TO PLACE A LEGAL AD - CONTACT LIZ POWELL

(509) 235-6184 FAX (509) 235-2887 INSERTION DEADLINE: TUESDAY 5 P.M. • P.O. Box 218, Cheney, WA 99004

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LEGAL NOTICES

LEGAL NOTICES

PROBATE NOTICE TO CREDITORS (RCW 11.40.030) SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE No 24-4-00625-32 In the Matter of the Estate of GILLIAN M. GAISER

The Personal Representative named

The Personal Representative names below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim claim and filling the original of the claim with the court in which the probate proceedings were commenced. The claim mustbe presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW I 1.40.020(I)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frequents against the presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to

11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets. Date of First Publication::24-4-00625-32, Friday, April 12, 2024 Address for Mailing Notice RANDALL I DANSKIN, P.S. Patrick W. McNulty, WSBA #48071 Attorneys for Personal Representative LYNDA JENSEN (c/o Randall I Danskin, P.S. 601 W. Riverside Ave., Suite 1500 Spokane, Washington 99201

Spokane, Washington 99201 RANDALL I DANSKIN A Professional Serv ice Corporation 1500 BANK OF AMERICA FI A CIAL CENTER 601 v/feST RJVERSIDE AVE UE SPOKANE, WASHINGTO 99201-0653 (509) 747-2052

Published April 12, 19 and 26, 2024

NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE No. 24-4-00626-32

The Personal Representative named below

has been appointed as Personal Repre-sentative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or maling to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) 30 days after the Personal Representative served or mailed the notice representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. In the claim is not presented within this time frame, the claim is forever barred, except irame, the claim is lorever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets. Date of first publication: April 12, 2024 Personal Representative:

Blake J. Haskin Blake J. Haskin
DATED this 4th day of April, 2024.
ELDER LAW GROUP PLLC
By: ZACHARY B. FIELD, WSBA #43414
Attorney for Personal Representative
Address for Mailing or Service:
711 W. Indiana Avenue, Suite 102
Spokane, WA 99205
Published April 12 19 and 26 2024

Published April 12, 19 and 26, 2024 **60 DAY SUMMONS FOR PUBLICATION** SUPERIOR COURT, STATE OF WA

SIDNGTON, COUNTY OF SPOKANE NO. 23-2-04864-32 SARINA L. HARTER, personal representative and heir of the ESTATES OF LOUISE J. HILL and SOLOMON J. HILL,

Plaintiff,

vs. VINCENT HILL, a single person; SOLOMON STRUCKMAN, a single

The State of Washington to said defendant, SOLOMON STRUCKMAN.
You are hereby summoned to appear within

sixty days after the date of the fir tion of this summons, to wit sixty days after the 12th day of April, 2024, and defend the above entitled action in the above entitled court, and answer the complaint of the plaintiff SARINA L. HARTER, and serve a copy of your answer upon the undersigned attorneys for plaintiff SARINA L. HARTER, at his office below stated: and in case of your failure so to do, judgment will be rendered clerk of said court.

The object of the action is to recover for damage to land and property caused by the defendants' acts of waste and wrongful conduct in violation of RCW 64.12 et seq. and RCW 424.630 along with damages stemming from the defendants' interference with the performance of an existing rental agreement.

DATED in Spokane Valley, Washington, this ם הו בט ווו סףסאמחפ valley, Washing 18th day of March. Lloyd A. Herman, WSBANo. 3245

Attorney for Plaintiff N. 213 University Road Spokane Valley, WA 99206 Ph. (509) 922-6600 Lloydherm@aol .com Published April 12, 19, 26 and May 3. 10. 17. 2024

NOTICE OF PATERNAL INTEREST

NOTICE OF PATERNAL INTEREST TO: Anyone Claiming a Paternal Interest, except MICHAEL THOMPSON You are hereby notified that there has been filed in the Spokane County Superior Court, Cause No.24-7-00633-32, a Petition for Termination of the Parent-Child Relationship between BELLA MARIE-ALLEN THOMP-SON, born on September 13, 2022 in Spo-kane, WA, and Anyone Claiming a Paternal Interest, except MICHAEL THOMPSON. The petitioner states the whereabouts of the child's other Paternal Interests are unknown, and requests an order terminating the parent child relationship between Bella Marie-Allen Thompson and Anyone Claiming a Paternal Interest, except MICHAEL THOMPSON. A court hearing on the matter will be on 5/9/24 at 9:00 a.m., at Spokane County Superior Court, Courtroom 303, 1116 W.Broadway Avenue, Spokane, WA 99260.You have the right to be represented by an attorney. If you cannot afford an at-torney, an attorney will be appointed for you. Your failure to appear at this hearing or respond to this notice or file a claim of paternity under RCW 26.26 may result in a default order permanently terminating all of your rights to the above-paged child your rights to the above-named child. Published April 12, 19 and 26, 2024

THE COUNTY OF SPOKANE No. 24-4-00628-32 In re the Estate of: RONALD B. TRACY,

NOTICE TO CREDITORS

has been appointed as Personal Representative of this estate. Any person having

April 12, 2024

a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mail-ing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) 30 days after the Personal Representative served or mailed the notice to the creditor as provided under RCW

11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to

claims against both the decedent's probate

DATED this 5th day of April, 2024. ELDER LAW GROUP PLLC By:ADAM R. KITZ, WSBA #55599 Attorney for Personal Representative Address for Mailing or Service: 711 W. Indiana Avenue, Suite 102 Spokane, WA 99205 Published April 12, 19 and 26, 2024

LEGAL NOTICES

PROBATE NOTICE TO CREDITORS IN SUPERIOR COURT OF WASHINGTON FOR SPOKANE COUNTY NO. 24-4-00694-32

CHARLES L. BUSCH Deceased PROBATE NOTICE TO CREDITORS RCW 11.40.040

The personal representative named be-low has been appointed as personal representative of this estate. Any person hav-ing a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, recont the plaim in the manner as provided. present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filling the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.0210(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effec-tive as to claims against both the decedent's probate and nonprobate assets DATE OF FIRST PUBLICATION: APRIL 12, 2024

APHIL 12, 2024
Deborah L. Moon
Personal Representative
PRESENTED BY
LLOYD A. HERMAN & ASSOCIATES, P.S.
By: LLOYD A. HERMAN WSBA#3245

Adtorney for Personal Representative Address for Mailing or Service: 213 N University Road Spokane Valley, WA 99206 Published April 12, 19 and 26, 2024

PROBATE NOTICE TO CREDITORS PROBATE NOTICE TO CREDITORS (RCW 11.40.030 SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF STEVENS NO. 24-4-00044-33

In the Matter of the Estate of ROSANNE E. HUITRON

Deceased. The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in PCW 11 40 070 by receiving an or million. in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Perto the Personal Hepresentative or the Per-sonal Representative's attorney at the ad-dress stated below a copy of the claim and filling the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the Creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.

DATE OF FIRST PUBLICATION: April

Jamie Erickson, Personal Representative, C/o McGrane & Schuerman
Krystal M. Tate, WSBA #44355, Attorney
at Law, 298 South Main #304, Colville, WA

99114, 509 684-8484 Published April 12, 19 and 26, 2024

PROBATE NOTICE TO CREDITORS (RCW 11.40.030) SUPERIOR COURT OF WASHINGTON FOR SPOKANE COUNTY Case No. 24-4-00640-32 IN THE MATTER OF THE ESTATE OF JOHNNY KIRIHARA, Deceased

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as in BCW 11 40 070 by serving or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (A) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (B) four (4) months after the date of first publication of DATE OF FIRST PUBLICATION:

the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the APRIL 12, 2024 PERSONAL REPRESENTATIVE:

SHARI KIRIHARA ATTORNEY FOR PERSONAL REPRESENTATIVE:LISA A. MALPASS, WSBA # 34057 ADDRESS FOR MAILING OR SERVICE: 422 W. RIVERSIDE AVE, #620 SPOKANE, WA 99201
TELEPHONE NUMBER: 509 444 5141
COURT OF PROBATE PROCEEDINGS:

Superior Court of Washington for SPO-KANE County CAUSE NUMBER: 24-4-00640-32 Published April 12, 19 and 26, 2024

PROBATE NOTICE TO CREDITORS

SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE In the Matter of the Estates of STUART W. HIGHTOWER and ELIZABETH

 A. HIGHTOWER, husband and wife, The Administrator named below has been

appointed as the Administrator of the esates. Any person having a claim agains ents must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator at the address stated below, a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to April 12, 2024

claims against the Decedents' probate and Date of First Publication: April 12 Administrator: James P. Hightower Address for Mailing Notice: Evergreen Elder Law Mirisa Torres, WSBA #38089

Telephone Number: 509-325-5222 Published April 12, 19 and 26, 2024 PROBATE NOTICE TO CREDITORS (RCW 11.40.030)
IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR

818 W. Riverside Ave., Ste 510 Spokane, WA 99201

THE COUNTY OF SPOKANE
No. 24-4-00648-32
In the Matter of the Estate of:
CURTISS B. HUMPHREY, The Personal Representative named below

has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations present the claim(s) in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings **LEGAL NOTICES**

were commenced. The claim(s) must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against the Decedent's probate and non-probate assets.

Date of First Publication: April 12, 2024

BETTE B. HUMPHREY BETTE B. HUMPHREY Personal Representative Address for Mailing Notice: c/o Randall I Danskin, P.S. 601 W. 1st Avenue, Suite 800 Spokane, Washington 99201 RANDALL I DANSKIN, P.S. Seanna M. Bodholt, WSBA #22389 Attorney for Personal Representative Published April 12, 19 and 26, 2024

NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE Case No.: 24-4-00591-32 In Re the Estate of: CAROLINE C. MCALLISTER,

The person named below has been appointed and has qualified as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limiby any otherwise applicable statute of illinitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's Attorney at the address stated below, a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the ls effective as to claims against both the decedent's probate and non-probate assets. Date of first publication:April 12, 2024 CALEB E. WILSON WSBA #58273 BRADLEY C. CROCKETT WSBA #36709 WHC Attorneys, PLLC 12209 E. Mission Ave., Suite 5

Spokane Valley, WA 99206 HARLEY J. MCALLISTER, Personal Published April 12, 19 and 26, 2024 NOTICE OF PATERNAL INTEREST

TO: QAEZHON SPILLMON AKA QA-EZHON SPILLMAN You are notified that a petition under cause number 24-7-00399-32 was filed with this

number 24-7-00399-32 Was filed with this court alleging that the court should establish a Title 13 RCW guardianship and appoint a guardian for KINGSTON BURCH DOB: 07/05/21. A petition for Order Appointing Title 13 RCW guardian, if granted, could result in substantial restrictions to the rights of the parent(s), guardian(s) or legal custodian(s)

custodian(s). Notice: If your child is placed in out-of-home care, you may be held responsible for the support of the child. The court has scheduled a hearing on: May 9, 2024, at 9:00 a.m. (25 days from the date of first publication), before the Honorable Judge Jeremy Schmidt, at: Spokane County Superior Court, Courtroom 303, 1116 W. Broadway Avenue, Spokane, WA 99260. The Date of First Publication of Service: April 12, 2024. The purpose of the hearing is to hear and consider evidence relating

to the petition. You should be present at

this hearing.

If you do not appear, the court may enter an order in your absence establishing a Title 13 RCW guardianship and appointing Published April 12, 19 and 26, 2024

NOTICE OF PATERNAL INTEREST

TO: Anyone Claiming a Paternal Interest You are hereby notified that there has been filed in the Spokane County Superior Court, Cause No.24-7-00091-32, a Petition for Termination of the Parent-Child Relationship between ATTICUS CRONIN, born on March 12, 2022 in Spokane, WA, and Anyone Claiming a Paternal Interest. The petitioner states the whereabouts of the child's

tioner states the whereabouts of the child's other Paternal Interests are unknown, and requests an order terminating the parent child relationship between Atticus Cronin and Anyone Claiming a Paternal Interest. A court hearing on the matter will be on 5/20/24 at 1:30 p.m., at Spokane County Juvenile Court, Courtroom 3, 902 N. Adams Avenue, Spokane, WA 99260.

You have the right to be represented by an attorney. If you cannot afford an attorney, an attorney will be appointed for you. Your failure to appear at this hearing or respond to this notice or file a claim of paternity under RCW 26.26 may result in a default order permanently terminating all of your rights to the above-named child. Published April 12, 19 and 26, 2024

NOTICE OF PATERNAL INTEREST TO: ANYONE CLAIMING A PATERNAL INTEREST

number 24-7-01027-32 was filed with this court alleging that the court should establish a Title 13 RCW guardianship and appoint a uardian for JA'ZYA TURNER DOB guardian for JAZYA I UHNER DOB. 07/06/13. A petition for Order Appointing Title 13 RCW guardian, if granted, could

result in substantial restrictions to the rights of the parent(s), guardian(s) or legal custodian(s).

Notice: If your child is placed in out-of-home care, you may be held responsible for the support of the child.

The court has scheduled a hearing on: May 13, 2024 at 1:30 p.m. (25 days from the date of first publication), before the Honorable Judge Jeremy Schmidt, at: Spokane Juvenile Court, Courtroom 3, 902 N. Adams, Spokane, WA 99260. The Date of First Publication of Service: April 12, 2024. The purpose of the hearing is to hear and onsider evidence relating to the petition. You should be present at this hearing. If you do not appear, the court may enter an order in your absence establishing a Title 13 RCW guardianship and appointing Published April 12, 19 and 26, 2024

PROBATE NOTICE TO CREDITORS (RCW 11.40.030)
IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR

THE COUNTY OF SPOKANE No. 24-4-00792-32 In re the Estate or: MICHAEL ARTHUR HALL

The personal representative named below

has been appointed as personal represen-tative of this estate. Any person having claims against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the sonal representative's attorney at the lress stated below a copy of the claim I filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of the first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets. Date of First Publication: April 19, 2024 Personal Representative: SUSAN LOU-ISF HALL Attorney for the Personal Representative: JOHN MONTGOMERY Address for Mailing or Services: Waldo, Schweda & Montgomery, P.S.

2206 N. Pines Road Spokane Valley, Washington 99206 Court of probate proceedings and cause Superior Court State of Washington in and

for the County of Spokane, Cause No.: 24-4-00792-32 WALDO, SCHWEDA & MONTGOMERY,

/s/JOHN MONTGOMERY, WSBA #7485 Attorney for Personal Representative Published April 19, 26 and May 3, 2024

LEGAL NOTICES LEGAL NOTICES be made available in an alternate format by emailing John Whitehead at jwhitehead @ NOTICE OF FILING OF PETITION FOR CHANGE OF BOUNDARIES
NOTICE IS HEREBY GIVEN:
There has been filed with Consolidated Irspokanevalleywa.gov or by calling (509) 720-5111. Title VI Statement rigation District No. 19 of Spokane County,

Washington, a petition praying that the following described lands, situated in the County of Spokane, State of Washington, to-wit: Parcels 55072.0324, 55072.0318, 55072.0319, 55072.0319 and 55072.0325

situated in the County of Spokane, State - situated in the County of Spokane, State of Washington.

Be included in the boundaries of said District for water service and other beneficial purposes and that the boundaries of said District be changed to include said lands.

The name of the petitioner is the City of

The name or the petitioner is the City of Spokane Valley.

That the Board of said District will consider said petition at its next regular meeting after expiration of the time for publication of this notice, to-wit: On Wednesday, May 8, 2024, at 7:00 P.M. at the office and meeting place of the Board, namely, N 120 Greenacres Road, Spokane Valley, Washington 99016. That all persons interested in or who may be affected by said change of boundaries of the District, as prayed for in said petition, are hereby required to appear at the time and place above stated and show cause in writing, if any they have, why such change of boundaries should not be made.

By Order of the Board of Directors of Consultated injections solidated Irrigation District No. 19. Shane Sheppard

Secretary
Published in Spokane Valley Herald April 19, 2024, April 26, 2024, May 3, 2024

NOTICE OF FILING OF PETITION FOR CHANGE OF BOUNDARIES NOTICE IS HEREBY GIVEN: There has been filed with Consolidated Ir-

rigation District No. 19 of Spokane County, Washington, a petition praying that the following described lands, situated in the County of Spokane, State of Washington,

Norwitz (1904), 1902, 1903, 1904, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2018, 2019, 2020, 2021, 2018, 2019, 2020, 2021, 2018, 2019, 2020, 2021, 2018, 2019, 2020, 2021, 2018, 2019, 2020, 2021, 2018, 2019, 2020, 2021, 20 2022, 2101, 2102, 2103, 2104, 2105, 2106 and 55195.9087 - situated in the County of Spokane, State of Washington.

Be included in the boundaries of said Dis-

trict for water service and other beneficial purposes and that the boundaries of said District be changed to include said lands. The name of the petitioner is The Evangelical Lutheran Good Samaritan Society. That the Board of said District will consider said petition at its perty regular meeting after. said petition at its next regular meeting after said petition at its rext regular intering after expiration of the time for publication of this notice, to-wit: On Wednesday, May 8, 2024, at 7:00 P.M. at the office and meeting place of the Board, namely, N 120 Greenacres Road, Spokane Valley, Washington 99016. That all persons interested in or who may be affected by said change of boundaries of the District, as prayed for in said petition, are hereby required to appear at the time and place above stated and show cause in writing, if any they have, why such change of boundaries should not be made. By Order of the Board of Directors of Consolidated Irrigation District No. 19. Shane Sheppard

Silane Grieppard Secretary Published in Spokane Valley Herald April 19, 2024, April 26, 2024, May 3, 2024

NOTICE OF FILING OF PETITION FOR

CHANGE OF BOUNDARIES
NOTICE IS HEREBY GIVEN:
There has been filed with Consolidated Irrigation District No. 19 of Spokane County, Washington, a petition praying that the following described lands, situated in the County of Spokane, State of Washington, Parcels 55195.9088 and 55192.9017 - situated in the County of Spokane, State

of Washington. Be included in the boundaries of said District for water service and other beneficial purposes and that the boundaries of said District be changed to include said lands. The name of the petitioner is Cedar and

Sage LLC

That the Board of said District will consider rinat me board of said bisfurct will consider said petition at its next regular meeting after expiration of the time for publication of this notice, to-wit: On Wednesday, May 8, 2024, at 7:00 P.M. at the office and meeting place of the Board, namely, N 120 Greenacres Road, Spokane Valley, Washington 99016. That all persons interested in or who may be affected by said change of boundaries of the District, as prayed for in said petition, are hereby required to appear at the time and place above stated and show cause in writing, if any they have, why such change of boundaries should not be made. By Order of the Board of Directors solidated Irrigation District No. 19. Shane Sheppard

Secretary Published in Spokane Valley Herald April 19, 2024, April 26, 2024, May 3, 2024

CITY OF SPOKANE VALLEY REQUEST FOR QUALIFICATIONS TRANSPORTATION PLANNING SERVICES

Subarea Transportation Plan The City of Spokane Valley (City) solicits interest from consulting firms with expertise and experience in Transportation Planning Services. This agreement will be for ap proximately six months in duration with the option for the City to extend it for additional time and money if necessary. The City reserves the right to amend terms of this "Request for Qualifications" (RFQ) to

circulate various addenda, or to withdraw the RFQ at any time, regardless of how much time and effort consultants have spent on their responses.

Project Description

The work to be performed by the CONSUL-

TANT consists of coordinating traffic and field data collection, land use planning and trip generation estimates, travel demand modeling, and completing traffic operational analysis to develop transportation mitigation strategies associated with development in the area encapsulated by Barker Road, Harvard Road, Sprague Avenue, and Trent Avenue. The expected scope of work is summarized helow Collect field data and evaluate existing conditions of the transportation network in

the study area. 2. Estimate trip generation characteristics of future development and incorporate these characteristics into the SRTC Travel

3. Evaluate future operations with planned development and identify any network

deficiencies requiring mitigation.

4. Develop mitigation projects and associated costs for identified deficiencies, if any.

5. Summarize process and findings in **Evaluation Criteria** Submittals will be evaluated and ranked

based on the following criteria:

1. Completed Business State-Business agency and history, including qualifications focusing on development driven mitigation and subarea

For all submittal requirements, please review the complete RFQ, which is available

planning.

on the City of Spokane Valley webpage, https://www.spokanevalleywa.gov/public-notices under the "Requests for Proposals/ Requests for Qualifications" section. Submittals must include the following information: firm name and main phone number

name and e-mail address for Principal in-Charge and Project Manager; disciplines provided by the firm and total number of employees within Washington State. Similar information shall be provided for any subconsultants. A Business Statement form must be attached to the SOQ for the prime consultant and each sub-consultant (if any). Please submit ONE electronic copy (PDF format) of your Statement of Qualifications to Jerremy Clark, P.E., PTOE at jclark@

(Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its

programs and activities. This material ca

to Jereniy Clark, P.E., F10E at Jolands spokanevalleywa.gov and Candice Powers-Henderson cphenderson@spokaneval-leywa.gov no later than 2:00 p.m. on May 3, 2024. Submittals will not be accepted after that time and date. Any questions regarding this project should be directed to Jerremy Clark at (509) 720-5019 or jclark@

spokanevalleywa.gov.

Americans with Disabilities Act (ADA) Information
The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act

The City of Spokane Valley, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will af firmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consider-ation for an award." Patricia Rhoades

Deputy City Clerk Publish: 04/19/2024 and 04/26/2024

NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE No. 24-4-00721-32

In the Matter of the Estate of: ROBERT J. FRANKOVIC,

has been appointed as personal represen-tative of the Estate of Robert J. Frankovic, Deceased. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070, by serving on or mailing to the personal representative or the personal representative's attorney at the addresses below stated a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication: April 19, 2024 Gregory J. Frankovic, Personal Repre-Attn: David M. Knutson

Attn: David M. Knutson Foster Garvey PC 618 West Riverside Avenue, Suite 300 Spokane, WA 99201 FOSTER GARVEY PC By David M. Knutson, WSBA #24099

Attorneys for the Personal Representative 618 West Riverside Avenue, Suite 300 Spokane, WA 99201 Published April 19, 26 and May 3, 2024 NOTICE TO CREDITORS

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

No. 24-4-00709-32
In the Matter of the Estate of:
PATRICK J. WEST, also known as PATRICK JOHN WEST,

The Personal Representative named below has been appointed as Personal Representative of the Estate of Patrick J. West, also known as Patrick John West, Deceased. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070, by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the addresses below stated a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication: KEVIN P. WEST, Personal Representative Attn: William O. Etter Foster Garvey PC 618 West Riverside Avenue, Suite 300 Spokane, WA 99201 FOSTER GARVEY PC

POSTER GARVEY PC By William O. Etter, WSBA #42389 Attorneys for the Personal Representative 618 West Riverside Avenue, Suite 300 Spokane, WA 99201 Published April 19, 26 and May 3, 2024

ADVERTISEMENT FOR BIDS LLSWD - East Side Water System Im-

provements Project – Phase 30221.047.02 Advertisement For Bid 1 of 1 February 2024 Liberty Lake Sewer and Water District East Side Water Improvements Project Phase 4 Sealed bids for the East Side Wa Priase 4 Sealed bits for the East Side Water Improvements Project – Phase 4 will be received at Liberty Lake Sewer and Water District, District Administration Office, 22510 East Mission Ave., Liberty Lake, WA 99019 until 2:30:00 p.m. on May 9th, 2024, at which time the bids will be publicly

opened and read aloud. The project generally consists of the following work
:Providing and installing approximately
2,900 LF of 8" Ductile Iron Water Main

Providing and installing approximately 100 LF of 10" Ductile Iron Water Main Providing and installing all fittings and connections for the new water mains as shown in the contract plans

Providing and installing approximate ly 810 LF of ¾" Water Service Line Providing and installing equipment and appurtenances for approximately 40 water services Other appurtenances and equipment necessary for construction and restoration

of the roadway system and improvements over the constructed water main and service lines including HMA asphalt saw-cutting and repair and landscaping repair Ninety (90) working days will be al lowed to complete the work Each proposal must be submitted on the

prescribed form and accompanied by cash, a certified check,cashier's check, or bid bond, payable to the Liberty Lake Sewer and Water District, in an amount not less than five percent (5%) of the amount bid. The successful bidder will be required to furnish a performance bond and pay

ment bond each in the full amount of the contract price.

Bidders may obtain project documents at the Century West Engineering online plan room at www.centurywestplanroom.com. Bidders may download digital documents at no cos

and obtain printed documents, at Bidders Ex pense, by choosing the "Order" option. Posted on this plan room,under the "Docu-ments" section, is an Official list of locations where documents may be examined. Any-questions regarding this plan room shall be directed to plan room administration at 509-747-2964 or planroom @ abadanplancenter. com. Partial sets of Bidding Documents will not be available from the Issuing Office Neither Owner nor Engineer will be respon sible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office. A Pre-Bid conference will be held at the Liberty Lake Sewer and Water District Administration Building,22510 E. Mission Ave., Liberty Lake, WA 99019 at 10:00 a.m.

on April 30th, 2024, to answer questions about the project. Contractors wishing to bid this project should at tend this Pre-Bid conference. For information regarding the proposed work, contact Matt Morkert, P.E. of Century West Engineering 509-838-3810, mmorkert@

centurywest.com)
This project is funded through the Washington State Department of Health State Revolving Fund Program with Federal funds from the Environmental Protection Agen cy. All work performed on this project will be subject to the State wage or Federal rates whichever is higher and must meet the requirements and provisions of the Washington State Department of Health; Drinking

Water State Revolving Funds. Award of the construction contract is contingent upon the beautiful contract is contingent upon the Liberty Lake Sewer and Water District and the funding agency. All contractors submitting a bid for this project must be licensed in the State of Washington and must meet DWSRF requirements and provisions. LLSWD – East Side Water System Improvement Project – Phase 2 30221.044.05
Advertisement for Bid 2 of 2 January 2020
The Libert Jake Souver and Water District

The Liberty Lake Sewer and Water District

shall have the right to reject any or all bids not accompanied by bid security or data re-quired by the bidding documents or a bid in any way incomplete or irregular. The Liberty Lake Sewer and Water District is an Equal Opportunity and Affirmative Action Em-Opportunity and Allimature Action Ployer. Small, Minority- and Women-owned firms are encouraged to submit bids. BiJay Adams District Manager Published April 19 and 26, 2024

NOTICE OF LIBERTY LAKE
LODGING TAX ADVISORY COMMITTEE
MEETING
NOTICE IS HEREBY GIVEN that the Liberty
Lake Lodging Tax Advisory Committee will
hold a special meeting on Tuesday, April
30, 2024, at 1:00 p.m. The meeting will be
held in-person at City Hall, 22710 E. Country
Vista Drive, Liberty Lake, Washington and
remotely via Zoom. The public is invited to
comment before the Lodging Tax Advisory
Committee regarding applications to fund
tourism related events within the City of
Liberty Lake. Agenda information and instructions for attending the meeting can be
found in the agenda center on libertylakewa,
gov or by contacting Kyle Dixon. Written gov or by contacting Kyle Dixon. Written public comment must be received by 10:00 public comment must be received by 10x4
a.m. on April 30, 2024, and can be sent to
kdixon@libertylakewa.gov, or mailed to:
City of Liberty Lake
Attn: Kyle Dixon
22710 E Country Vista Dr
Liberty Lake, WA 99019

Published: April 26, 2024

Notice of Determination of Non-Significance (DNS)
City of Spokane Valley
Date Issued: April 26, 2024
File Number & Name: SEP-2024-0003 –
Cataldo Community Assisted Living
Proposal Description: Construct an 80-bed
Assisted Living Facility on a 1.65-acre parcel of land with 25 parking spaces.
Proposal Location: The project site is cel of land with 25 parking spaces. Proposal Location: The project site is located at 103 N Farr Road, on parcel numbers 45173.1604 and 45173.1614; the site is located north of the intersection of E Sprague Avenue and N Farr Road and located in Section 17, Township 25 North,

Range 44 East, Willamette Meridian, Spo-Harige 44 East, willaritette inertilari, spo-kane Country, Washington Owner: 105 Farr, LLC, 8923 E Euclid Ave, Spokane Valley, WA 99212 Applicant: Whipple Consulting Engineers, 21 S Pines Road, Spokane Valley, WA

Lead Agency: City of Spokane Valley The lead agency for this proposal has determined that this project does not have a probable significant adverse impact on the environment. An Environmental Impact Statement (EIS) is not required under RCW Statement (EIS) is not required under HCW
43.21C.030(2)(c). This decision was made
after review of a completed environmental
checklist and other information on file with
the lead agency. This information is available to the public on request.
Determination: This DNS is issued under

WAC 197-11-340(2). The lead agency will not act on this proposal for 14 days from the date issued. Comments must be received by 4:00 p.m. on May 10, 2024.
Staff Contact: Martin Palaniuk, Associate Planner, City of Spokane Valley; 10210
East Sprague Avenue, Spokane Valley,
WA 99206; (509) 720-5031; mpalaniuk@
spokanevalleywa.gov
Responsible Official: Chaz Bates, AICP,

Planning Manager
Appeal: An appeal of this determination shall be submitted to the Economic Development Department within fourteen (14) calendar days after the date issued. The appeal must be written, and specific factual objections made to the City's threshold determination. Appeals shall be conducted in termination. Appears shall be conflucted in conformance with Spokane Valley Municipal Code (SVMC) 17.90 Appeals, and any re-free Schedule shall be paid at the time of appeal submittal. Pursuant to WAC 197-11.

680, appeals shall be limited to a review of a final threshold determination. Patricia Rhodes, Deputy City Clerk PUBLISH: April 26, 2024

TO: Anyone Claiming a Paternal Interest You are hereby notified that there has been filled in the Spokane County Superior Court, Cause No. 24-7-00017-32, a Petition for Termination of the Parent-Child Relationship between JAXON HEANEY, born on October 9, 2021 in Spokane, Washington, and Anyone Claiming a Paternal Interest. The petitioner states the whereabouts of the child's other Paternal Interests are unknown, and requests an order terminating the parent child relationship between Jaxon Heaney and Anyone Claiming a Paternal Interest. A court hearing on the matter will be on May 30, 2024 at 9:00 a.m., at Spokane County uperior Court, Courtroom 30 Broadway Avenue, Spokane, WA 99260. You have the right to be represented by an

NOTICE OF PATERNAL INTEREST

attorney. If you cannot afford an attorney, an attorney will be appointed for you. You failure to appear at this hearing or respond to this notice or file a claim of paternity under RCW 26.26 may result in a default order permanently terminating all of your rights to the above-named child lished April 26 and May 3, 10, 2024

NOTICE OF HEARING Proposal: Annexation of Property into Spo-kane County Fire District # 13 Applicant: Mr. Richard Peplinski 22156 E. Morris Rd, Newman Lake, WA Hearing Information: May 16th, 2024 1PM

Meeting Room: 9324 N Starr Rd. Newman Lake, WA 99025 Earle, WA 99025 Review Authority: Board of Fire Commis-sioners of Spokane County Fire District #13 Published April 26, 2024

PROBATE NOTICE TO CREDITORS

The undersigned named below has been

appointed as Personal Representative of

Location: Newman Lake Fire And Rescue

(RCW 11.40.030)
IN THE SUPERIOR COURT OF THE
STATE OF WASHINGTON IN AND FOR
THE COUNTY OF SPOKANE In the Matter of the Estate of: PAUL D. LESSER,

this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below, a copy of the claim, and fil-ing the original of the claim with the court. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditors as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of this notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets. Date of First Publication: April 26, 2024 Personal Representative:

Attorney for the Folders Address for Mailing or Service: c/o WITH-ERSPOON BRAJCICH MCPHEE, PLLC 601 W. Main Avenue, Suite 1400 Spokane, WA 99201-0677

LYNN M. SCHARFF

Published April 26 and May 3, 10, 2024 PUBLIC NOTICE ROCKFORD AUTO, INC 23 S FIRST STREET, ROCKFORD, WA WILL AUCTION ABANDONED VEHICLES ON WEDNES-DAY MAY 1ST AT 10 AM. VIEWING WILL

Attorney for the Personal Representative:

OPEN ONE HOUR PRIOR PUBLISHED APRIL 26, 2024 Place your legals in the

SPOKANE VALLEY NEWS HERALD

NOTICES

TS #: 22-64242

LEGAL NOTICES

LEGAL NOTICES

ESSENCE

TIME

IS OF THE

(509) 235-6184 FAX (509) 235-2887 INSERTION DEADLINE: TUESDAY 5 P.M. • P.O. Box 218, Cheney, WA 99004

13 #. 22-04242
Title Order #: 220702493
Grantor: AUGUST C. WYSSMAN, A SINGLE WOMAN AND PATTE C. DEHAN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY
Current beneficiary of the deed of trust: Lakeview Loan Servicing, LLC
Current trustee of the deed of trust: North Star Trustee, LLC
Current mortgage servicer for the deed of trust: LoanCare, LLC

Partnerson whose 6th deed of the trust PAES/2019

LEGAL NOTICES

Reference number of the deed of trust: 6459824

Parcel Number(s): 35272 1018

Parcel Number(s): 35272.1018

I. NOTICE IS HEREBY GIVEN that the undersigned Trustee, North Star Trustee, LLC will on 5/31/2024, 419:00 AM at outside the East Entrance of the Spokane County Courthouse, 1116 West Broadway Avenue, Spokane, WA 99260 sell at public auction to the highest and best bidder, payable at the time of sale, the following described real property, situated in the County of Spokane, State of Washington, to-wit:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SPOKANE, STATE OF WASHINGTON, AND IS DESCRIBED AS FOLLOWS:

THE WEST 75 FEET OF THE NORTH HALF OF LOT 10, ALTAMONT HEIGHTS ADDITION TO SPOKANE, AS PER PLAT RECORDED IN VOLUME "K" OF PLATS, PAGE 39, SITUATE IN THE CITY OF SPOKANE, COUNTY OF SPOKANE, STATE OF WASHINGTON.

INGTON.

Commonly known as:
3220 EAST 16TH AVENUE
SPOKANE, WASHINGTON 99223
which is subject to that certain Deed of Trust dated 12/14/2015, recorded 12/18/2015, as Instrument No. 6459824, records of Spokane County, Washington, from AUGUST C.
WYSSMAN, A SINGLE WOMAN AND PATTE C. DEHAN, A MARRIED WOMAN AS HER
SOLE AND SEPARATE PROPERTY, as Grantor(s), to INLAND PROFESSIONAL TITLE,
LLC., as Trustee, to secure an obligation in favor of Mortgage Electronic Registration
Systems, Inc. ("MERS"), as designated nominee for ACCEPTANCE CAPITAL MORTGAGE
CORPORATION, beneficiary of the security instrument, its successors and assigns, as
Beneficiary, the beneficial interest in which was assigned to Lakeview Loan Servicing,
LLC, under an Assignment recorded under Auditor's File No. 7239637.
II. No action commenced by the Beneficiary of the Deed of Trust is now pending to seek
satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default
on the obligation secured by the Deed of Trust.
III. The default(s) for which this foreclosure is made is/are as follows:
Failure to pay when due the following amounts which are now in arrears:

Failure to pay when due the following amounts which are now in arrears: PAYMENT INFORMATION

July 1, 2022 – January 30, 2024 Corporate Advances:

Suspense: LATE CHARGE INFORMATION

TOTAL LATE CHARGES

PROMISSORY NOTE INFORMATION Note Dated: Note Amount:

v. PRECISION SERVICES LLC, a dissolved Washington limited liability company; ARTEM

RUDY (also known as ARTEM RUDYY) and ALENA MOSKOVKINA, husband and wife, Defendants. You are hereby summoned to appear within

sixty (60) days after the date of the first publication of this Summons, to wit, within sixty (60) days after the 26th day of April, 2024, and defend the above-entitled action in the above-entitled Court, and answer the Complaint of the Plaintiff MORNINGSTAR SOLUTIONS CO. DBA CALIFORNIA CLOSETS and serve a copy of your analysts. CLOSETS, and serve a copy of your answer upon the undersigned attorneys for Plaintiff MORNINGSTAR SOLUTIONS CO. DBA CALIFORNIA CLOSETS at the office below stated; and in case of your failure so to do, judgment will be rendered against you

12/14/2015 \$109,765.00 according to the demand of the Complaint, which has been filed with the Clerk of the said Court. Plaintiff California Closets is the holder of the obligation secured by the Contract that was signed on or about September 22, 2022. California Closets september 22, 2022. California Closes entered into a contract with Artem Rudy on behalf of Precision whereby California Closets agreed to install a closet system in the master walk-in closet and the mudroom on the Property (the "Contract"). The total estimated cost for the installation was \$3 estimated cost for the installation was \$3 1,876.0. On September 22, 2022, Rudy paid a deposit representing half of the total cost in the amount of \$15,938.00. The Defendants failed to pay the remainder of the costs in the amount of \$15,938.00. The

TOTAL \$19,559.96 \$2,943.74 (\$57.41)

7 17 W. Sprague Ave, Suite 1200 Spokane, Spokane County, Washington

717 W .. Sprague Ave, Suite 1200 Spokane, WA 99201 Phone: (509) 455-6000 Attorneys for Plaintiff PAINE HAMBLEN, P.S.

LEGAL NOTICES

Next Due Date: 7/1/2022 IV. The sum owing on the obligation secured by the Deed of Trust is: Principal \$97,819.96, together with interest as provided in the note or other instrument secured from 6/1/2022, and such other costs and fees as are due under the note or other instrument secured, and as are provided by statute.

V. The above-described real property will be sold to satisfy the expense of sale and the

V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. The sale will be made without warranty, express or implied, regarding title, possession, or encumbrances on 5/31/2024. The default(s) referred to in Paragraph III must be cured by 5/20/2024, (11 days before the sale date) to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before 5/20/2024 (11 days before the sale) the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the 5/20/2024 (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance paying the entire principal and interest secured by the Deed of Trust, plus costs, fees, and advances, if any, made pursuant to the terms of the obligation and/ or Deed of Trust, and curing all other defaults.

VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower and Grantor at the following addresses:

rower and Grantor at the following addresses: NAME ADDRESS

NAME ADDRESS
AUGUST C. WYSSMAN AKA AUGUST COULTER WYSSMAN
3220 EAST 16TH AVENUE
SPOKANE, WA 99223
PATRICK DEHAN, SPOUSE OF PATTE C. DEHAN AKA PATTE COULTER DEHAN
3220 EAST 16TH AVENUE
SPOKANE, WA 99223
PATTE C. DEHAN AKA PATTE COULTER DEHAN
3220 EAST 16TH AVENUE
SPOKANE, WA 99223
by both first class and certified mail on 3/2/2023, proof of which is in the possession of the Trustee: and the Borrower and Grantor were personally served 3/2/2023, with said

by both first class and certified friain of 3/2/2023, prior to winth is in the possession of the Trustee; and the Borrower and Grantor were personally served 3/2/2023, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of such service or posting.

VIII. The Trustee whose name and address are set forth below will provide in writing to the property of the pr

anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through

or under the Grantor of all their interest in the above described property.

IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a warrier of any proper grounds for invalidating the Trustee's sale.

X. NOTICE TO OCCUPANTS OR TENANTS – The purchaser at the Trustee's Sale is satisfied to proper grounds for invalidating the Trustee's Cale.

entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants and tenants. After the 20th day following the sale the purchaser has the right to evict occupants and tenants by summary proceedings under the

LEGAL NOTICES

Unlawful Detainer Act, Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR

HOME.
You have only until 90 calendar days BEFORE the date of sale listed in this Notice of Trustee Sale to be referred to mediation. If this is an amended Notice of Trustee Sale providing a 45-day notice of the sale, mediation must be requested no later than 25 calendar days BEFORE the date of sale listed in this amended Notice of Trustee Sale. DO NOT DELAY, CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED DO NOT DÉLAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. SEEKING ASSISTANCE - Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Telephone: 1-877-894HOME (1-877-894-4663) Web site: http://www.dfi.wa.gov/consumers/homeownership/
The United States Department of Housing and Urban Development: Telephone: 1-800-569-4287 Web site: http://portal.hud.gov/hudportal/HUD
The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys

selors and attorneys Telephone: 1-800-606-4819

Telephone: 1-800-606-4819

Web site: http://www.ocla.wa.gov/
This office is enforcing a security interest of your creditor. To the extent that your obligation has been discharged by a bankruptcy court or is subject to an automatic stay of bankruptcy, this notice is for informational purposes only and does not constitute a demand for payment or any attempt to collect such obligation. DATED: 01/24/2024

DAI ED: 01/24/2024
North Star Trustee, LLC, as Trustee
Lisa Hackney, Vice President of Trustee Operations
Address for service:
North Star Trustee, LLC
6100 219th ST SW, Suite 480 Mountlake Terrace, Washington 98043
Trustee Phone No: (206) 866-5345
Trustee Fax No: (206) 374-2252
Beneficiary / Servicer Phone: (800)909-9525
STATE OF WASHINGTON

COUNTY OF SNOHOMISH

Certify that I know or have satisfactory evidence that Lisa Hackney is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the Vice President of Trustee Operations of North Star Trustee, LLC to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument. Dated: 01/24/2024

) ss.

NOTARY PUBLIC in and for the State of Washington, residing at Lynnwood, WA My commission expires 6/10/2024 EPP 39197 Pub Dates 04/26 & 05/17/2024

SUMMONS BY PUBLICATION
THE STATE OF WASHINGTON TO DE-FENDANTS' PRECISION SERVICES LLC.
ARTEM RUDY ("ARTEM RUDYY") and AL:E;NA MOSKOVKINA:IN THE SUPE-ALLE, NA MOSHOVNINA: IN THE SUPERIOR COURT OF THE STATE OFWASH-INGTON IN AND FOR THE COUNTY OF SPOKANE NO. 23-2-04757-32 MORNINGSTAR SOLUTIONS CO. DBA CALIFORNIA CLOSETS, an Idaho

complaint seeks: (1) a money judgment against the Defendants, and (2) other relief as deemed proper by the Court. Plaintiff's Attorneys: Paine Hamblen, P.S.

Attn: Michael R. Merritt & Shelley N. Ripley 7.17 M. Screene Aus. Exit 1909.

99201 (509) 455-6000 mrm@painehamblen.com snr@painehamblen.com DATED this 18th of April, 2024. SHELLEY N. RIPLEY SBA #28901 MICHAEL R. MERRITT, WSBA #60094

17 W. SPRAGUE AVENUE, SUITE 1200 SPOKANE, WA 99201 PHONE (509) 455-6000 Published April 26 and May 3, 10, 17, 24,

NOTICE OF SALE OF REAL ESTATE SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE CASE NO. 23-4-02241-32

In the Guardianship/Conservatorship of: LYLE DEFOOR,

NOTICE IS HEREBY GIVEN that Safe Haven Guardianship Agency, in their capacity as Conservator of the Estate, will apply to the Court for confirmation of the sale of the following described real estate:

The property is commonly known as No Known address (Parcel# 2737-704-000300) Davenport, Washington 99122 and is legally described as follows:
Tract C, Sand Flats Short Plat, as per plat thereof, recorded under Auditor's File No.

440455, in Book "B" of Plats, page 161, and as amended by Boundary Line Adjustment, recorded under Auditor's File No. 487448, records of Lincoln County, Washington. Sec 4 T27N R37EWM Tax Parcel Number: 2737-704-000300

The proposed sale will be for the cash purchase price of \$54,900.00. RCW 11.56.110 provides that any increased bid pursuant to this Notice must be ten percent (10%) higher than the above amount, must be filed with

the Court, and must be accompanied by a deposit of twenty percent (20%) of the bid amount in the form of cash, money order, cashier's check, or certified check. This increased bid must be filed with the Superior Court, Spokane County, 1116 West Broadway, Spokane, Washington 99260-0350, and the funds deposited with the Clerk of the Court on or before Wednesday, May 15, 2024. Any such bidder should review the additional requirements of RCW 11.56.110. DATED this 18th day of April 2024.

MARK R. IVERSON, P.S. MARK R. IVERSON, WSBA #18312 Attorney for Guardian/Conservator Published April 26 and May 3, 2024 PROBATE NOTICE TO CREDITORS

RCW 11.40.030

SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE

No. 24 4 00801-32

In the Matter of the Estate of

ANNA B. HAAGENSON,

The personal representative named below has been appointed and has qualified as personal representative of this estate. Any persons having claims against the deceased must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative or the personal representative's attorney at the

address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as trame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication: April 26, 2024

Personal Representative: Colette M Carpenter

Attorney for Personal Representative: J. Donald Curran Address for Mailing or Service: Delay, Curran, Thompson, Pontarolo & Walker P.S. 601 West Main Ave., Suite 1212

Spokane, WA 99201 Published April 26 and May 3, 10, 2024 PROBATE NOTICE TO CREDITORS

RCW 11.40.030

SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE

No. 24 4 00802-32

In the Matter of the Estate of
CARLOS E. CRUZ,

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43 Attach, as to 87 Artist's

14 Winter melon

personal representative of this estate. Any persons having claims against the deceased must, before the time the claim would be barred by any otherwise ap-plicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of; (1) Thirty days after the personal representative served or mailed personal representative served or mainter the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months af-ter the date of first publication of the notice If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication: April 26, 2024
Personal Representative: Crystal M.

Engelson
Attorney for Personal Representative: J.
Donald Curran
Address for Mailing or Service:
Delay, Curran, Thompson, Pontarolo &
Walker P.S. 601 West Main Ave., Suite 1212

Spokane, WA 99201 Published April 26 and May 3, 10, 2024

CLASSIFIEDS

To place your classified ad. Call 235-6184

Free

ANNOUNCEMENTS

USE THE Spokane Valley News Herald Free Column. If you have something to give away - pets, household items, leftover garage sale items, whatever, advertise them in our classified column Free! We'll run your ad two consecutive weeks at No Charge. (Limit 15 words or less.) Call 509-235-6184 x 0, Mon. - Thurs., 8 - 5 & Fri., 8 12. We reserve the right to edit

PLEASE NOTEAll ads should be absoluteley free - there should be no hidden costs - notify us if this does not apply!!!

copy as necessary. **

***PLEASE SCREEN inquiries on your pets thoroughly prior to giving to a new home. Some people may not have your animal's best interest at heart.**

Notices

PUBLISHER'S NOTICE:

PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitations or discrimination based on race, color, religion, or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this informed that all dwellings advertised in thi newspaper are available on an equal oppor-tunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll free telephone number for the hear impaired is 1-800-927-9275.

EMPLOYMENT Help Wanted

The Washington Newspaper Pub-

lishers Association, a memberdriven association representing 68 newspapers across Washington State, is seeking its next Executive Director to lead WNPA and its affiliated organizations. The successful candidate will be a multi-tasker with previous experience managing an organization. We are looking for someone who possesses the ability to collaborate and engage a wide range of stakeholders and diverse groups of people. You will report to the board of directors. Responsibilities include: Organizational management Sales & fundraising, Marketing & public relations, Financial reporting, profit & loss statements, budgets Excellent written and oral communication skills, Project management, event management. It is helpful to have a working knowledge of newspaper management principles including strategic planning, employment law, First Amendment issues, and general business management. Proficiency with technology and its

impact on the newspaper industry is preferred. This is a full-time posi-

tion with the possibility of working

visiting and/or working from newspaper offices throughout the state.) Salary starts at \$75,000 depending on experience. If you meet these qualifications, please send a cover letter and resume stating why you would be the perfect fit for this position to: wnpa2024@gmail. com by 3/20/2024.

Publishing is seeking a full-time Sales Associate for our Spokane surance. If interested submit your resume to advertising@cheney-

Press Publishing is seeking Adtelephone calls please.

99214-2020.

commercial work. 509-991-4667.

West Plains for all your family's real estate needs. Please give us the opportunity to help you. 2640 1st St. Ste. A, Cheney. 509-235-7400.

IF YOU'RE under the age of 18 and looking for a job, try advertis-

ing in the youth employment section of the classified ads. There is no charge to youths to place their ad if under the age of 18. 924-2440. 12-TFX

JOB OPPORTUNITIES - Free

ministrative personnel for various duties: Advertising Sales Associates, Reporters, Receptionists & Legal Clerk. These jobs opportunities are at various Free Press Office locations. These are not remote positions. From high plains desert to rolling hills, our newspapers cover much of Eastern Washington's "wheat country" across five counties, where small-town living is at its best. Our readers are fiercely loyal, with more than 80% of homes getting the printed newspaper each week in most of our core markets. If you think you have what it takes, we'd like to hear from you. Email a cover letter, resume and clips to Publisher Roger Harnack at Roger@cheneyfreepress.com. No

responding to Blind Dept. # in care of this newspaper, please address your replies to Dept., c/o Spokane Valley News Herald, P.O. Box 142020, Spokane, WA

10

tear-offs, new construction and

10C- 9/15-3/15AR

Youth Employment

FOR SALE

Livestock

in a hybrid position (requiring

SALES ASSOCIATE- Free Press Valley area. Candidates need to driver's license and proof of in-

NOTICE TO want ad users: When

Services BJ ROOFING- residential re-roofs,

COLDWELL BANKER- Tomlinson

for coupons in Fairchild Flyer &

ATTENTION STOCKMEN May 1 Special Feeder Sale May 15 Special Feeder Sale May 29 Small Animal / Regular Sale Special Feeder Sale Lewiston Livestock

Pearson 509-288-0161. E-mail Ilm@lewistonlivestock.com. WHERE'S THE Boxed Beef? Rock-N-Rail Ranch has a great option of locally raised, grass fed, grain finished and USDA beef for our selection. If you prefer larger

Market - 208-743-5506, Clay

Bickford- 208-791-5090, John

or leave her a message. Visit our website at https://www.rock-nrailranch.com.

portions we offer pre-orders of

whole and half beef. Visit with

Coree Labish at (509)-981-4688

REAL ESTATE **FOR RENT**

Senior Housing

SENIOR HOUSING

Immediate Openings

Section 8 for Seniors 62+ and Older. 1 bedroom units. Rent based on 30% of adjusted income. Subsidy available. 509-349-7182

509-765-7437 TTY# 711 508 E. 2nd St. #D1

₩arden, WA 98857

VEHICLES

Mechanic Dream 2004 Landrover Rover Discovery, 1 owner, not running \$2000 or best offer. Please call 1-509-991-1584 43YC11-9TFN INLAND SALES & Service. Watch

Cheney Free Press every other week. Super Lube Plus Special.

Take notice that abandoned

vehicles will be sold to the high-

Auto Auction

Autos

at North Inland / Inland Towing at 2802 E. Providence on Tuesday April 30th, 2024 @ 10 a.m. Viewing of the vehicles will be allowed ONE hour prior.

TAKE NOTICE THAT ABAN-DONED VEHICLES WILL BE SOLD TO THE HIGHEST BIDDER AT PUBLIC AUC-TION AT EVERGREEN STATE TOWING: 6511 N PERRY ST, ON 05/01/2024 @ 10:00 AM. VEHICLE VIEWING BEGINS 2 HOURs PRIOR (509)489-8697.

Take notice that abandoned vehicles will be sold to the highest bidder at the public auction at Spokane Valley Towing, 11915 E. Empire Ave. on Wednesday May 01, 2024 at 2:00pm. Viewing of the vehicles will be allowed one hour prior. (509) 290-6732.

ABANDONED VEHICLE AUC-TION TAKE NOTICE THAT 5 ABANDONED VEHICLES WILL BE SOLD AT PUBLIC AUCTION TO THE HIGHEST BIDDER. ALL SERVICE TOWING 509-534-2268 ALL SERVICE WEST TOWING 509-244-8356 ALL SERVICE EAST TOWING 509 532-8040 AT: 2803 F. 1ST AVE. SPOKANE, WA. ON: WED. MAY 2024 AT 3:00PM VIEWING OF VEHICLES WILL BE AL-LOWED ONE HOUR PRIOR

STATEWIDES ADVERTISE STATEWIDE with a \$325 classified listing or \$1,600 for

a display ad. Call this newspaper or 360-344-2938 for details. DONATE YOUR car to charity. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup.

Call for details, 855-635-4229. ELIMINATE GUTTER cleaning forever! Leaffilter, the most advanced debris-blocking gutter protection. Schedule a free Leaffilter estimate today. 20 % off entire purchase. 10% Senior & Military Discounts. Call 1-888-360-1582.

day with a Generac home standby generator. \$0 money down + low montly payment options. Request a free quote. Call now before the next power outage: 1-888-674-

Super Crossword 88 Raconteur's 3 Ladd or Alda 41 High-voltage 4 Pot cover 90 "... and — it all over 5 Petit four and 42 Cloudland 43 Peppermint Sally Lunn again!"
91 Young boy

7 Prefix with air 93 Complained 8 Coop up 9 Fireplace 45 Nuggets' org. 46 Unusual recollections? receptacle 47 "Stillmatic" 10 Secure with string, say 11 Skilled Chinese 12 Ballot marks 14 Lon of old FEMA: Abbi

horror films 15 Classic root beer brand successor 16 Raconteur's 56 Politico Trent 108 More asinine 17 Eagle's nest scrubbing 109 Reversible 18 Cry to a robot brand 19 Interrogator 62 Carding at a club, e.g. 63 "Well, shoot!" 24 Part of REO 29 Put into office 30 Ex-veep

114 Daughter on 66 Adjective Guy" Bill often 32 Island dance 33 Heroic poetry 67 Comedian 68 Very fancy 117 - & Gamble 34 Answers an evite, e.g. 35 "And so on 72 Did the 73 "Quit talking! and so on":

74 No-frills 1 Large trucks 36 Bullfight hero 40 PC image file 75 Set (down)

PREPARE FOR power outages to-

"The question isn't who is

Deadline: Tuesday, 5PM. **SOLVING DA PUZZLE** 76 Bigger than 77 Suffix with Ecuador 6 Piercing spot, 80 Groove for

> 44 "Bring it on!" the end of a board 81 Not worth — (valueless) 83 Perolex 84 Structured frameworks 88 Big fuss informally 52 Big jumps 54 Eisenhower's 90 Ill-fated flier

91 Actor Joseph co-star Don 94 Bluenoses 95 Charged toward 96 Poet's Muse 98 Best players 65 Held back 99 — - Croatian

101 Family mem 105 African nation 106 "Not likely!" 107 Thumbs-up 109 Motor oil brand 110 Nasser's fed.

111 River of Bern 112 Yoga surface

mericanisms

going to let me; it's who is going to stop me."

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— Ayn Rand



Spokane Valley News Herald LEGALS

TIME IS OF



TO PLACE A LEGAL AD - CONTACT LIZ POWELL (509) 235-6184 FAX (509) 235-2887 INSERTION DEADLINE: TUESDAY 5 P.M. • P.O. Box 218, Cheney, WA 99004

