2023
Personal Representative: Sheila C. Wilson, fk/a Sheila Jewett

Address for Mailing Notice: Evergreen

PROBATE NOTICE TO CREDITORS
(RCW 11.40.030)
IN THE SUPERIOR COURT OF THE
STATE OF WASHINGTON
IN AND FOR THE COUNTY OF
SPOKANE
(2.2402060.32)

In the Matter of the Estate of: LEANN WHITING, Deceased. The Personal Representative named below

Estate & Elder Law Mirisa Torres, WSBA #38089 818 W. Riverside Avenue, Ste. 510 Spokane, WA 99201 Telephone Number: 509-325-5222 Published Oct. 6, 13 and 20, 2023

Estate & Elder Law

No. 23402069-32

Date of First Publication: October 6, 2023 John Craig Whiting, Personal Repre-Address for Mailing Notice: c/o Randall I Danskin, P.S. Attn: Patrick W. McNulty 601 W. Riverside Ave., Suite 1500 Spokane, WA 99201 Presented by:
RANDALL I DANSKIN, P.S.
Patrick W. McNulty, WSBA #48071
Attorneys for Personal Representative

Published Oct. 6, 13 and 20, 2023

# REQUEST FOR BID VERA WATER AND POWER MORNINGSIDE BOOSTER STATION PUMP EQUIPMENT PROCUREMENT

PUMP EQUIPMENT PROCUREMENT General Notice

Vera Water and Power (Owner) is requesting Bids for the Morningside Booster Station Pump Equipment Procurement. Vera Water and Power will accept electronic bids until 11:00 AM PDT, Friday, October 20, 2023. At that time the Bids will be opened and read aloud virtually via the following link:

BID OPENING

Friday, October 20, 2023 11:00 AM PDT Video conference link: https://meet.google.com/nrz-vffk-hmc

com/nrz-vfhk-hmc Or dial: (US) +1 650-569-0190□ PIN: 420 358 881 □#□□

A bid summary will be issued after opening, emailed to all bidders and posted on the Varela website. **Obtaining the Bidding Documents**The BIDDING DOCUMENTS may be examined at the following locations:

1. Varela Engineering & Management,
601 W. Mallon Ave., Suite A, Spokane,

2. Visit www.varelaplanroom.com under "Public Jobs". Prospective bidders may view

digital files at no cost.
To Bid the project, Bidder shall download a full set of the BIDDING DOCUMENTS from www.varelaplanroom.com under "Public Jobs" and shall be on the Plan Holders List. Bids shall be submitted electronically via the Varela Plan Room website and in accordance with the Instructions to Bidders. Additional bid acceptance and contract award provisions are specified in the Contract Dec tract Documents.

A. The manufacturer (Contractor) shall furnish and deliver two complete pump

- B. Fabrication and assembly shall be in
- conformance with the specifications.
  C. Awarded Contractor shall submit full material submittal information to include, but
- is not limited to the following: a. Product Datab. Shop Drawings c. Operation and Maintenance Manual

d. Detailed installation instructions e. Recommendations for short and long f. One-year guarantee from the date placed

Acceptable Manufacturers and Models A. Grundfos CR 125, 60 HP; refer to contract documents for specifications and

performance requirements

not allowed. For additional information regarding this project, contact Jeff Moran at Varela Engineering & Management at (509) 328-6066 or jsmoran@varela-engr.com Published Oct. 6 and 13, 2023

### PROBATE NOTICE TO CREDITORS (RCW 11.40.030) IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE No. 23-4-02109-32 In the Matter of the Estate of:

MALCOLM BOYCE TANNER, Deceased. The undersigned named below has been

appointed as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative or the Address stated below, a copy of the claim, and fling the original of the claim with the court. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditors as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of this notice. If the claim is not presented within this time frame, the claim is forever barred, except rame, the claim is lorever barret, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets. Date of First Publication: October 6, 2023 Personal Representative: ELLEN FOSSEEN Attorney for the Personal Representative: Peter E. Moye, WSBA #21361 Address for Mailing or Service: c/o WITH-ERSPOON BRAJCICH McPHEE, PLLC

## 601 W. Main Avenue, Suite 1400 Spokane, WA 99201-0677 Published Oct. 6, 13 and 20, 2023 NOTICE OF FILING OF PETITION

FOR CHANGE OF BOUNDARIES NOTICE IS HEREBY GIVEN: There has been filed with Consolidated Ir-rigation District No. 19 of Spokane County, Washington, a petition praying that the following described lands, situated in the

County of Spokane, State of Washington

Parcel No: 56293.9093
Be included in the boundaries of said District for water service and other beneficial purposes and that the boundaries of said District be changed to include said lands.
The names of the petitioners are Timothy and JoAnne Cook.
That the Board of said District will consider

said petition at its next regular meeting after expiration of the time for publication of this notice, to-wit: On Wedn

vember 8, 2023, at 7:00 P.M. at the office and meeting place of the Board, namely, N 120 Greenacres Road, Spokane Valley, Washington 99016.

That all persons interested in or who may be affected by said change of boundaries of the District, as prayed for in said petition, are hereby required to appear at the time and place above stated and show cause in writing if you they have the property of writing, if any they have, why such change of boundaries should not be made By Order of the Board of Directors of Consolidated Irrigation District No. 19. Shane Sheppard

Secretary Published Oct. 6, 13 and 20, 2023

# PROBATE NOTICE TO CREDITORS SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE NO. 23-4-02093-32 In re the Estate of,

MAUDIE M. FELLIN,

The personal representative named below has been appointed as personal represen-tative of this estate. Any person having a claim against the decedent must, before thatin against me decederin must, beginning the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the court of the cou personal representative served or malier the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051

claims against both the decedent's probate and nonprobate assets.

Date of First Publication: October 13, 2023
Personal Representative: Michael Thomas Attorney for the Personal Representative:

and 11.40.060. This bar is effective as to

Attorney for the Personal Hepresentative: Trunkenbolz I Rohr PLLC Address for Mailing or Service: P.O. Box 14033, Spokane Valley, WA 99214 Court of probate proceedings and cause number: Spokane County Superior Court, State of Washington, Cause No. 23-4-

Published October 13, 20 and 27, 2023

# NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE No. 23-4-02123-32 In the Matter of the Estate of: JAMES NEIL McDONALD, SR., Deceased

The Personal Representative named below

he Personal representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations. present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate

and nonprobate assets.

Date of First Publication: Date of First Publication:
October 13, 2023
Personal Representative:
Susan McDonald
Attorney for the Personal Representative:
DON KELLEY, WSBA #46750 Address for Mailing or Service:

### POB 1306 Deer Park, WA 99006 Published October 13, 20 and 27, 2023 NOTICE TO CREDITORS IN THE

SUPERIOR COURT OF THE STATE
OF WASHINGTON IN AND FOR THE
COUNTY OF SPOKANE
No. 23-4-02148-32
In the Matter of the Estate of
DENNIS ARTHUR STROMME,
Deceared

Deceased. The Personal Representative named below has been appointed as Personal Represen-tative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any the time the cialm would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mali-ing to the Personal Representative or the Personal Representative's attorney at the rersonal Representative's attorney at its address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the potice. the date of first publication of the notice. If the date of tirst publication of the notice. It the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate

and nonprobate assets. Date of First Publication: October 13, 2023 Personal Representati DIANA O'LAUGHLIN Alternate Equipment Manufactures are Attorney for the Personal Representative: DON KELLEY. WSBA #46750 Address for Mailing or Service:

### Published October 13, 20 and 27, 2023 PROBATE NOTICE TO CREDITORS ROW 11.40.030) IN THE SUPERIOR COURT OF THE STATE OF WASHING. TON IN AND FOR THE COUNTY OF SPOKANE No. 23-4-02118-32

dent must, before the time the claim would

In the Matter of the Estate of: DANIEL DASHIELL, The undersigned named below has been appointed as Administrator of this estate. Any person having a claim against the dece-

er Park, WA 99006

dent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator 's attorney at the address stated below, a copy of the claim, and filing the original of the claim with the court. The claim must be presented within the later of: (1) thirty days after the Personal the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditors as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of this notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against hoth the decedent? Is or public. claims against both the decedent's probate and non-probate assets. Date of First Publication: October 13, 2023
Personal Representative: NHI DASHIELL

## NHI DASHIELL Attorney for the Personal Representative: Peter E. Moye, WSBA #21361 Address for Mailing or Service: c/o WITHERSPOON BRAJCICH McPHEE, PLLC 601 W. Main Avenue, Suite 1400 Spokane, WA 99201-0677 Published October 13, 20 and 37, 2023 Published October 13, 20 and 27, 2023 PUBLIC HEARING

The Rockford Town Council will hold a Public Hearing on Wednesday, October 18, 2023, at 7:00pm at Rockford Town Hall. The purpose for this hearing will be to take public input on Rockford's request for an increase in the EMS property tax levy. All citizens are encouraged to attend.

Publish date 10/13/2023

SPOKANE VALLEY NEWS HERALD CALL 509-235-6184 Ext. 0009 TODAY!



NOTICES

# Spokane Valley News Herald

TO PLACE A CLASSIFIED AD - CONTACT VALERIE MITCHELL (509) 235-6184 FAX (509) 235-2887 INSERTION DEADLINE: TUESDAY 5 P.M. • P.O. Box 218, Cheney, WA 99004



NOTICE OF PATERNAL INTEREST
O: Anyone Claiming a Paternal Intere been filed in the Spokane County Superior Court, Cause Nos. 23-7-01554-32 and 23-7-01555-32, a Petition for Termination

22-7-01535-32, a Petition for fermination of the Parent-Child Relationship between KENDRA MARKHAM, born on April 29, 2021, in Victoria, TX; TITUS MARKHAM, born on April 11, 2019, in Spokane, WA; and Anyone Claiming a Paternal Interest. The petitioner states the whereabouts The petitioner states the whereabouts of the children's other paternal interests are unknown, and requests an order terminating the parent child relationship between Kendra Markham, Titus Makham, and Anyone Claiming a Paternal Interest. A court hearing on the matter will be on November 13, 2023, at 1:30 p.m., at Spo-kane Juvenile Court, Courtroom 3, 902 N. Adams, Spokane, WA 99260.

You have the right to be represented by an attorney. If you cannot afford an attorney, an attorney will be appointed for you. Your failure to appear at this hearing or respond to this notice or file a claim of paternity under RCW 26.26 may result in a default order permanently terminating all of your rights to the above-named child. Published October 13,20 and 27, 2023

PROBATE NOTICE TO CREDITORS SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE NO. 23-4-02093-32 MAUDIE M. FELLIN,

below has been appointed as personal representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal the mainter as provided in TeW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the personal inter or. (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate

and nonprobate assets.

Date of First Publication: October 13, 2023
Personal Representative: Michael Thomas

Attorney for the Personal Representative: Trunkenbolz I Rohr PLLC Address for Mailing or Service: P.O. Box 14033, Spokane Valley, WA 99214 Court of probate proceedings and cause number: Spokane County Superior Court, State of Washington, Cause No. 23-4-02093-32
Published October 13, 20 and 27, 2023

### AMENDED PROBATE NOTICE TO CREDITORS SUPERIOR COUR

STATE OF WASHINGTON, COUNTY
OF SPOKANE

No. 23-4-02154-32
In the Matter of the Estates of
RICKY C. HAMILTON and SANDRA J.
HAMILTON, husband and wife,
Deceased

low has been appointed as the Personal Representative of the estate. Any person having a claim against the Decedents must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Rep resentative at the address stated below, a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days

after the Personal Representative served or mailed the notice to the creditor as promonths after the date of first publication o the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against the Decedents' probate and non-probate assets Date of First Publication: October 13,

Personal Representative: Dana K. Lopez Address for Mailing Notice: Evergreen Estate & Elder Law Mirisa Torres, WSBA #38089 818 W. Riverside Ave., Ste. 510 Spokane, WA 99201 Telenhone Number:

VALLEY REQUEST FOR PROPOSALS Landscape Maintenance: Parks, Trails.

The City of Spokane Valley (the "City") is seeking proposals from qualified entities for landscape maintenance at City parks, trails, and other open spaces. Up to three contracts may be awarded for three scopes of service for 1) Linear Parks & Roadway Landscape Maintenance, 2) Designated Parks Landscape Maintenance, and 3) Signature Parks Landscape Maintenance. The full request for proposal, including the specifications for each scope of service. and submittal requirements may be obor by contacting John Bottelli at jbottelli@ spokanevalleywa.gov or 509-720-5400. Proposals must be received no later than Froposals must be received no later than 5 p.m. November 7, 2023. The City of Spokane Valley, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pur-suant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of orace, color, or national origin in consideration for an award. The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA). commits to nondiscrimination on the basis of disability, in all of its programs and activi-ties. This material can be made available in an alternate format by emailing John Whitehead at jwhitehead@spokanevalley org or by calling 509-720-5111. Propos als must be received no later than 5 p.m. November 7, 2023.

November 7, 2023.
Patricia Rhoades
Spokane Valley Deputy City Clerk
PUBLISH: October 13, 2023; October

PUBLIC NOTICE CITY OF LIBERTY LAKE REQUEST FOR PROPOSALS FOR THIRD-PARTY BUILDING PLAN REVIEW & INSPECTION SERVICES The City of Liberty Lake ("City") is accept-

ing proposals from qualified third-party vendors to provide building plan review and construction inspection services on an on-call basis.
The services required by the City may in-

clude, but are not limited to working closely with the City's Planning, Engineering & Building staff to:
Review construction plan documents for compliance with the WA State Building Code and City of Liberty Lake ordinances

for projects within the City of Liberty Lake. Perform preliminary reviews based on schematic drawings where pre-design inquiries are made to give architects, engineers, and/or owners direction in design.

 Evaluate alternative method and material contents of the design. requests and code modification requests to provide recommendations for denial, approval, or conditions of approval.

• Provide detailed review letters to City staff with clear and concise descriptions

with more than 80% of homes get-

ting the printed newspaper each

week in most of our core markets.

If you think you have what it takes,

we'd like to hear from you. Email

a cover letter, resume and clips

to Publisher Roger Harnack at

Roger@cheneyfreepress.com. No

NOTICE TO want ad users: When

responding to Blind Dept. # in

care of this newspaper, please

address your replies to Dept., c/o

Spokane Valley News Herald,

P.O. Box 142020, Spokane, WA

BJ ROOFING- residential re-roofs,

tear-offs, new construction and

commercial work. 509-991-4667.

COLDWELL BANKER-Tomlinson

West Plains for all your family's real estate needs. Please give

us the opportunity to help you.

2640 1st St. Ste. A, Cheney. 509-

IF YOU'RE under the age of 18

and looking for a job, try advertis-

ing in the youth employment sec-

tion of the classified ads. There

is no charge to youths to place

their ad if under the age of 18.

Youth Employ-

ment

WE

HIRING

235-7400.

CFP+RITZ+LCRT+WCG

Services

telephone calls please.

of items including reference to location in construction plans, code references, and potential solution recommendations. Provide detailed code analysis regarding application for projects where final interpretation by Building Official is required to

resolve differing opinions.

• Provide inspection services on an on-call basis for required building inspections,

Details on the proposal requirements and evaluation criteria are contained in the RFP. Submittals must be received at Liberty Lake City Hall no later than 4:00 pm on November 8, 2023. Submittals will not be accepted after that time and date. A copy of the RFP may be obtained by contacting Lisa D. Key, Director of Planning & Engineering at Ikey@libertylakewa.gov or calling (509) 755-6708. Questions or requests for clarifications may also be emailed to the above listed address.
PUBLICATION DATES: 10/13/2023 &

PROPOSAL DUE DATE: 4 p.m. on

## OF WASHINGTON IN AND FOR THE

JAY C. ADKINS,

Deceased. The person named below has been appointed and has qualified as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Represen-tative or the Personal Representative's Attorney at the address stated below, a copy of the claim and filing the original of the claim with the court in which the Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate

claims against born the decedent's probate and non-probate assets.

Date of first publication: October 13, 2023 CALEB E. WILSON WSBA #58273

BRADLEY C. CROCKETT WSBA #36709

Wolff, Hislop & Crockett, PLLC
12209 E. Mission Ave., Suite 5

Spokane Valley, WA 99206 DEBORAH Y. ADKINS, Personal Rep-Published October 13, 20 and 27, 2023

### PROBATE NOTICE TO CREDITORS

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE No. 23-4-02077-32

JERRY M. MARTIN,

The personal representative named below has been appointed as personal representative of this estate. Any person having claims against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the personal representative served or mailed the notice

date of the first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's pro bate and nonprobate assets. Date of First Publication: October 13, 2023 Personal Representative: JOHN MONTGOMERY Address for Mailing or Services: Waldo, Schweda & Montgomery, P.S. 2206 N. Pines Road Spokane Valley, Washington 99206 Court of probate proceedings and cause number: Superior Court State of Washington in and for the Courty of Spokane, Cause No.: 23-4-02077-32 WALDO, SCHWEDA & MONTGOMERY, P.S. /s/ JOHN MONTGOMERY, WSBA #7485 Attorney for Personal Representative Published October 13, 20 and 27, 2023

NOTICE OF PUBLIC HEARING CITY OF SPOKANE VALLEY

Notice is hereby given that the Spokane Valley City Council will hold a public hearing to receive citizen input on the 2023 Budget Amendment. The hearing is scheduled for Tuesday, October 24, 2023, at 6:00 p.m., or as soon thereafter as car be heard. The hearing will take place in the Great Room of the CenterPlace Regional Event Center, 2426 N Discovery Place, Spokane Valley, Washington. Members of the public may attend Spokane Valley Council meetings in-person at CenterPlace Regional Event Center at the address noted above, or via Zoom at the link which will be provided on that agenda. Those wishing to make oral or written comments via Zoom will be directed to a link on the September 12, 2023 agenda. Please note that requests via Zoom to provide oral or written public comments must be received by 4:00 p.m. the day of the meeting. NO-TICE: Individuals planning to attend the meeting who require special assistance to accommodate physical, hearing, or other impairments, please contact the City Clerk at (509) 720-5102 as soon as possible so

Spokane Valley City Clerk PUBLISH: October 13 and October

## PUBLIC NOTICE CITY OF SPOKANE VALLEY REQUEST FOR PROPOSALS

Landscape Maintenance: Parks, Trails and Open Spaces The City of Spokane Valley (the "City") is seeking proposals from qualified entities for landscape maintenance at City parks, trails, and other open spaces. Up to three contracts may be awarded for three scopes of service for 1) Linear Parks & Roadway Landscape Maintenance, 2) Designated Parks Landscape Maintenance, and 3) Signature Parks Landscape Maintenance. The full request for proposal, including the specifications for each scope of service and submittal requirements may be ob tained on the City's website at https://www.spokanevalleywa.gov/359/Public-Notices or by contacting John Bottelli at jbottelli@spokanevalleywa.gov or 509-720-5400. Proposals must be received no later than 5 p.m. November 7, 2023. The City of Spokane Valley, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby cotifies all bidders that it will affirmatively. notifies all bidders that it will affirmatively ensure that any contract entered into pur-suant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing John Whitehead at jwhitehead@spokanevalley.

**FAIRVIEW** 

**SENIOR** 

пиполип

Immediate Openings

Section 8 for Seniors

62+ and Older.

1 bedroom units.

Rent based on 30%

of adjusted income.

Subsidy available.

**CLASSIFIEDS** 

org or by calling 509-720-5111. Proposals must be received no later than 5 p.m. November 7, 2023. Patricia Rhoades

PUBLISH: October 13, 2023; October

## PUBLIC NOTICE NOTICE OF ORDINANCE PASSED BY LIBERTY LAKE CITY COUNCIL

The following is the title and summary of Ordinance No. 297 passed by the City of Liberty Lake City Council on September AN ORDINANCE OF THE CITY OF LIBERTY LAKE, WASHINGTON, ESTAB-LISHING THE CITY OF LIBERTY LAKE

TRANSPORTATION BENEFIT DISTRICT ESTABLISHING BOUNDARIES AND AUTHORITY OF THE DISTRICT; AND IMPROVEMENTS AND OPERATIONS TO BE FUNDED BY THE DISTRICT Section 1 states that City Council finds

the purpose of the TBD to be in the public interest

tion Benefit District and its powers and Section 3 defines the allowable use of funds generated by the transportation benefit district.

Section 4 provides for a severability clause in the event some portion of the Ordinance is held to be invalid.

Section 5 provides for an effective date The full text of the Ordinance is available on the City's website https://www.libertylakewa.gov/Archive.aspx?AMID=39. A copy will be mailed or emailed upon Kelsey Hardy, City Clerk Published: 10/13/2023

### PROBATE NOTICE TO CREDITORS (AMENDED) SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE 23-4-02078-32

In the Matter of the Estates of GLENN HILLARY CHRISTILAW and LOIS JEANNE CHRISTILAW, husband and wife,

The Personal Representative named below has been appointed as the Personal Representative of these estates. Any person having a claim against the Decedents must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to Personal Representative at the address stated below, a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedents' probate Date of First Publication: October 20

Personal Representative: Robert H.

Christilaw
Address for Mailing Notice: Evergreen Estate & Elder Lav Mirisa Torres, WSBA #38089 Minsa Torres, WSDA #30009 Anna Lim-Mikkelsen, WSBA #39686 818 West Riverside Ave., Ste. 510 Spokane, WA 99201 Telephone Number: 509-325-5222 Published October 13, 20 and 27, 2023

### PUBLIC NOTICE CITY OF SPOKANE VALLEY REQUEST FOR QUALIFICATIONS (RFQ) Project Management & Owner's Repre-

sentative Services for Development of Cross Country Sports Complex at Spokane The City of Spokane Valley seeks a qualified consultant team for profes-sional project management and owner's representative services to manage the development of a Cross Country Sports Complex at Flora Park in Spokane Valley. For the full text of the RFQ, please visit www.spokanevalleywa.gov/publicnotices. For further information, contact Lesli Brassfield at lbrassfield@spokanevalleywa.gov or (509) 720-5334.

Respondents should submit one (1) Respondents should submit one (1) electronic copy of written responses no later than 4:00 PM on Friday, Oct. 27, 2023, to City of Spokane Valley, Attn: Mike Basinger, Economic Development Director, at City of Spokane Valley, 10210 E. Sprague Avenue, Spokane Valley, WA 99206, or via email at mbasinger@ spokanevalleywa.gov. No hard copies will be accepted. Submittals will be evaluated and ranked based on the following criteria: a completed business statement; business agency and history, including qualifications; experience and qualifications of employees and key team members assigned to this project; samples of work; letters of recom-

The City of Spokane Valley in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 USC 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondis-crimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award. The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act

(Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing John Whitehead at jwhitehead@spokanevalley.org or by call-ing (509) 720-5111. Patricia Rhoades

PUBLISH: 10-13-23 and 10-20-23

### NOTICE OF PUBLIC HEARING

CITY OF SPOKANE VALLEY
Notice is hereby given that the Spokane
Valley City Council will hold a public hearing to receive citizen input on the 2023 Budget Amendment. The hearing is scheduled for Tuesday, October 24, 2023, scheduled for I uesday, October 24, 2023, at 6:00 p.m., or as soon thereafter as can be heard. The hearing will take place in the Great Room of the CenterPlace Regional Event Center, 2426 N Discovery Place, Spokane Valley, Washington. Members of the public may attend Spokane Valley Council meetings in-person at CenterPlace Regional Event Center at the address noted above, or via Zoom at the link which will be provided on that agenda. Those wishing to make oral or written comments via Zoom will be directed to a link on the September 12, 2023 agenda. Please note that requests via Zoom to provide oral or written public comments must be received by 4:00 p.m. the day of the meeting. NO-TICE: Individuals planning to attend the meeting who require special assistance to accommodate physical, hearing, or other impairments, please contact the City Clerk at (509) 720-5102 as soon as possible so that arrangements may be made. Marci Patterson

Spokane Valley City Clerk PUBLISH: October 13 and October

### To place your classified ad, Call 235-6184

ANNOUNCEMENTS

USE THE Spokane Valley News Herald Free Column. If you have something to give away - pets. household items, leftover garage sale items, whatever, advertise them in our classified column Free! We'll run your ad two consecutive weeks at No Charge. (Limit 15 words or less.) Call 509-235-6184 x 0, Mon. - Thurs., 8 - 5 & Fri., 8 - 12. We reserve the right to edit copy as necessary. \*

\*\*\*PLEASE NOTE\*\*\*All ads should be absoluteley free - there should be no hidden costs - notify us if this does not apply!!!

\*\*\*PLEASE SCREEN inquiries on your pets thoroughly prior to giving to a new home. Some people may not have your animal's best interest at heart.\*\* 4-TFX

Notices

### **PUBLISHER'S NOTICE:**

PUBLISHER'S NOTICE:
All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll free telephone number for the hearing toll free telephone number for the hearing impaired is 1-800-927-9275.

### **EMPLOYMENT**

Help Wanted

SALES ASSOCIATE- Free Press Publishing is seeking a full-time freepress.com.

JOB OPPORTUNITIES - Free Press Publishing is seeking Administrative personnel for various duties: Advertising Sales Associates, Reporters, Receptionists & Legal Clerk. These jobs opportunities are at various Free Press Office locations. These are not remote positions. From high plains desert to rolling hills, our newspapers cover much of Eastern Washington's "wheat country" across five counties, where small-town living is at its

## FOR SALE

Livestock

ATTENTION STOCKMEN -Oct 25th Small Animal/Regular Sale. Nov 8th Special Feeder Sale Lewiston Livestock Market - 208-743-5506, Clay Bickford- 208-791-5090, John Pearson 509-288-0161. E-mail IIm@lewistonlivestock.com.

39L-10/12-10/13/-SVNH+LCRT (CFP) WHERE'S THE Boxed Beef? Rock-N-Rail Ranch has a great option of locally raised, grass fed, grain finished and USDA beef for your selection. If you prefer larger portions we offer pre-orders of whole and half beef. Visit with Coree Labish at (509)-981-4688 or leave her a message. Visit our website at https://www.rock-n-

## REAL ESTATE **FOR RENT**

Senior Housing 31

### VEHICLES

Autos

NLAND SALES & Service. Watch for coupons in Fairchild Flyer & Cheney Free Press every other week. Super Lube Plus Special.

PUBLISHING INC

### 509-349-7182 railranch.com. 22L-2/24-TFN+RITZ+SVNH+ODSA+WCG(CFP) 509-765-7437 TTY# 711 508 E. 2nd St. #D1 Warden, WA 98857 Auto Auctions RIVERCITY RECOVERY and

Towing, 509-217-6336, Abandoned Vehicle Auction, 3927 E Wellesley, Spokane, WA, 99217, Date: 10/19/23, Preview: 1:00 PM, Auction: 2:00 PM

08 SATURN VUE 3GSDL73758S528538 71 VW 411 4622007601 87 CHEV CAMARO 1G1FP21H9HN148189

53 HUDSON HORNET

7C224380

94 JEEP CHEROKEE 1J4GZ58S0RC195207 10 CADILLAC CTS 1G6DE5E-G4A0101570 07 DODGE NITRO

1D8GU28K07W503511 09 FORD FUSION 3FAHP07199R193779 07 VW JETTA 3VWBJ71K27M149075

05 DODGE CARAVAN 1D4GP24R65B205156 14 DODGE RAM C6RR7FT7ES344886 05 JEEP CHEROKEE 1J4GR48K65C661713

02 INFINITY I35 JNK-DA31A12T005649 04 CHRYSLER SEBRING 1C3EL46X04N282579

00 DODGE CARAVAN 1B4GP44L5YB679945 ALL SERVICE TOWING, ALL SERVICE WEST TOWING ALL SERVICE EAST TOW-

ING, 2803 E. 1ST AVE.

WED., Oct. 18, 2023 @ 3:00PM.

1 hour viewing begins at 2:00pm

ALL SERVICE TOWING '02 HONDA CRV JHLRD78842C055845 07 VWRABBIT WVW-DR71K87W266485 ALL SERVICE WEST TOWING '02 CHEV SILV P/U 2GCEK19V221197541 CHEV LUMINA 2G1WL52M6V9177222  $\begin{smallmatrix} 1 & 0 & 6 & & M & A & Z & D & A & 6 & & 1 & Y & V & H & - \\ P & 8 & 0 & C & 6 & 6 & 5 & M & 4 & 1 & 1 & 5 & 8 \\ \end{smallmatrix}$ '00 SUBARU LEGACY 4 S 3 B E 6 5 6 4 Y 7 2 0 4 5 2 4 ALL SERVICE EAST TOWING '00 SUBARU LEG.S/W 4S3BH6759Y7665634 0 8 L E X U S R X 2T2HK31U58C069585 '88 TOYO CAMRY JT2S-

Take notice that abandoned vehicles will be sold to the highest bidder at the public auction at Spokane Valley Towing, 11915 E. Empire Ave. on Wednesday October 18, 2023 at 2:00pm. Viewing of the vehicles will be allowed one hour prior. (509) 290-6732.

V21E3J3298018

TAKE NOTICE THAT ABAN-DONED VEHICLES WILL BE SOLD TO THE HIGHEST BIDDER AT PUBLIC AUCTION AT EVER-GREEN STATE TOWING: 6511 N PERRY ST, ON 10/18/2023 @ 10:00 AM. VEHICLE VIEW-ING BEGINS 2 HOURS PRIOR (509)489-8697.

## **STATEWIDE**

\$325 classified listing or \$1,600 for a display ad. Call this newspaper or 360-344-2938 for details. DONATE YOUR car to charity. Re-

ceive maximum value of write off

for your taxes. Running or not! All conditions accepted. Free pickup. Call for details, 855-635-4229. ELIMINATE GUTTER cleaning forever! Leaffilter, the most advanced debris-blocking gutter protection. Schedule a free Leaffilter estimate today. 20 % off entire purchase. 10% Senior & Military Discounts. Call 1-888-360-1582.

PREPARE FOR power outages today with a Generac home standby generator. \$0 money down + low montly payment options. Request a free quote. Call now before the next power outage: 1-888-674-

LEGAL DEADLINE TUESDAY 5 PM

## Deadline: Tuesday, 11 a.m. Strange **BUT TRUE**

By Lucie Winborne

· Like verbal language, sign language has tongue twisters, known as "finger fumblers.

• In Japan, ramen noodles are a fuel source for more than just humans: The Amaterasu Railway's sightseeing train uses biodiesel made out of leftover ramen oil, which has the added benefits of curbing CO2 emissions and support-

ing local businesses. • Physarum polycephalum, a type of slime mold, can solve complex mazes and other spatial problems even though it has neither a brain nor a nervous sys-

• There are 293 ways to make change for a dollar.

• A bald eagle, upon catching a fish that may be too heavy for it to lift, will use a movement strikingly similar to the human breaststroke to maneuver its prey to the shore.

• The world's oldest known musical instrument, a flute made from a vulture's wing bone that was discovered in a German cave, dates back nearly 40,000 years.

• Minnie Mouse's first name isn't Minnie, but Minerva.

• Rapper Yung Gravy donated nearly 2,000 bras thrown at him during concerts to a women's charity.

• A candle's flame is blue in zero grav-

· Janine Sugawara sued the makers of Cap'n Crunch cereal for falsely advertising its contents by not using real berries. Her complaint was quickly dismissed, however, when the judge pointed out that there's no such thing as Crunch Berry. · And speaking of the good cap-

tain, his full name is Horatio Magellan Crunch, after explorer Ferdinand Magellan. • You are more likely to have a weird

or scary dream while sleeping on your • During the 1980s, American Airlines found it could save an annual

\$40,000 simply by removing a single olive from its first-class meals. Thought for the Day: "You know

you're in love when you can't fall

asleep because reality is finally better

than your dreams." — Dr. Seuss © 2023 King Features Synd., Inc.

proof of insurance and be best. Our readers are fiercely loyal,

Sales Associate for our Spokane Valley area. Candidates need to have their own vehicle, a valid driver's license and proof of insurance. If interested submit your resume to advertising@cheney-

willing to travel. If interested, submit your resume to advertising@ cheneyfreepress.com.

SALES ASSOCIATE

Free Press Publishing is

seeking a full-time Sales

Associate. Candidates need

to have their own vehicle.

a valid driver's license and

COUNTY OF SPOKANE
Case No.: 23-4-02133-32
In Re the Estate of: