

Spokane Valley News Herald LEGAL NOTICE ADVERTISING

TO PLACE A LEGAL AD - CONTACT LIZ POWELL

(509) 235-6184 FAX (509) 235-2887 INSERTION DEADLINE: TUESDAY 5 P.M. • P.O. Box 218, Cheney, WA 99004 LEGAL NOTICES LEGAL NOTICES LEGAL NOTICES

LEGAL NOTICES

PROBATE NOTICE TO CREDITORS SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE

No.24400342-32 In the Matter of the Estate of:

RANDY C. MELLEM, The Personal Representative named

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limi-tations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative's attorney or the Personal Representative's attorney of the address stated holow a conv of the attorney the address stated holow a conv of the address that address that holow a conv of the address that address that holow a conv of the address that address that holow a conv of the address that address that holow a conv of the address that address that holow a conv of the address that address that holow a conv of the address that address that holow a conv of the address that address that holow a conv of the address that address that holow a conv of the address that address that holow a conv of the address that address that holow a conv of the address that address that address that holow a conv of the address that address that hole was a the the second the address that address the the the the second the address that address t at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four (4) months after the date of first publication of the Notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the Decedent's probate and

non-probate assets. Date of First Publication: April 5, 2024 Personal Representative: Beau J. Mellem

Attorney for Personal Representative: Steve Gustafson Address for Mailing or Service: G & R LAW GROUP, Inc., P.S. 1500 West 4th Ave., Suite 408 Spokane WA 99201 Attn: Steve Gustafson s/Steve K. Gustafson Steve gustafson, wsba #29397

Attorney for Personal Representative Beau J. Mellem Published April 5, 12 and 19, 2024

PROBATE NOTICE TO CREDITORS SUPERIOR COURT, STATE OF WASH INGTON, COUNTY OF SPOKANE No. 23402744-32 SH-

In the Matter of the Estate of: ROBERT L. GRANGER,

Deceased, The Administrators named below have been appointed as Administrators of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrators or the Administrators' attor-ney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceed-ings were commenced. The claim must be presented within the later of: (1) Thirty (30) days after the Administrators have served or mailed the notice to the creditor as provided under RCW 11.40.02(1)(c): as provided under RCW 11.40.020(1)(c); or (2) four (4) months after the date of first publication of the Notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.051 and RCW against both the Decedent's probate and non-probate assets.

Date of First Publication: April 5, 2024

Date of First Publication: April 5, 2024 Administrators: Sherri M. Granger and Steve K. Gustafson (Personal Representatives) Attorney for Administrators: Steve Gustafson Address for Mailing or Service: G & R LAW GROUP, Inc., P.S. 1500 West Vth Avac, Suite 408

1500 West 4th Ave., Suite 408

Spokane, WA 99201 Attn: Steve Gustafson s/Steve K. Gustafson

Steve gustafson, wsba #29397 Attorney for Administrators

Sherri M. Granger and Steve K. Gustafson Published April 5, 12 and 19, 2024

PROBATE NOTICE TO CREDITORS SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE No.24400369-32

In the Matter of the Estate of: SHEREE BATES,

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limi-tations, present the claim in the manner as tations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Cautie which the conduct personal content of the claim with the Cautie which the second in the claim and filing the original of the claim with the Cautie which the second personal personal the Court in v ch the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); as provided unlear Netw 1-40-020(1/); publication of the Notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets. Date of First Publication: April 5, 2024 Personal Representative Helen Perin Attorney for Personal Representative: Steve Gustafson Address for Mailing or Service: G & R LAW GROUP, Inc., P.S. 1500 West 4th Ave., Suite 408 Spokane, WA 99201 Attn: Steve Gustafson s/Steve K. Gustafson Steve gustafson, wsba #29397 Attorney for Personal Representative

to this notice or file a claim of paternity under RCW 26.26 may result in a default order permanently terminating all of your rights to the above-named child Published April 5, 12 and 19, 2024

PUBLIC NOTICE OF PATERNAL INTEREST TO: Anyone Claiming a Paternal Interest, except DANIEL CLAYTON

except DANIEL CLAYTON You are hereby notified that there has been filed in the Spokane County Superior Court, Cause No. 24-7-00935-32, a Petition for Termination of the Parent-Child Relation-ship between RAYVEN CLAYTON, born on February 4, 2023 in Spokane, Washington, and Anyone Claiming a Paternal Interest, except DANIEL CLAYTON. The petitioner states the whereabouts of the child's other Paternal Interests are unknown, and re-Paternal Interests are unknown, and re-quests an order terminating the parent child relationship between Rayven Clayton and Anyone Claiming a Paternal Interest, except DANIEL CLAYTON. A court hearing on the matter will be on May 6, 2024, at 1:30 p.m., at Spokane Juvenile Court, Courtroom 3, 902 N. Adams, Spokane, WA 99260.

You have the right to be represented by an attorney. If you cannot afford an attorney, an attorney will be appointed for you. Your failure to appear at this hearing or respond to this notice or file a claim of paternity under RCW 26.26 may result in a default order permanently terminating all of your rights to the above-named child.

Published April 5, 12 and 19, 2024

NONPROBATE NOTICE TO CREDITORS (RCW 11.42.030) SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE No.24-4-00680-32 In the Matter of the Estate of: JAMES J.H. CAREY,

Deceased. The notice agent named below has elected to give notice to creditors of the above-named decedent. As of the date of the filing of a copy of this notice with the Court, the notice agent has not knowledge of any other person acting as notice agent, or of the appointment of a personal representa-tive of the decedent's estate in the State of Washington. According to the records of the Court as are available on the date of files of the potion with the Court a cause filing of this notice with the Court, a cause number regarding the decedent has not been issued to any other notice agent and a personal representative of the decedent's estate has not been appointed. Any person having a claim against the decedent must, before the time the claim would be bared by any attention

vould be barred by any otherwise ap-plicable statute of limitations, present the claim in the manner as provided in RCW 11.42.070 by serving on or mailing to the notice agent or the notice agent's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the notice agent's declaration and oath were filed. The claim must be presented within the later of: (1) thirty days after the notice agent served or which the notice agent served or and the server of the notice agent served or and the server of the notice agent served or and the server of mailed the notice to the creditor as provided under RCW 11.42.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in PCW 11.42.050 and 11.42.050. This bar RCW 11.42.050 and 11.42.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. Date of First Publication: APRIL 5, 2024 The notice agent declares under penalty of perjury under the laws of the State of Machinetic Martin 2, 2020 Washington on March 27, 2024, Spokane Washington, that the foregoing is true and

ALEXANDRA S. CAREY, Notice Agen Attorneys for Notice Agent: RANDALL | DANSKIN, P.S. Stephanie R. Taylor, WSBA #32038 Address for Mailing or Service: Randall I Danskin, P.S. 601 W. First Ave., Suite 800 Spokane, WA 99201 Published April 5, 12 and 19, 2024 Published April 5, 12 and 19, 2024

PROBATE NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE No. 24-4-00693-32

In the Matter of the Estate of

DAVID L. NICHOLSON, The Administrator named below has been appointed as the Administrator of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to Administrator at the address stated below, a copy of the claim and filing the original of with the court Th presented within the later of: (1) Thirty days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets. Date of First Publication: April 5, 2025 Administrator: David G. Nicholson Attorney for the Administrator: Steven Wee, Esq. Address for Mailing or Service 708 N. Argonne Road, Suite 1B Spokane Valley, WA 99212 Steven Wee, WSBA # 30620 Attorney for the Administrator

except MICHAEL THOMPSON You are hereby notified that there has been filed in the Spokane County Superior Court, Cause No. 24-7-0633-32, a Petition for Termination of the Parent-Child Relationship between BELLA MARIE-ALLEN THOMP-SON, born on September 13, 2022 in Spokane, WA, and Anyone Claiming a Paternal Interest, except MICHAEL THOMPSON. The petitioner states the whereabouts of the child's other Paternal Interests are unknown, and requests an order terminating the parent child relationship between Bella Marie-Allen Thompson and Anyone Claim

LEGAL NOTICES

mane-Alien Hompson and Anyone Clam-ing a Paternal Interest, except MICHAEL THOMPSON. A court hearing on the matter will be on 5/6/24 at 9:00 a.m., at Spokane County Superior Court, Courtroom 303, 1116 W.Broadway Avenue, Spokane, WA 99260. You have the right to be represented by an attorney. If you cannot afford an attorney, an attorney will be appointed for you. Your failure to appear at this hearing or respond to this notice or file a claim of paternity under

RCW 26.26 may result in a default order permanently terminating all ofyour rights to the above-named child. Published April 5, 12 and 19, 2024

PROBATE NOTICE TO CREDITORS (RCW 11.40.030) SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE No 24-4-00625-32

In the Matter of the Estate of GILLIAN M. GAISER

Deceased The Personal Representative named below has been appointed as Personal Representative of this estate. Any person hav-ing a claim against the Decedent must, before the imported simulate the bacred the part of the person for the person that the person of the time the claim would be barred by any other wise applicable statute of limitations present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Per-sonal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim mustbe presented within the later of: (1) Thirty days after the Personal Rep-resentative served or mailed the notice to the creditor as provided under RCW I 1.40.020(I)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, this time frame, the claim is forever barred, except as otherwise pro-vided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets. Date of First Publication::24-4-00625-32, Friday, April 12, 2024 Address for Mailing Notice RANDALL I DANSKIN, PS Patrick W McNulty. WSRA #48071 Patrick W. McNulty, WSBA #48071 Attorneys for Personal Representat LYNDA JENSEN ative c/o Randall I Danskin, P.S 601 W. Riverside Ave., Suite 1500 Spokane, Washington 99201 RANDALL I DANSKIN A Professi onal Service Corporation 1500 BANK OF AMERICA FI A CIAL CENTER 601 v\fEST RJVERSIDE AVE UE SPOKANE, WASHINGTO 99201-0653 (509) 747-2052 Published April 12, 19 and 26, 2024 NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE No. 24-4-00626-32 In re the Estate of: GARY E. HASKIN, Deceased

Deceased. The Personal Representative named below

The Personal Representative named below has been appointed as Personal Repre-sentative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mail-ing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the late of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate end per excepted ended and non-probate assets. Date of first publication:

In re the Estate of RONALD B. TRACY, Deceased.

The Personal Representative named below has been appointed as Personal Reprea claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) 30 days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets. Date of first publication: April 12, 2024

Personal Representative: Shannon L. Lambert DATED this 5th day of April, 2024. ELDER LAW GROUP PLLC By:ADAM R. KITZ, WSBA #55599 Attorney for Personal Representative Address for Mailing or Service: 711 W. Indiana Avenue, Suite 102 Spokane, WA 99205 Published April 12, 19 and 26, 2024

PUBLIC NOTICE

Liberty Lake Sewer and Water District, BiJay Adams, 22510 E Mission Ave Liberty Lake, WA 99019-8542, is seeking coverage under the Washington State Department of Ecology's Construction Stormwater NPDES and State Waste Discharge General Permit. The proposed project, Right of Way within Spokane County, south of the City of Liberty Lake, is located at 2nd Avenue from Molter to Delia St, South Clubhouse Rd. from Sprague to 1st Ave., S Lee Street from 1st Ave. to 3rd Ave., 3rd Ave from west of Lee St. to Sandy Beach Ln. Sandy Beach Ln. from Neyland to the end of Sandy Beach Ln. All streets within Spokane County, south of the City of Liberty Lake. in Liberty Lake in

Spokane county. This project involves 1 acres of soil disturbance for Highway or Road, Utilities construction activities.

All discharges and runoff goes to ground

Any persons desiring to present their views to the Washington State Department of Ecology regarding this Application, or inter-ested in Ecology's action on this Application, may notify Ecology in writing no later than 30 days of the last date of publication of this notice. Ecology reviews public comments and considers whether discharges from this project would cause a measurable change in receiving water quality, and, if so, whether the project is necessary and in the overriding public interest according to Tier II anti-degradation requirements under WAC 173-201A-320. Comments can be submitted to:

ecyrewqianoi@ecy.wa.gov, or ATTN: Water Quality Program, Construction Washington State Department of Ecology

P.O. Box 47696 Olympia, WA 98504-7696 Published April 12 snd 19, 2024

PROBATE NOTICE TO CREDITORS IN SUPERIOR COURT OF WASHINGTON FOR SPOKANE COUNTY NO. 24-4-00694-32

Estate of CHARLES L. BUSCH

Deceased PROBATE NOTICE TO CREDITORS

RCW 11.40.040 The personal representative named be-low has been appointed as personal representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representa-tive or the personal representa-tive's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.0210(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets DATE OF FIRST PUBLICATION: APRIL 12, 2024 Deborah L. Moon Personal Representative PRESENTED BY :LLOYD A. HERMAN & ASSOCIATES, P.S. By: LLOYD A. HERMAN WSBA#3245 Attorney for Personal Representative Address for Mailing or Service: 213 N University Road Spokane Valley, WA 99206 Published April 12, 19 and 26, 2024

PERSONAL REPRESENTATIVE: SHARI KIRIHARA ATTORNEY FOR PERSONAL REPRESENTATIVE:LISA A. MALPASS. WSBA # 34057 ADDRESS FOR MAILING OR SERVICE:

422 W. RIVERSIDE AVE, #620 SPOKANE, WA 99201 TELEPHONE NUMBER: 509 444 5141 COURT OF PROBATE PROCEEDINGS: Superior Court of Washington for SPO-KANE County CAUSE NUMBER: 24-4-00640-32

Published April 12, 19 and 26, 2024

ADVERTISEMENT FOR BIDS

IRVIN WATER DISTRICT NO. 6 SPOKANE COUNTY, WASHINGTON Sealed bids for: PINES GSP - NORTH PHASE 10" WATER MAIN RELOCA-TION-2024

Will be received by the Irvin Water District No. 6 at 11907 E Trent Ave, Spokane Valley, WA 99206 until 2:00 p.m., Thursday, May 2, 2024, and at that time publicly opened and read aloud. One Contract is proposed for the entire work.

the entire work. The proposed work includes: The installation of 1,350 lineal feet of 10" C-900 pipe together with 7 gate valves, 3 fire hydrants, 2 existing system connections, 20 connections, 20 meter assemblies service connections, 20 meter assemblies & boxes, 13 DCVA assemblies & boxes, a boxes, to box assemblies a boxes, reconnections to existing services lines, 1,150 lineal feet of 1" service pipe, 370 tons of crushed surfacing, 90 tons of HMA repair, and 260 s.y. of sod repair. Also included is abandoning existing water mains, removing existing meters & hydrants, traffic control, existing meters and the service by the service of the service provided the service provided the service by the service provided the service provided

existing meters & hydrants, traffic control, sprinkler system repairs, hydroseed, and fencing/landscape repairs along with vari-ous other incidentals. The project information, Form of Bid, Form of Contract, Specifications and Forms of Bid Bond, and other Contract Documents, are available at www.ehengineeringplans.com. Bidders may download the digital files at no cost. Printed documents are available, at bidders' expense, by choosing the "Order" option or copies may also be obtained at E&H Engineering, Inc. for a \$100.00 non-refundable fee.

The project information, Form of Bid, Form of Contract, Specifications and Forms of Bid Bond, and other Contract Documents may also be examined at the following locations: 1. Irvin Water District No. 6, 11907 E Trent

 Irvin Water District No. 6, 11907 E 1r
Ave., Spokane Valley, WA 99206
Abadan Plan Center, Spokane
Spokane Regional Plan Center, Spoka
E&H Engineering, Inc., 12611 W. Sun
Hwy. Ste. B, Airway Heights, WA 99001 r, Spokane W. Sunset The Owner reserves the right to waive any

informality or to reject any or all bids. The Irvin Water District No. 6 is an equal opportunity and affirmative action employer. Small, minority- and women-owned busi-

ness are encouraged to submit bids. Bidders must have an active registration in SAM.gov. All bid proposals shall be In SAM.gov. All bid proposal shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check or surely bond in an amount equal to five percent of the amount of such proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the Specifications, the bid security shall be forfeited to the Owner.

No Bidder may withdraw their bid within thirty days of the actual date of the opening thereof.

The following is applicable to federal aid

The following is applicable to federal aid projects: The Irvin Water District No. 6 in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Tom Haggarty, P.E. at tomjr@ehengr.com or by calling collect 509-744-0245.

The Irvin Water District No. 6, in accor-dance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regula-tions, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consider ation for an award.

Bob Cunningham, Manager Irvin Water District No. 6 Published August 12 and 19, 2024

PROBATE NOTICE TO CREDITORS SUPERIOR COURT, STATE OF WASH-

INGTON, COUNTY OF SPOKANE No. 244-00647-32 In the Matter of the Estates of STUARTW. HIGHTOWER and ELIZABETH

R. husband

Avenue, Spokane, WA 99260. You have the right to be represented by an attorney. If you cannot afford an attorney, an attorney will be appointed for you. Your failure to appear at this hearing or respond to this notice or file a claim of paternity under RCW 26.26 may result in a default order permanently terminating all of your rights to the above-named child. to the above-named child Published April 12, 19 and 26, 2024

NOTICE OF PATERNAL INTEREST

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LEGAL NOTICES

or the Personal Representative's Attorney at the address stated below, a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the Personal Representative served on mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets. Date of first publication:April 12, 2024 CALEB E. WILSON WSBA #58273 BRADLEY C. CROCKETT WSBA #36709 WHC Attorneys, PLLC 12209 E. Mission Ave., Suite 5 Spokane Valley, WA 99206 HARLEY J. MCALLISTER, Personal

Representative

Published April 12, 19 and 26, 2024

NOTICE OF PATERNAL INTEREST TO: QAEZHON SPILLMON AKA QA-EZHON SPILLMAN You are notified that a petition under cause

You are notified that a petition under cause number 24-7-00399-32 was filed with this court alleging that the court should establish a Title 13 RCW guardianship and appoint a guardian for KINGSTON BURCH DOB: 07/05/21. A petition for Order Ap-pointing Title 13 RCW guardian, if granted, could result in substantial restrictions to the rights of the parent(s), guardian(s) or legal custodian(s). Notice: If your child is placed in out-of-

Notice: If your child is placed in out-of-home care, you may be held responsible for the support of the child. The court has scheduled a hearing on: May 9, 2024, at 9:00 a.m. (25 days from the date of first publication), before the Honorable Judge Jeremy Schmidt, at: Spokane County Superior Court, Courtroom 303, 1116 W Broadway Avenue, Spokane, WA 99260. The Date of First Publication of Service: April 12, 2024. The purpose of the hearing is to hear and consider evidence relating to the petition. You should be present at

this hearing. If you do not appear, the court may enter an order in your absence establishing a Title 13 RCW guardianship and appointing

Published April 12, 19 and 26, 2024

NOTICE OF PATERNAL INTEREST

TO: Anyone Claiming a Paternal Interest You are hereby notified that there has been filed in the Spokane County Superior Court, Cause No. 24-7-00573-32 and 24-7 00574-32, a Petition for Termination of the Parent-Child Relationship between QYN and JAX VINCELLI, born on June 22, 2021 in Spokane, WA, and Anyone Claiming a Paternal Interest. The petitioner states the whereabouts of the child's other Paternal

Interests are unknown, and requests an or-

der terminating the parent child relationship

between Qyn and Jax Vincelli and Anyone Claiming a Paternal Interest. A court hear-ing on the matter will be on 21/16/24 at 9:00 a.m., at Spokane County Superior Court, Courtroom 303, 1116 W. Broadway Avenue, Courtoom 303, 1116 W. Broadway Avenue,

You have the right to be represented by an attorney. If you cannot afford an attorney, an attorney will be appointed for you. Your failure to appear at this hearing or respond

to this notice or file a claim of paternity under

RCW 26.26 may result in a default order permanently terminating all of your rights to the above-named child

NOTICE OF PATERNAL INTEREST

TO: Anyone Claiming A Paternal Interest To: Anyone Claiming A Paternal Interest You are hereby notified that there has been filed in the Spokane County Superior Court, Cause No.24-7-0091-32, a Petition for Termination of the Parent-Child Relationship between ATTICUS CRONIN, born on March 12, 2023 in Spokane, WA and Auropa

12, 2022 in Spokane, WA, and Anyone

Claiming a Paternal Interest. The peti-tioner states the whereabouts of the child's other Paternal Interests are unknown, and

order Paternal interests are unknown, and requests an order terminating the parent child relationship between Atticus Cronin and Anyone Claiming a Paternal Interest. A court hearing on the matter will be on 5/20/24 at 1:30 p.m., at Spokane County Juvenile Court, Courtroom 3, 902 N. Adams Avenue, Spokane, WA 99260. You have the right to be represented by an

Published August 12 and 19, 2024

Spokane, WA 99260.

Helen Perir Published April 5, 12 and 19, 2024

NOTICE TO CREDITORS SUPERIOR COURT, STATE OF WASH-

INGTON, COUNTY OF SPOKANE 0. 24-4-00683-32 the Matter of the Estate of: No In the Matter of the BETTY J. ROSS,

Deceased. The Personal Representative named below has been appointed and has qualified as Personal Representative of this Estate. Per-sons having a claim against the deceased must, prior to the time such claim would be barred by any otherwise applicable statute oflimitations, serve their claim on the Percommitations, serve their claim on the Per-sonal Representative or on the attorney of record at the address stated below and file an executed copy of the claim with the Clerk of this Court within four (4) months after the date of first publication of this Notice, or within four (4) months after the date of the filing of the copy of this Notice with the Clerk of the Court, whichever is the later or, except under those provisions included in RCW 11.40.011 or Section 4 of this Act, the

claim will be forever barred. DATE OF FILING NOTICE TO CREDITORS with the Clerk of the Court: April 2, 2024 DATE OF FIRST PUBLICATION

April 5, 2024 STEVEN P. ROSS

Personal Representative

Address: 15114 E. Valleywa Spokane Valley, WA 99037 CCDLAW,PS

ATTORNEYS AT LAW EAST 9417 TRENT AVENUE

SPOKANE, WASHINGTON 99206-428S (S09) 926-4900 FAX: (S09) 924-7771 Published April 5, 12 and 19, 2024

PUBLIC NOTICE OF PATERNAL INTEREST

INTEREST TO: Anyone Claiming a Paternal Interest, except Dean Peterson You are hereby notified that there has been filled in the Spokane County Superior Court, Cause No. 24-7-00934-32, a Petition for Termination of the Parent-Child Relation-Ship between MALAKAI LAMAS, born on November 20, 2022 in Spokane, WA, and Anyone Claiming a Paternal Interest, except Dean Peterson. The petitioner states the whereabouts of the child's other Paternal Interests are unknown, and requests an ship between Malakai Lamas and Anyone Claiming a Paternal Interest, except Dean Peterson. A court hearing on the matter will be on May 6, 2024, at 1:30 p.m. at Spokane Juvenile Court, Courtroom 3, 902 N. Adams,

Juvenie Court, Courtroom 3, 902 N. Adams, Spokane, WA 99260. You have the right to be represented by an attorney. If you cannot afford an attorney, an attorney will be appointed for you. Your failure to appear at this hearing or respond

Published April 5, 12 and 19, 2024 NOTICE TO CREDITORS NUTLE TO CHEDITORS SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE No. 24-4-00681-32 In the Matter of the Estate of: THERESA M. MANOS, Decement Deceased.

The Personal Representative named below has been appointed and has qualified as Personal Representative of this Estate. Per-sons having a claim against the deceased must, prior to the time such claim would be barred by any otherwise applicable statute oflimitations.serve their claim on the Personal Representative or on the attorney of record at the address stated below and file an executed copy of the claim with the Clerk of this Court within four (4) months after the date of first publication of this Notice or within four (4) months after the date of the filing of the copy of this Notice with the Clerk of the Court, whichever is the later or, event under these negatives included in except under those provisions included in RCW 11.40.01 I or Section 4 of this Act, the

claim will be forever barred. DATE OF FILING NOTICE TO CREDITORS with the Clerk of the Court: April 1, 2024 DATE OF FIRSTPUBLICATION: April 5,

TERRI A. MOORE Personal Representative Address: 5806 W. Parkwest Ct. Spokane, WA 99208 CCDI AW PS ATTORNEYS AT LAW EAST 9417 TRENT AVENUE SPOKANE, WASHINGTON 99206-4285 (509) 926-4900 FAX: (509) 924-7771 Published April 5, 12 and 19, 2024

PUBLIC NOTICE OF PATERNAL INTEREST

INTEREST TO: Anyone Claiming a Paternal Interest You are hereby notified that there has been filed in the Spokane County Superior Court, Cause No. 24-7-00936-32, a Petition for Termination of the Parent-Child Relationship between WILLIAM ROBERTSON, born on Experinger 12, 2020 in Sockang, WA, and February 13, 2020 in Spokane, WA, and Anyone Claiming a Paternal Interest. The petitioner states the whereabouts of the child's other Paternal Interests are unknown, and requests an order terminating the parent child relationship between William Robertson and Anyone Claiming a Pa ternal Interest. A court hearing on the matter will be on 5/6/24 at 9:00 a.m.,at Spokane County Superior Court, Courtroom 303, 110 W. Brechtwark, Augure Zachara, WA County Superior Court, Courtroom 303, 1116 W. Broadway Avenue, Spokane, WA

You have the right to be represented by an attorney. If you cannot afford an attorney, an attorney will be appointed for you. Your failure to appear at this hearing or respond to this notice or file a claim of paternity under RCW 26.26 may result in a default order permanently terminating all of your rights to the above-named child. Published April 5, 12 and 19, 2024

PUBLIC NOTICE OF PATERNAL INTEREST

TO: Anyone Claiming a Paternal Interest,

Anril 12 2024 Personal Representative: Blake J. Haskin DATED this 4th day of April, 2024. ELDER LAW GROUP PLLC By: ZACHARY B. FIELD, WSBA #43414 Attorney for Personal Representative Address for Mailing or Service: 711 W. Indiana Avenue, Suite 102 Spokane, WA 99205 Published April 12, 19 and 26, 2024

60 DAY SUMMONS FOR PUBLICATION SUPERIOR COURT, STATE OF WA-SIDNGTON, COUNTY OF SPOKANE NO. 23-2-04864-32 SARINA L. HARTER, personal representative and heir of the ESTATES OF LOUISE J. HILL and SOLOMON J. HILI Plaintiff,

VINCENT HILL, a single person; SOLOMON STRUCKMAN, a single person Defendants

The State of Washington to said defendant, SOLOMON STRUCKMAN. You are hereby summoned to appear within sixty days after the date of the first publicasixty days after the date of the first publica-tion of this summons, to wit sixty days after the 12th day of April, 2024, and defend the above entitled action in the above entitled court, and answer the complaint of the plaintiff SARINA L. HARTER, and serve a copy of your answer upon the undersigned attorneys for plaintiff SARINA L. HARTER, at his office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court.

The object of the action is to recover for damage to land and property caused by the defendants' acts of waste and wrongful con-duct in violation of RCW 64.12 et seq. and RCW 424.630 along with damages stem-ming from the defendants' interference with the performance of an existing rental

agreement. DATED in Spokane Valley, Washington, this 18th day of March. Lloyd A. Herman, WSBANo. 3245 Attorney for Plaintiff N. 213 University Road Spokane Valley, WA 99206 Ph. (509) 922-6600 Lloydherm@aol.com Published April 12, 19, 26 and May 3. 10. 17.2024

NOTICE OF PATERNAL INTEREST TO: Anyone Claiming a Paten except MICHAEL THOMPSON

You are hereby notified that there has been The second and a second kane, WA, and Anyone Claiming a Paternal Interest, except MICHAEL THOMPSON. The petitioner states the whereabouts of the child's other Paternal Interests are unknown, and requests an order terminating the parent child relationship between Bella Marie-Allen Thompson and Anyone Claim Marte-Aller Hollpson and Anyole Catal ing a Paternal Interest, except MICHAEL THOMPSON. A court hearing on the matter will be on 5/9/24 at 9:00 a.m., at Spokane County Superior Court, Courtroom 303, 1116 W.Broadway Avenue, Spokane, WA 99260. You have the right to be represented by an attorney. If you cannot afford an at by an attorney, in you cannot allot an ac-torney, an attorney will be appointed for you. Your failure to appear at this hearing or respond to this notice or file a claim of paternity under RCW 26.26 may result in a default order permanently terminating all of your rights to the above-named child Published April 12, 19 and 26, 2024

NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

No. 24-4-00628-32

PROBATE NOTICE TO CREDITORS

(RCW 11.40.030 SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF STEVENS NO. 24-4-00044-33

ROSANNE E. HUITRON

Deceased.

The Personal Representative named below has been appointed as Personal Repre-sentative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Per-sonal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the Creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets

DATE OF FIRST PUBLICATION: April 12, 2024. Jamie Erickson, Personal Representative,

c/o McGrane & Schuerman Krystal M. Tate, WSBA #44355, Attorney at Law, 298 South Main #304, Colville, WA

99114, 509 684-8484 Published April 12, 19 and 26, 2024

PROBATE NOTICE TO CREDITORS (RCW 11.40.030)

Case No. 24-4-00640-32 IN THE MATTER OF THE ESTATE OF JOHNNY KIRIHARA,

Deceased

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred before the time the claim volid be bary of the by any otherwise applicable statute art fun-tations, present the claim in the manner as provided in RCW 11.40.070 by serving or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be pre-sented within the later of: (A) thirty (30) days after the Decorated Boreconstration concoder. after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (B) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and nonprobate assets. DATE OF FIRST PUBLICATION:

APRIL 12, 2024

Deceased

The Administrator named below has been appointed as the Administrator of the es-tates. Any person having a claim against the Decedents must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator at the address stated below, a copy of the claim and filing the original o the claim with the court. The claim must be presented within the later of: (1) Thirty days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against the Decedents' probate and non-probate assets.

Date of First Publication: April 12, 2024 Administrator James P Hightowe Address for Mailing Notice: Evergreen Elder

sa Torres, WSBA #38089 818 W. Riverside Ave., Ste 510 Spokane, WA 99201 Telephone Number: 509-325-5222 Published April 12, 19 and 26, 2024

PROBATE NOTICE TO CREDITORS (RCW 11.40.030) IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR

THE COUNTY OF SPOKANE No. 24-4-00648-32 In the Matter of the Estate of: CURTISS B. HUMPHREY,

Deceased. The Personal Representative named below

has been appointed as Personal Represen-tative of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations present the claim(s) in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim(s) must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40 020(1)(c): a (2) for: under RCW 11.40.020(1)(c); or (2) four months after the date of first publication within this time frame, the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against the Decedent's probate and non-probate assets. Date of First Publication: April 12, 2024 BETTE B. HUMPHREY Personal Representative Address for Mailing Notice: (a Reproduit L Depeking R S c/o Randall | Danskin, P.S 601 W. 1st Avenue, Suite 800 Spokane, Washington 99201 RANDALL I DANSKIN, P.S. Seanna M. Bodholt, WSBA #22389 Attorney for Personal Representative

NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

Case No.: 24-4-00591-32 In Re the Estate of CAROLINE C. MCALLISTER

Published April 12, 19 and 26, 2024

Deceased. The person named below has been appointed and has qualified as Personal Representative of this estate. Any person hepresentative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limi-tations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative

'ONE CLAIMING A PATERNAL INTEREST

You are notified that a petition under cause number 24-7-01027-32 was filed with this court alleging that the court should establish a Title 13 RCW guardianship and appoint a guardian for JA/ZYA TURNER DOB: 07/06/13 A optition for Code Amount

07/06/13. A petition for Order Appointing Title 13 RCW guardian, if granted, could result in substantial restrictions to the rights of the parent(s), guardian(s) or legal custodian(s).

Notice: If your child is placed in out-of-home care, you may be held responsible for the support of the child.

support of the child. The court has scheduled a hearing on: May 13, 2024 at 1:30 p.m. (25 days from the date of first publication), before the Honorable Judge Jeremy Schmidt, at: Spokane Juvenile Court, Courtroom 3, 902 N. Adams, Spokane, WA 99260. The Date of First Publication of Service: April 12, 2024. The purpose of the hearing is to hear and consider evidence relating to the petition. You should be present at this hearing. If you do not appear, the court may enter an order in your absence establishing a Title 13 RCW guardianship and appointing

a guardian. Published April 12, 19 and 26, 2024

PROBATE NOTICE TO CREDITORS (RCW 11.40.030) IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE No. 24.4-00792-32 In re the Ectate of

In re the Estate of MICHAEL ARTHUR HALL Deceased

The personal representative named below has been appointed as personal representative of this estate. Any person having claims against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a address at the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of the first publication of the notice. If the claim is not presented within the time force the solution is for presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets. Date of First Publication: April 19, 2024 Personal Representative: SUSAN LOU-ISE HALL Attorney for the Personal Representative:

JOHN MONTGOMERY Address for Mailing or Services: Waldo, Schweda & Montgomery, P.S. 2206 N. Pines Road Spokane Valley, Washington 99206 Court of probate proceedings and cause Superior Court State of Washington in and for the County of Spokane Cause No.: 24-4-00792-32 WALDO, SCHWEDA & MONTGOMERY,

/s/JOHN MONTGOMERY, WSBA #7485 Attorney for Personal Representative Published April 19, 26 and May 3, 2024

Place your legals in the SPOKANE VALLEY **NEWS HERALD**



NOTICES

TO PLACE A LEGAL AD - CONTACT OUR LEGAL DEPARTMENT (509) 235-6184 FAX (509) 235-2887 INSERTION DEADLINE: TUESDAY 5 P.M. • P.O. Box 218, Cheney, WA 99004

LEGAL NOTICES

NOTICE OF FILING OF PETITION FOR CHANGE OF BOUNDARIES NOTICE IS HEREBY GIVEN: There has been filed with Consolidated In-

rigation District No. 19 of Spokane County, Washington, a petition praying that the following described lands, situated in the County of Spokane, State of Washington, to-wit: to-wit:

Parcels 55072.0324, 55072.0318. Parcels 55072.0324, 55072.0318, 55072.0319, 55075.0218 and 55072.0325 - situated in the County of Spokane, State of Washington. Be included in the boundaries of said Dis-trict for water service and other beneficial

trict for water service and other beneficial purposes and that the boundaries of said District be changed to include said lands. The name of the petitioner is the City of Spokane Valley. That the Board of said District will consider

That the Board of said Distribution will consider expiration of the time for publication of this notice, to-wit: On Wednesday, May 8, 2024, at 7:00 P.M. at the office and meeting place of the Board, namely, N 120 Greenacres Road, Spokane Valley, Washington 99016. That all persons interested in or who may a effected by eaid change of boundaries be affected by said change of boundaries of the District, as prayed for in said petition, are hereby required to appear at the time and place above stated and show cause in writing, if any they have, why such change of boundaries should not be made.

By Order of the Board of Directors of Con-solidated Irrigation District No. 19. Shane Sheppard

Secretary Published in Spokane Valley Herald April 19, 2024, April 26, 2024, May 3, 2024

NOTICE OF FILING OF PETITION FOR

CHANGE OF FILING OF PETITION FOR CHANGE OF BOUNDARIES NOTICE IS HEREBY GIVEN: There has been filed with Consolidated Ir-rigation District No. 19 of Spokane County, rigation District No. 19 of Spokane County, Washington, a petition praying that the following described lands, situated in the County of Spokane, State of Washington, to-wit: Parcels 45241.1901, 1902, 1903, 1904, 2001, 2002, 2003, 2004, 2005, 2006, 2007,

2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2101, 2102, 2103, 2104, 2105, 2106 and 55195.9087 - situated in the County of Spokane, State of Washington. Be included in the boundaries of said Dis-tict for write garging and there boosting.

be included in the boundaries of said Dis-rict for water service and other beneficial purposes and that the boundaries of said District be changed to include said lands. The name of the petitioner is The Evangeli-cal Lutheran Good Samaritan Society. That the Board of said District will consider or id actific at its part requires acting after

I hat the Board of said District Will consider said petition at its next regular meeting after expiration of the time for publication of this notice, to-wit: On Wednesday, May 8, 2024, at 7:00 P.M. at the office and meeting place of the Board, namely, N 120 Greenacres Road, Spokane Valley, Washington 99016. That all persons interested in or who may be affected by said change of boundaries of the District, as prayed for in said petition, are hereby required to appear at the time and place above stated and show cause in writing if our thou have who caube bacage writing, if any they have, why such change

of boundaries should not be made. By Order of the Board of Directors of Con-solidated Irrigation District No. 19.

Shane Sheppard

Secretary Published in Spokane Valley Herald April 19, 2024, April 26, 2024, May 3, 2024

NOTICE OF FILING OF PETITION FOR CHANGE OF PIEING OF PETITION CHANGE OF BOUNDARIES NOTICE IS HEREBY GIVEN:

There has been filed with Consolidated Ir-

rigation District No. 19 of Spokane County, Washington, a petition praying that the following described lands, situated in the County of Spokane. State of Washington County of Spokane, State of Washington, to-wit: Parcels 55195.9088 and 55192.9017 -

situated in the County of Spokane, State of Washington. Be included in the boundaries of said Dis-trict for water service and other beneficial purposes and that the boundaries of said District be changed to include said lands.

The name of the petitioner is Cedar and

The name of the petitioner is Cedar and Sage LLC. That the Board of said District will consider said petition at its next regular meeting after expiration of the time for publication of this notice, to-wit: On Wednesday, May 8, 2024, at 7:00 P.M. at the office and meeting place of the Board, namely, N 120 Greenacres Road, Spokane Valley, Washington 99016. That all persons interested in or who may be affected by said change of boundaries of the District, as prayed for in said petition, are hereby required to appear at the time and place above stated and show cause in writing, if any they have, why such change writing, if any they have, why such change of boundaries should not be made. By Order of the Board of Directors of Con-

solidated Irrigation District No. 19. Shane Sheppard

Published in Spokane Valley Herald April 19, 2024, April 26, 2024, May 3, 2024 CITY OF SPOKANE VALLEY

LEGAL NOTICES

REQUEST FOR QUALIFICATIONS TRANSPORTATION PLANNING SERVICES

Subarea Transportation Plan The City of Spokane Valley (City) solicits interest from consulting firms with expertise and experience in Transportation Planning Services. This agreement will be for approximately six months in duration with the option for the City to extend it for additional

option for the City to extend it for additional time and money if necessary. The City reserves the right to amend terms of this "Request for Qualifications" (RFQ) to circulate various addenda, or to withdraw the RFQ at any time, regardless of how much time and effort consultants have spent

much time and enon consultants have spent on their responses. Project Description The work to be performed by the CONSUL-TANT consists of coordinating traffic and field data collection, land use planning and trip generation estimates, travel demand modeling, and completing traffic operational analysis to develop transportation mitigation strategies associated with development in the area encapsulated by Barker Road, Harvard Road, Sprague Avenue, and Trent Avenue. The expected scope of work is summarized below:

1. Collect field data and evaluate existing conditions of the transportation network in the study area.

Estimate trip generation characteristics of future development and incorporate these characteristics into the SRTC Travel Demand Model. 3. Evaluate future operations with planned

development and identify any network deficiencies requiring mitigation.

Develop mitigation projects and associated costs for identified deficiencies, if any.
Summarize process and findings in

a document. Evaluation Criteria Submittals will be evaluated and ranked

based on the following criteria: 1. Completed Business State-

ment. 2. Business agency and his-tory, including qualifications focusing on development driven mitigation and subarea

planning. 3. Experience and qualifications of the employees assigned to this project. 4. Samples of work.

Submittal For all submittal requirements, please re-

view the complete RFQ, which is available on the City of Spokane Valley webpage, https://www.spokanevalleywa.gov/public-notices under the "Requests for Proposals/ Requests for Qualifications" section. Submittals must include the following infor-

mation: firm name and main phone number; name and e-mail address for Principal in-Charge and Project Manager; disciplines provided by the firm and total number of employees within Washington State. Similar information shall be provided for any subconsultants. A Business Statement form subconsultants. A Business Statement form must be attached to the SOQ for the prime consultant and each sub-consultant (if any). Please submit ONE electronic copy (PDF format) of your Statement of Qualifications to Jerremy Clark, P.E., PTOE at jclark@ spokanevalleywa.gov and Candice Powers-landersep@coekapeud Henderson cphenderson @ spokaneval-leywa.gov no later than 2:00 p.m. on May 3, 2024. Submittals will not be accepted after that time and date. Any questions regarding this project should be directed to Jerremy Clark at (509) 720-5019 or jclark @

Americans with Disabilities Act (ADA)

The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Dis-(section so4) and the Americans with Dis-abilities Act (ADA), committs to nondiscrimi-nation on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing John Whitehead at whitehead spokanevalleywa.gov or by calling (509) . 720-5111. Title VI Statement

The City of Spokane Valley, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations hereby notifies all bidders that it will af-firmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consider-ation for an award.⁶ Patricia Rhoades

Deputy City Clerk Publish: 04/19/2024 and 04/26/2024

SPOKANE VALLEY CITY COUNCIL The following is the title and summary of Ordinance No. 24-006 passed by the

LEGAL NOTICES

or Ordinance No. 24-006 passed by the Spokane Valley City Council on the 16th day of April 2024: AN ORDINANCE OF THE CITY OF SPOKANE VALLEY, SPOKANE COUNTY, WASHINGTON, AMENDING, MODI-FYING, AND SUPPLEMENTING THE DOUVLONG OF OPDINANCE of 2020 FYING, AND SUPPLEMENTING THE PROVISIONS OF ORDINANCE 21-022, RELATING TO GRANTING A NON-EX-CLUSIVE FRANCHISE TO THE YEL-LOWSTONE PIPE LINE COMPANY TO CONSTRUCT, OPERATE, MAINTAIN, REMOVE, REPLACE, AND REPAIR EX-ISTING PIPELINE FACILITIES FOR THE TRANSPORTATION OF PETROLEUM PRODUCTS AND BYPRODUCTS WITHIN AND THROUGH THE CITY OF SPOKANE VALLEY, AND OTHER MATTERS RELAT-ING THERETO. The purpose of this Ordi VALLEY, AND OTHER MATTERS HELAT-ING THERETO. The purpose of this Ordi-nance is to amend the Franchise granted to Yellowstone in Ordinance 21-022 by expanding the original Grant of Franchise to accommodate the relocation of Yellow-there is diffuse for the PMCC will excide stone's facilities from the BNSF rail corridor to the city-owned Spokane County parcel number 45033.5010, which is the subject of a capital improvement project involving the grade separation of Pines Road. Section 1 provides definitions. Section 2 speaks to mandread is the frequence of the section 2 speaks to amendment in the franchise area. Section 3 speaks to amendments. Section 4 speaks a speaks to amendments. Section 4 speaks to new exhibit number 2. Section 5 states amendment of section 2.8. Section 6 speaks to stipulation, Sections 7 states other sec-tions remain unchanged and in full force and effect, and Section 8 speaks to Severability and Section 9 provides for an effective date. The full text of Ordinance 24-006 is available at the City of Spokane Valley City offices as identified above. A copy will be mailed upon request to the City Clerk. Marci Patterson, City Clerk

Marcl Patterson, Guy Gierk I certify that 1 believe the foregoing sum-mary to be a true and complete summary of Ordinance No. 24-006, that the summary provides adequate notice to the public of the contents of this ordinance, and that the origi-set avdingence is on file with the City Clark

nal ordinance is on file with the City Clerk. Marci Patterson, City Clerk Published: April 19, 2024

NOTICE OF DETERMINATION OF NONSIGNIFICANCE Spokane County Water District #3 is-sued a determination of nonsignificance (DNS) under the State Environmental Policy Act Rules (Chapter 197-11-VAC) for the following project: Helena to Hastings Transmission Main, proposed by Spokane County Water District #3. After review of a completed environmental checklist and a completed environmental checklist and other information on file with the agency, Spokane County Water District #3 has determined this proposal will not have a probable significant adverse impact on the environment

Copies of the DNS are available from the Spokane County Water District #3 Office, 1225 N Yardley St, Spokane Valley, 99212. The public is invited to comment on this DNS by submitting written comments no later than May 6th, 2024 to Kelly Williquette, General Manager, at the above address. Published April 19, 2024

NOTICE OF DETERMINATION OF

NONSIGNIFICANCE Spokane County Water District #3 issued a determination of nonsignificance (DNS) under the State Environmental Policy Act Rules (Chapter 197-11-WAC) for the fol-lowing project: Broadway Water Main, pro-posed by Spokane County Water District #3. After review of a completed environmental abacklist and attract forgenetion on flow with checklist and other information on file with the agency. Spokane County Water District #3 has determined this proposal will not have a probable significant adverse impact

on the environment.. Copies of the DNS are available from the Spokane County Water District #3 Office, 1225 N Yardley St, Spokane Valley, 99212. The public is invited to comment on this DNS by submitting written comments no later than May 6th, 2024 to Kelly Williquette, Canard Manager, et the observe defance. General Manager, at the above address. Published April 19, 2024

NOTICE OF SPECIAL BOARD

MEETING The Board of Directors of West Valley School District No. 363 will attend a Special Work Study Session on Wednesday, April 24, 2024 from 6:00 - 6:30pm at 2805 N. Argonne, Spokane WA 99212. The regularly scheduled Board meeting will follow beginning at 6:30pm. The Work Study Session will focus on Stratogic Planging and pa action will bo

Strategic Planning and no action will be Published April 19, 2024

NOTICE OF APPLICATION FOR PRO-POSED SHORT SUBDIVISION

liminary short subdivision request to divide 12,991 square feet into two residential lots. Owner: Leggett Living Trust. 3936 E 15th Avenue, Spokane, WA 99223 Applicant: Duryea & Associates. PO Box 7400, Spokane, WA 99207 Application Date: April 5, 2024 Determination of Completeness: April 10, 2024

LEGAL NOTICES

Spokane Valley News Herald

LEGALS

10.2024 Decision-Making Authority: City of Spo-

kane Valley Written Comments: Agencies, tribes, and the public are encouraged to review and provide written comments on the proposal/ project and its probable environmental impacts. All comments received by May 3, 2024, which is fourteen (14) calendar days from the date of this notice, will be considered prior to deciding on this project. Further, any person may request a copy of the decision for the proposal once the decision is made. Pursuant to City of Spo-kane Valley Municipal Code (SVMC) 17.90 (Appeal to Hearing Examiner), any appeal to the beging augming chall be filed with to the hearing examiner shall be filed with the City of Spokane Valley Community and Public Works Department and be received no later than fourteen (14) calendar days after written notice of the decision is mailed. Receipt of a complete appeal submittal shall stay the original decision until a final decision on the appeal has been reached. Parcel Number/Site Address/General Location: Parcel number 45154.3807, ad-dressed as 605 N McCabe Road, located at the intersection between Alki Avenue and McCabe Road, further located in the NW 1/4 of the SE 1/4 of Section 15, Township 25

¹⁴ of the SE ¹⁴ of Section 15, Township 25 North, Range 44 East, Willamette Meridian, Spokane County, Washington Comprehensive Plan Designation: Multi Family Residential (MFR) Zoning: Multi Family Residential (MFR) Other Permits: City of Spokane Valley Engineering Approval; City of Spokane Valley Final Short Plat Approval; Spokane County Wastewater Connection Permit, and Vera Water and Power Connection Permit. Environmental Review: The Planning Divi Environmental Review: The Planning Division has reviewed the proposal/project and has determined that the project is categori cally exempt pursuant to WAC 197-11-800 and SVMC 21.20.040 from environmental review under the provisions of the State Environmental Policy Act (SEPA).

Environmental Policy Act (SEPA). Existing Environmental Documents: None. Applicable Development Regulations: Chapter 19.70 SVMC (Density & Dimen-sions), SVMC Title 20 (Subdivisions), SVMC Title 21 (Environmental Controls) Section 22.20 SVMC (Concurrency), the Section 22.20 SVMC (Concurrency), the City of Spokane Valley Street Standards, the Spokane Regional Stormwater Manual, and the Spokane Regional Health District regulations are the primary development regulations applicable to the site. Public Hearing: Pursuant to SVMC 17.80.050 the Community and Public Works Dependence hall be the device malker are

Department shall be the decision-maker on a proposal to subdivide property into nine (9) or fewer lots. Therefore, the proposal is not subject to a future public hearing. Comment Period Ends: May 3, 2024 @

4:00 p.m.

4:00 p.m. Staff contact: Levi Basinger, Associate Planner, 10210 E. Sprague Ave., Spokane Valley, WA 99206, (509) 720-5332, or by email at Ibasinger@spokanevalleywa.gov. Patricia Rhoades

Deputy City Clerk PUBLISH: 04-19-24

NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE No. 24-4-00721-32

In the Matter of the Estate of:

ROBERT J. FRANKOVIC, Deceased.

The personal representative named below has been appointed as personal represen-tative of the Estate of Robert J. Frankovic, Deceased. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070, by serving on or mailing to the personal representative or the personal representative's attorney at the addresses below stated a copy of the claim and filing the original of the claim with the court. The claim must be presented within the total: The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not precented within this time the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. Date of First Publication: April 19, 2024

City of Spokane Valley File No/Proposal: SHP-2024-0009 – Pre-

LEGAL NOTICES LEGAL NOTICES

Attn: David M. Knutson

Spokane, WA 99201

Deceased.

Foster Garvey PC 618 West Riverside Avenue, Suite 300

Spokane, WA 99201 FOSTER GARVEY PC By David M. Knutson, WSBA #24099 Attorneys for the Personal Representative

618 West Riverside Avenue, Suite 300

Published April 19, 26 and May 3, 2024

NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

No. 24-4-00709-32 In the Matter of the Estate of: PATRICK J. WEST, also known as PATRICK JOHN WEST,

The Personal Representative named below has been appointed as Personal Representative of the Estate of Patrick J. West, also known as Patrick John West, Deceased. Any person having a claim

against the decedent must, before the time

the claim would be barred by any otherwise

applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070, by serving on or mailing to the Personal Representative or the Personal

Representative's attorney at the addresses below stated a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.02(3); or (2) four months after the

11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claim accessible that the decoder/is probate

claims against both the decedent's probate and nonprobate assets. Date of First Publication: April 19, 2024

KEVIN P. WEST, Personal Representative Attn: William O. Etter

518 West Hiverside Avenue, Suite 300 Spokane, WA 99201 FOSTER GARVEY PC By William O. Etter, WSBA #42389 Attorneys for the Personal Representative 618 West Riverside Avenue, Suite 300

Published April 19, 26 and May 3, 2024 ADVERTISEMENT FOR BIDS

LLSWD - East Side Water System Im-

The project generally consists of the fol-

Providing and installing all fittings and connections for the new water mains as shown in the contract plans Providing and installing approximate ly 810 LF of %" Water Service Line Deciding and installing approximate

Providing and installing equipment and

appurtenances for approximately 40 water

Other appurtenances and equipment necessary for construction and restoration of the roadway system and improvements

over the constructed water main and

service lines including HMA asphalt saw-cutting and repair and landscaping repair Ninety (90) working days will be al lowed to complete the work.

Each proposal must be submitted on the

prescribed form and accompanied by cash

to furnish a performance bond and pay

ment bond each in the full amount of the

contract price. Bidders may obtain project documents at the Century West Engineering online plan room at www.centurywestplanroom.com. Bidders

may download digital documents at no cost

and obtain printed documents, at Bidders Ex

Pense, by choosing the "Order" option. Posted on this plan room,under the "Docu-ments" section, is an Official list of locations

where documents may be examined. Any-

questions regarding this plan room shall be directed to plan room administration at 509-

a certified check.cashier's check. or bid bond, payable to the Liberty Lake Sever and Water District, in an amount not less than five percent (5%) of the amount bid. The successful bidder will be required

618 West Riverside Avenue, Suite 300

Foster Garvey PC

Spokane, WA 99201

opened and read aloud.

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not be available from the Issuing Office. Neither Owner nor Engineer will be respon sible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

TIME

IS OF THE ESSENCE

from sources other than the Issuing Office. A Pre-Bid conference will be held at the Liberty Lake Sever and Water District Administration Building,22510 E. Mission Ave., Liberty Lake, WA 99019 at 10:00 a.m. on April 30th, 2024, to answer questions about the project. Contractors wishing to bid this project should at tend this Pre-Bid conference. For infor-mation regarding the proposed work, contact Matt Morkert, P.E. of Century Wess Engineering 509-838-810. mmorkert@

contact Matt Morkert, P.E. of Century West Engineering 509-838-3810, mmorkert@ centurywest.com) This project is funded through the Wash-ington State Department of Health State Revolving Fund Program with Federal funds from the Environmental Protection Agen cy. All work performed on this project will be subject to the State wage or Federal rates whichever is higher and must meet the requirements and provisions of the Wash-ington State Department of Health; Drinking Water State Revolving Funds. Award of the Water State Revolving Funds. Award of the construction contract is contingent upon approval by Board of Commissioners for the Liberty Lake Sever and Water District and the funding agency. All contractors submit-ting a bid for this project must be licensed in the State of Wachington and must moni-

in the State of Washington and must meet DWSRF requirements and provisions. LLSWD – East Side Water System Improvement ment Project – Phase 2 30221.044.05 Advertisement for Bid 2 of 2 January 2020 The Liberty Lake Sewer and Water District shall have the right to reject any or all bids not accompanied by bid security or data re-

not accompanied by bid security or data re-quired by the bidding documents or a bid in any way incomplete or irregular. The Liberty Lake Sewer and Water District is an Equal Opportunity and Affirmative Action Em-ployer.Small, Minority- and Women-owned firms are encouraged to submit bids. BiJav Adams BiJay Adams District Manager Published April 19 and 26, 2024

CITY OF LIBERTY LAKE NOTICE OF APPLICATION

Proposal File #: LUA2024-0006

Zoning: C-2 Proposal: George Gee Parking Lot Expansion

Proposal Description: This project proposes to construct an additional 372 standard parking spaces, not to exceed 400 spaces, on 120,000 sq. ft. of the George Gee Buick GMC dealership, Mercedes-Benz of Spokane and George Gee Kia Dealership. Parking spaces are planned as additional space for vehicles to be serviced and for space for vehicles to be serviced and for retail space for vehicles to be sold and delivered. Site Address: 21602 E George Gee Avenue, Liberty Lake, WA 99019 General Location: South side of George Gee Avenue, north of I-90 Interstate Owner: Gee Family, LLC Phone: 509-927-1000 Contact: Elliott Whipple Phone: 509-92617 Application Date: 3/14/2024

development".

tylakewa.gov

4/11/2024

1 p.m.

LLSWD – East Side Water System Im-provements Project – Phase 30221.047.02 Advertisement For Bid 1 of 1 February 2024 Liberty Lake Sewer and Water District East Side Water Improvements Project – Phase 4 Sealed bids for the East Side Wa ter Improvements Project – Phase 4 will be received at Liberty Lake Sewer and Water District, District Administration Office, 22510 East Mission Ave., Liberty Lake, WA 99019 until 2:30:00 p.m. on May 9th, 2024, at which time the bids will be publicly opened and read aloud. Application Date: 3/14/2024 Determination of Completeness Issued: Ine project generally consists of the fol-lowing work :Providing and installing approximately 2,900 LF of 8" Ductile Iron Water Main Providing and installing approximately 100 LF of 10" Ductile Iron Water Main 4/10/2024

Notice of Application Issued: 4/11/2024 Comment Deadline: 4/25/2024 at 4 p.m. Applicable Development Regulations:

Applicable Development Regulators: City of Liberty Lake Development & Building Codes; Liberty Lake Engineering Design Standards; and, Regional Stormwater Management Manual. Consistency: The proposal is found to be consistent, as provided in RCW 36.70B.040, with the "throa of lond upco" "long of double

with the "type of land use", "level of devel-opment", "infrastructure", and "character of

Written Comments: All comments received within 14 calendar days of the date this Notice of Application is issued, will be

considered prior to making a decision on

Public Hearing: As a Type I Project Permit, this action is not subject to a future public

Location where application file may be

viewed: City of Liberty Lake Planning & Building Services, 22710 E. Country Vista, Liberty Lake, WA 99019. Project informa-tion is also available on the City website at https://www.libertylakewa.gov/196/Public-Notices. Questions may be directed to the Project Coordinator lifetid below:

Review Authority - Project Coordinator: City of Liberty Lake –Lisa Key, Director, Planning, Engineering & Building Services, Phone: 509-755-6708, Email: Ikey@liber-

Date Notice of Application (NOA) Issued:

End of Comment Period: 4/25/2024 at

Web Notice Publication: 4/11/2024

Newspaper Publication: 4/19/2024

Project Coordinator listed below.

To place your classified ad. Call 235-6184

Free

4-TFX

USE THE Spokane Valley News Herald Free Column. If you have something to give away - pets, household items, leftover garage sale items, whatever, advertise them in our classified column Free! We'll run your ad two consecutive weeks at No Charge. (Limit 15 words or less.) Call 509-235-6184 x 0, Mon. - Thurs., 8 - 5 & Fri., 8 - 12. We reserve the right to edit copy as necessary. **

ANNOUNCEMENTS

PLEASE NOTEAll ads should be absoluteley free - there should be no hidden costs - notify us if this does not apply!!! 4-TFX

***PLEASE SCREEN inquiries on your pets thoroughly prior to giving to a new home. Some people may not have your animal's best interest at heart.**

Notices

4-TFX

PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference limitations or discrimination based on race, color, religion, or an intention to make any All re such preference, limitation or discrimina-tion." Familial status includes children under tion." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal oppor-tunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll free telephone number for the hearing impaired is 1-800-927-9275. ▣

EMPLOYMENT Help Wanted

9

The Washington Newspaper Publishers Association, a memberdriven association representing 68 newspapers across Washington State, is seeking its next Executive Director to lead WNPA and its affiliated organizations. The successful candidate will be a multi-tasker with previous experience managing an organization. We are looking for someone who possesses the ability to collaborate and engage a wide range of stakeholders and diverse groups of people. You will report to the board of directors. Responsibilities include: Organizational management Sales & fundraising, Marketing & public relations, Financial reporting, profit & loss statements, budgets Excellent written and oral communication skills,Project management, event management. It is helpful to have a working knowledge of newspaper management principles including strategic planning, employment law, First Amendment issues, and general business management. Proficiency with technology and its impact on the newspaper industry is preferred. This is a full-time position with the possibility of working in a hybrid position (requiring visiting and/or working from newspaper offices throughout the state.) Salary starts at \$75,000 depending on experience. If you meet these qualifications, please send a cover letter and resume stating why you

would be the perfect fit for this position to: wnpa2024@gmail. com by 3/20/2024. WNPA2-21-3-7

SALES ASSOCIATE- Free Press Publishing is seeking a full-time Sales Associate for our Spokane Valley area. Candidates need to have their own vehicle, a valid driver's license and proof of insurance. If interested submit your resume to advertising@cheneyfreepress.com.

9F-5/20-TFX JOB OPPORTUNITIES - Free Press Publishing is seeking Administrative personnel for various duties: Advertising Sales Associates, Reporters, Receptionists & Legal Clerk. These jobs opportunities are at various Free Press Office locations. These are not remote positions. From high plains desert to rolling hills, our newspapers cover much of Eastern Washington's "wheat country" across five counties, where small-town living is at its best. Our readers are fiercely loyal, with more than 80% of homes getting the printed newspaper each week in most of our core markets. If you think you have what it

takes, we'd like to hear from you. Email a cover letter, resume and clips to Publisher Roger Harnack at Roger@cheneyfreepress.com. No telephone calls please. 9F-7/15-TFN +CFP+RITZ+LCRT+WCG

NOTICE TO want ad users: When responding to Blind Dept. # in care of this newspaper, please address your replies to Dept., c/o Spokane Valley News Herald, P.O. Box 142020, Spokane, WA 99214-2020.



BJ ROOFING- residential re-roofs, tear-offs, new construction and commercial work. 509-991-4667.

COLDWELL BANKER- Tomlinson West Plains for all your family's real estate needs. Please give us the opportunity to help you. 2640 1st St. Ste. A, Cheney. 509-235-7400.

10C- 9/15-3/15AR

12 Youth Employîment

IF YOU'RE under the age of 18 and looking for a job, try advertising in the youth employment section of the classified ads. There is no charge to youths to place their ad if under the age of 18. 924-2440.

FOR SALE Livestock

ATTENTION STOCKMEN April 24 Small Animal / Regular Sale May 1 Special Feeder Sale Lewiston Livestock Market - 208-743-5506, Clay Bickford- 208-791-5090, John Pearson 509-288-0161, E-mail llm@lewistonlivestock.com.

22

39L-10/19-10/20-SVNH+LCRT (CFP) WHERE'S THE Boxed Beef? Rock-N-Rail Ranch has a great option of locally raised, grass fed, grain finished and USDA beef for your selection. If you prefer larger portions we offer pre-orders of whole and half beef. Visit with Coree Labish at (509)-981-4688

or leave her a message. Visit our website at https://www.rock-nrailranch.com. ²⁰¹-2/24-TFN+RITZ+SVNH+ODSA+WCG(CFP)</sup>

CLASSIFIEDS

31

REAL ESTATE FOR RENT

Senior Housing



Immediate Openings Section 8 for Seniors 62+ and Older. 1 bedroom units. Rent based on 30% of adjusted income. Subsidy available.

509-349-7182 509-765-7437 **TTY#** 711

508 E. 2nd St. #D1 🔂 Warden, WA 98857

VEHICLES

43

47

Mechanic Dream 2004 Landrover Rover Discovery,1 owner, not running \$2000 or best offer. Please call 1-509-991-1584

Auto Auction

Take notice that Abandon Vehicles will be sold to the highest bidder at Public Auction at A PRO TOWING & A PRO NORTH TOWING 2930 E GARLAND SPOKANE WA. Thursday 4/25/24 @ 10:30 am . 1 hour viewing. Cash only – No kids or dogs. 47APT4-18-4-19

Take notice that abandoned vehicles will be sold to the highest bidder at the public auction at Spokane Valley Towing, 11915 E. Empire Ave. on Wednesday April 24, 2024 at 2:00pm. Viewing of the vehicles will be allowed one hour prior. (509) 290-6732.

Williams Towing and Recovery 2801 North Pittsburg suite A Spokane, WA 99207 509-992-3135 PUBLIC AUCTION TO BE HELD THURSDAY, APRIL 25, 2024, AT 1 PM WITH PREVIEW AT NOON 47WT4-18-4-19

TAKE NOTICE THAT ABAN-DONED VEHICLES WILL BE SOLD TO THE HIGHEST **BIDDER AT PUBLIC AUC-**TION AT EVERGREEN STATE TOWING: 6511 N PERRY ST, ON 04/24/2024 @ 10:00 AM. VEHICLE VIEWING BEGINS 2 HOURs PRIOR (509)489-8697

Williams Towing and Recovery North 2801 North Pittsburg Suite B Spokane, WA 99207 509-992-3679 PUBLIC AUCTION TO BE HELD ON THURSDAY, APRIL 25, 2024, AT 1 PM WITH PRE-VIEW AT NOON 47WT4-18-4-19

STATEWIDE

ADVERTISE STATEWIDE with a \$325 classified listing or \$1,600 for a display ad. Call this newspaper or 360-344-2938 for details. DONATE YOUR car to charity. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details, 855-635-4229. ELIMINATE GUTTER cleaning forever! Leaffilter, the most advanced debris-blocking gutter protection. Schedule a free Leaffilter estimate today. 20 % off entire purchase. 10% Senior & Military Discounts.

Deadline: Tuesday, 5PM.

Call 1-888-360-1582.

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1. Which group had a hit with "Rock and Roll Is Here to Stay"?

2. How much did the Beatles earn for their appearances on "The Ed Sullivan Show" in 1964?

3. Which artist was literally a oneman band?

4. Who sang the theme song in the film "What's New Pussycat"?

5. Name the song that contains this lyric: "I don't know what he does to make you cry, But I'll be there to make you smile."

Answers

1. Danny & the Juniors, in 1958. They were originally known as the Juvenaires, until DJ Dick Clark suggested a name change.

2. They earned \$2,400 for each of three performances. That's worth about \$24,000 today.

3. Trent Reznor. He could play all the instruments but would temporarily hire other musicians while on tour to play with him under the name Nine Inch Nails. He must be doing something right because he's netted 13 Grammy nominations.

4. Tom Jones, in 1965. It was nominated for an Academy Award in 1966 for Best Original Song.

5. "All I Have to Give," by the Backstreet Boys in 1998. The song reached Top Ten charts around the globe, topping charts in Spain, Hungary and Zimbabwe, of all places. It only reached No. 5 in the U.S.

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Autos

INLAND SALES & Service. Watch for coupons in Fairchild Flver & Cheney Free Press every other week. Super Lube Plus Special.



Spokane Valley News Herald LEGALS

TO PLACE A LEGAL AD - CONTACT LIZ POWELL (509) 235-6184 FAX (509) 235-2887 INSERTION DEADLINE: TUESDAY 5 P.M. • P.O. Box 218, Cheney, WA 99004



TIME IS OF

To place your classified ad. Call 235-6184

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Deadline: Tuesday, 11 a.m.

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