



PUBLIC  
LEGAL  
NOTICES

LEGAL NOTICES

NOTICE TO CREDITORS  
IN THE SUPERIOR COURT OF THE  
STATE OF WASHINGTON  
IN AND FOR THE COUNTY OF  
SPOKANE

No. 24-4-00386-32  
In the Matter of the Estate of:  
BARBARA R. SHIELDS, also known as  
BARBARA RUTH SHIELDS,  
Deceased.

The personal representative named below has been appointed as personal representative of the Estate of Barbara R. Shields, also known as Barbara Ruth Shields, Deceased. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070, by serving on or mailing to the personal representative or the personal representative's attorney at the addresses below stated a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication: March 8, 2024  
LARRY A. GANDSIEDL,  
Personal Representative  
Attn: William O. Etter  
Foster Garvey PC  
618 West Riverside Avenue, Suite 300  
Spokane, WA 99201  
FOSTER GARVEY PC  
By William O. Etter, WSBA #42389  
Attorneys for the Personal Representative  
618 West Riverside Avenue, Suite 300  
Spokane, WA 99201  
Published March 8, 15 and 22, 2024

PROBATE NOTICE TO CREDITORS  
(RCW 11.40.030)  
SUPERIOR COURT, STATE OF WASH-  
INGTON, COUNTY OF SPOKANE

No. 24-4-00370-32  
In the Matter of the Estate of:  
CLARK H. GEMMILL (a/k/a CLARK  
HAMILTON GEMMILL, JR.),  
Deceased.

The Co-Personal Representatives named below have been appointed as Co-Personal Representatives of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Co-Personal Representatives at the address stated below, a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the Co-Personal Representatives served or mailed the notice to the creditor as provided under RCW 11.40.070(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

Date of First Publication: March 8, 2024.  
Andrew L. Gemmill  
19201 E. 6th Ave.  
Spokane Valley, WA 99016  
/s/ Zoe Ann Foltz  
Zoe Ann Foltz  
3908 E. Sumac Dr.  
Spokane, WA 99223  
Address for Mailing Notice:  
PAINE HAMBLEN, P.S.  
By /s/ Eric J. Sachtjen  
Eric J. Sachtjen, WSBA No. 31466  
717 West Sprague Ave., Ste 1200  
Spokane, Washington 99201-3505  
(509) 455-6000  
Published March 8, 15 and 22, 2024

NOTICE OF PATERNAL INTEREST  
TO: ANYONE CLAIMING A PATERNAL  
INTEREST

You are notified that a petition under cause number 24-7-00627-32 was filed with this court alleging that the court should establish a Title 13 RCW guardianship and appoint a guardian for BRUCE VANDENBERG DOB: 11/13/22. A petition for Order Appointing Title 13 RCW guardian, if granted, could result in substantial restrictions to the rights of the parent(s), guardian(s) or legal custodian(s).

Notice: If your child is placed in out-of-home care, you may be held responsible for the support of the child. The court has scheduled a hearing on: April 15, 2024, at 1:30 p.m. (25 days from the date of first publication), before the Honorable Judge Jeremy Schmidt, at: Spokane Juvenile Court, Courtroom 3, 902 N. Adams, Spokane, WA 99260. The Date of First Publication of Service: March 8, 2024. The purpose of the hearing is to hear and consider evidence relating to the petition. You should be present at this hearing.

If you do not appear, the court may enter an order in your absence establishing a Title 13 RCW guardianship and appointing a guardian.  
Published March 8, 15 and 22, 2024

PROBATE NOTICE TO CREDITORS  
(RCW 11.40.030)  
SUPERIOR COURT, STATE OF WASH-  
INGTON, COUNTY OF SPOKANE

No.24-4-00091-32  
In the Matter of the Estate of:  
SHARON R. SHUTTS  
Deceased.

The Co-Personal Representatives named below have been appointed as Co-Personal Representatives of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Co-Personal Representatives or the Co-Personal Representatives' attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Co-Personal Representatives served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

Date of First Publication: March 15, 2024  
HAROLYN E LINEBACK  
Co-Personal Representative  
Co-Personal Representative  
Address for Mailing Notice  
c/o Randall I Danskin, P.S.  
601 W. Riverside Ave., Suite 1500  
Spokane, Washington 99201  
RANDALL I DANSKIN, P.S.  
Patrick W. McNulty, WSBA #48071  
Attorneys for Personal Representative  
Published March 15, 22 and 29, 2024

PROBATE NOTICE TO CREDITORS  
(RCW 11.40.030)  
SUPERIOR COURT, STATE OF WASH-  
INGTON, COUNTY OF SPOKANE

No.24-4-00410-32  
In the Matter of the Estate of:  
JOHN N. LEITHAUSER,  
Deceased.

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

Date of First Publication: March 15, 2024

# Spokane Valley News Herald

## LEGAL NOTICE ADVERTISING

TO PLACE A LEGAL AD - CONTACT LIZ POWELL

(509) 235-6184 FAX (509) 235-2887 INSERTION DEADLINE: TUESDAY 5 P.M. • P.O. Box 218, Cheney, WA 99004

ADRIANE D. LEITHAUSER  
Personal Representative  
Address for Mailing Notice:  
c/o Randall I Danskin, P.S.  
601 W. Riverside Ave., Suite 1500  
Spokane, Washington 99201  
RANDALL I DANSKIN, P.S.  
Patrick W. McNulty, WSBA #48071  
Attorneys for Personal Representative  
Published March 15, 22 and 29, 2024

CITY OF SPOKANE VALLEY  
REQUEST FOR QUALIFICATIONS  
(RFQ) CITY OF SPOKANE VALLEY  
MARKETING PROGRAM

The City of Spokane Valley seeks a full-service marketing and advertising consultant to implement its marketing program to help the city fully recognize its goals and objectives in the areas of economic development and event promotion. The consultant should be able to develop and implement strategic marketing initiatives targeting specific audiences with a determined call to action, and provide data and analytics that measure and report performance outcomes.

The RFQ is available on the City's website at [www.spokanevalleywa.gov](http://www.spokanevalleywa.gov) under Public Notices. Deadline for submittal of Qualifications is 4:00 PM (local time), Friday, March 29, 2024. Submittals received after this time will not be accepted. Any firm responding to the RFQ should deliver four print copies and one electronic copy (pdf) of its proposal to the City of Spokane Valley, attn Lesli Brassfield, 10210 E. Sprague Avenue, Spokane Valley, Washington 99206-5444. For more information, please call Lesli Brassfield at (509) 720-5334.

The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing John Whitehead at [jwhitehead@spokanevalleywa.gov](mailto:jwhitehead@spokanevalleywa.gov) or by calling (509) 720-5111.

Patricia Rhoades  
Spokane Valley Deputy City Clerk  
PUBLISH: 3/15/2024 & 3/22/2024

AMENDED PROBATE NOTICE TO CREDITORS  
(RCW 11.40.030)

IN THE SUPERIOR COURT OF THE  
STATE OF WASHINGTON IN AND FOR  
THE COUNTY OF SPOKANE

No. 23-4-02473-32  
In the Matter of the Estate of:  
FREDRICK DALE HAMMONS,  
Deceased.

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

Date of First Publication: March 15, 2024  
Pamela A. Moore, Personal Representative  
Address for Mailing Notice:  
c/o Randall I Danskin, P.S.  
Attn: Seanna M. Bodholt  
601 W. 1st Ave., Suite 800  
Spokane, WA 99201  
Presented by:  
RANDALL I DANSKIN, P.S.  
Seanna M. Bodholt, WSBA #22389  
Attorney for Personal Representative  
Published March 15, 22 and 29, 2024

CITY OF SPOKANE VALLEY REQUEST  
FOR PROPOSALS (RFP)HOMELESS  
OUTREACH SERVICES

The City of Spokane Valley seeks a qualified applicant to provide outreach services to individuals and households experiencing homelessness in Spokane Valley. For the full text of the RFP, please visit <https://www.spokanevalleywa.gov/359/> Public-Notices. For additional information, contact Eric Robison at [erobison@spokanevalleywa.gov](mailto:erobison@spokanevalleywa.gov) or (509) 720-5048.

Respondents should submit one (1) electronic copy of written responses no later than 10:00 AM on Monday, March 25, 2024 to Sarah Farr, Accounting and Finance Program Manager, at [sfarr@spokanevalleywa.gov](mailto:sfarr@spokanevalleywa.gov). No hard copies will be accepted. Submittals will be evaluated and ranked based on the following criteria:

- Emphasis on homeless outreach and relief efforts provided to the Spokane Valley community.
- Focus on projects that will have full funding with receipt of the City's funding.
- Emphasis on proposals from entities with a demonstrated record of high success rates.
- Current access to and use of CMIS data management system and Coordinated Entry.
- Current participation in the region's homelessness response system.

The City of Spokane Valley in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 USC 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing John Whitehead at [jwhitehead@spokanevalley.org](mailto:jwhitehead@spokanevalley.org) or by calling (509) 720-5111.

Marci Paterson  
Spokane Valley City Clerk  
PUBLISH: 3/15 & 3/22

PROBATE NOTICE TO CREDITORS  
(RCW 11.40.030)  
IN THE SUPERIOR COURT OF THE  
STATE OF WASHINGTON IN AND FOR  
THE COUNTY OF SPOKANE

No. 24-4-00471-32  
In RE the Estate of:  
JNORMA L. CLARK and ROGER B. CLARK,  
Deceased.

The personal representative named below has been appointed as personal representative of this estate. Any person having claims against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets. Date of First Publication: March 15, 2024  
Personal Representative: JANET M. HOWARD  
Attorney for the Personal Representative: JOHN MONTGOMERY  
Address for Mailing or Services: Waldo, Schweda & Montgomery, P.S.  
2206 N. Pines Road  
Spokane Valley, Washington 99206  
Court of probate proceedings and cause number:  
Superior Court State of Washington in and for the County of Spokane  
Cause No.: 24-4-00471-32

WALDO, SCHWEDA & MONTGOMERY, P.S.  
/s/JOHN MONTGOMERY, WSBA #7485  
Attorney for Personal Representative  
Published March 15, 22 and 29, 2024

PROBATE NOTICE TO CREDITORS  
(RCW 11.40.030)  
IN THE SUPERIOR COURT OF THE  
STATE OF WASHINGTON IN AND FOR  
THE COUNTY OF SPOKANE

No. 24-4-00470-32  
In RE the Estate of:  
GEOFFREY T. RUSSELL,  
Deceased.

The personal representative named below has been appointed as personal representative of this estate. Any person having claims against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of the first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets. Date of First Publication: March 15, 2024  
Personal Representative: JOYCE A. RUSSELL  
Attorney for the Personal Representative: JOHN MONTGOMERY  
Address for Mailing or Services: Waldo, Schweda & Montgomery, P.S.  
2206 N. Pines Road  
Spokane Valley, Washington 99206  
Court of probate proceedings and cause number:  
Superior Court State of Washington in and for the County of Spokane  
Cause No.: 24-4-00470-32  
WALDO, SCHWEDA & MONTGOMERY, P.S.  
/s/JOHN MONTGOMERY, WSBA #7485  
Attorney for Personal Representative  
Published March 15, 22 and 29, 2024

NOTICE TO CREDITORS  
IN THE SUPERIOR COURT OF THE  
STATE OF WASHINGTON IN AND FOR  
THE COUNTY OF SPOKANE

No. 24-4-00168-32  
In the Matter of the Estate of  
KEITH D. REILLY,  
Deceased.

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and nonprobate assets.

Date of First Publication: March 15, 2024  
Personal Representative: Jaden T. Reilly  
Attorney for the Personal Representative: DON KELLEY, WSBA #46750  
Address for Mailing or Service: POB 1306  
Deer Park, WA 99006  
Published March 15, 22 and 29, 2024

PROBATE NOTICE TO CREDITORS  
(RCW 11.40.030)  
IN THE SUPERIOR COURT OF THE  
STATE OF WASHINGTON IN AND FOR  
THE COUNTY OF SPOKANE

No. 24-4-00452-32  
In the Matter of the Estate of:  
LINDA LOUISE METLER,  
Deceased.

The Co-Personal Representatives named below have been appointed as Co-Personal Representatives of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim(s) in the manner as provided in RCW 11.40.070 by serving on or mailing to the Co-Personal Representatives or the co-Personal Representatives' attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim(s) must be presented within the later of: (1) Thirty days after the Co-Personal Representatives served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against the Decedent's probate and non-probate assets.

Date of First Publication: March 15, 2024  
SAMANTHA METLER  
STACI HUFFMAN  
Co-Personal Representative  
Co-Personal Representative  
Address for Mailing Notice  
c/o Randall I Danskin, P.S.  
601 W. 1st Avenue, Suite 800  
Spokane, Washington 99201  
RANDALL I DANSKIN, P.S.  
Seanna M. Bodholt, WSBA #22389  
Attorneys for Co-Personal Representatives  
Published March 15, 22 and 29, 2024

PROBATE NOTICE TO CREDITORS  
IN THE SUPERIOR COURT OF THE  
STATE OF WASHINGTON IN AND FOR  
THE COUNTY OF SPOKANE

No. 24-4-00514-32  
In the Matter of the Estate of:  
DOUGLAS LEE WEBB  
Deceased.

Jennifer M. Webb has been appointed as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets. Date of first publication:3/15-24  
Personal Representative: Jennifer M. Webb  
Attorney for Personal Representative: Steven Schneider  
Address for Mailing or Service: Steven Schneider  
Attorney at Law, P.S.  
1312 N. Monroe St., Ste., 253  
Spokane, WA 99201  
DATED 3-8-24  
/s/Jennifer M. Webb  
STEVEN SCHNEIDER,  
ATTORNEY AT LAW, P.S.  
/s/Steven Schneider, WSBA No. 22622  
Attorney for Personal Representative  
Published March 15, 22 and 29, 2024

STATE ENVIRONMENTAL POLICY ACT  
DETERMINATION OF NONSIGNIFICANCE

March 15, 2024  
Lead agency: Liberty Lake Sewer and Water District  
Agency Contact: BiJay Adams, District Manager  
Description of proposal – East Side Water System Improvements Project Phase 4  
Location of proposal -Generally bounded by the north by Valley Way Road, on the west by Molter Road, on the East by Neyland Drive, and on the south by Liberty Lake.

Lead agency has determined that this proposal will not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030. We have reviewed the attached Environmental Checklist. This information is available on the Washington State Department of Ecology SEPA Registry. This DNS is issued under WAC 197-11-340(2) and the comment period will end on April 1, 2024.  
BiJay Adams  
Liberty Lake Sewer and Water District, District Manager  
22510 E Mission Ave  
Liberty Lake, WA 99019  
(509)-922-5443  
Published March 15 and 22, 2024

PROBATE NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

No. 24-4-00409-32  
In the Matter of the Estate of  
MARYROSE B. GROCE,  
Deceased.

The personal representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent that arose before the Decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim, and filing the original of the claim with the Court. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060.

This bar is effective as to claims against both the Decedent's probate and nonprobate assets.

Date of First Publication: MARCH 15, 2024

Personal Representative: Edward F. Groce  
Address for Mailing or Service: Randall I Danskin, P.S.  
601 W. Riverside Ave., Suite 1500  
Spokane, WA 99201  
DATED this 27th day of February, 2024.  
Edward F. Groce  
Personal Representative  
RANDALL I DANSKIN PS  
By: William A. Buckholdt  
WSBA #29833  
Attorneys for Estate  
Published March 15, 22 and 29, 2024

NOTICE OF PATERNAL INTEREST

TO: Anyone Claiming a Parental Interest, except Jonas LeBlanc

You are hereby notified that there has been filed in the Spokane County Superior Court, Cause No. 23-7-01652-32, a Petition for Termination of the Parent-Child Relationship, filed by MARILYN LEBLANC, born on November 13, 2021 in Spokane, and Anyone Claiming a Parental Interest, except Jonas LeBlanc. The petitioner states the whereabouts of the child's other Parental Interests are unknown, and requests an order terminating the parent child relationship between Marilyn LeBlanc and Anyone Claiming a Parental Interest, except Jonas LeBlanc. A court hearing on the matter will be on April 11, 2024 at 9:00 a.m., at Spokane County Superior Court, Courtroom 303, 1116 W. Broadway Avenue, Spokane, WA 99260.

You have the right to be represented by an attorney. If you cannot afford an attorney, an attorney will be appointed for you. Your failure to appear at this hearing or respond to this notice or file a claim of paternity under RCW 26.26 may result in a default order permanently terminating all of your rights to the above-named child.  
Published March 15, 22 and 29, 2024

NOTICE OF AMENDED APPLICATION TO APPROPRIATE PUBLIC WORKS STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

TAKE NOTICE:  
That Donald and Kathleen Babkirk of Newman Lake, WA on February 2, 2019 under Application No. S3-30845 filed for permit to appropriate public waters, subject to existing rights, from Newman Lake in the amount of .022 cubic feet per second, each year, for continuous domestic supply and irrigation of under a ½ acre of lawn/garden for two homes. The source of the proposed appropriation is located within Lot L of subdivision Lot 1, South Interlaken, within the NW¼SW¼ of Section 3, T. 25 N., R. 45 E.W.M., Spokane County, WA. Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a fifty-dollar (\$50.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from Published March 22, 2024  
State of Washington  
Department of Ecology  
Water Resources Program  
North 4601 Monroe  
Spokane, WA 99205-1295  
Published March 15 and 22, 2024

NOTICE TO CREDITORS  
IN THE SUPERIOR COURT OF THE  
STATE OF WASHINGTON  
IN AND FOR THE COUNTY OF SPOKANE

No. 24-4-00498-32  
In re the Estate of:  
SHIRLEY A. ANYAN,  
Deceased.

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) 30 days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.

Date of first publication: March 22, 2024  
Personal Representative: LINDA M. ANYAN-BROWN  
DATED this 19th day of March, 2024.  
ELDER LAW GROUP PLLC  
By: ZACHARY B. FIELD, WSBA #43414  
Attorney for Personal Representative  
Address for Mailing or Service: 711 W. Indiana Ave.  
Suite 102  
Spokane, WA 99205  
Published March 22, 29 and April 5, 2024

NOTICE  
LIBERTY LAKE SEWER AND WATER DISTRICT  
SMALL WORKS ROSTER 2024

The Liberty Lake Sewer and Water District solicits contractors and vendors to submit their name to be added to the District's Small Works Roster for purchase of goods, equipment, supplies or materials less than \$350,000 and public works projects less than \$350,000. All requests should include a W-9, certificate of insurance, UBI, contractor's license number (if any) and business name, address, phone number, public works contact name, phone number and email. Contractors and vendors can be added to the small works roster at any time. Send request to "Small Works Roster" Liberty Lake Sewer and Water District, 22510 E. Mission Ave., Liberty Lake, WA 99019 or email to [ap@libertylake.org](mailto:ap@libertylake.org)  
Published March 22 and 29, 2024



NOTICE OF TRUSTEE'S SALE  
File No: 23-00476WA Pursuant to RCW 61.24 et seq. Grantor(s) of Deed of Trust Jessica Lee Raymos and Jack R. Raymos, Jr. Current Beneficiary Freedom Mortgage Corporation Current Trustee Affinia Default Services, LLC Current Mortgage Servicer Freedom Mortgage Corporation Deed of Trust Recording Number (Ref. #) 6988576 Parcel Number(s) 35101.4623 I. NOTICE IS HEREBY GIVEN that the undersigned Trustee will on April 26, 2024, at 10:00 AM sell at public auction located At the South entrance Spokane County Courthouse, 1116 W Broadway, Spokane, WA, to the highest and best bidder, payable at the time of sale, the following-described real property, situated in the County of Spokane, State of Washington, to-wit: LOT 23, BLOCK 6 UPRIVER TERRACE ADDITION, ACCORDING TO PLAT RECORDED IN VOLUME 2 OF PLATS, PAGE 22: SITUATE IN THE CITY OF SPOKANE, COUNTY OF SPOKANE, STATE OF WASHINGTON. Commonly known as: 2520 N Rebecca Street, Spokane, WA 99217 The above property is subject to that certain Deed of Trust dated October 29, 2020, recorded October 30, 2020, under Auditor's File No. 6988576, records of Spokane County, Washington, from Jessica Lee Raymos and Jack R. Raymos, Jr., as Grantor, to Vista Title & Escrow Company as Trustee, to secure an obligation in favor of Mortgage Electronic Registration Systems, Inc. as designated nominee for Cardinal Financial Company, Limited Partnership, the beneficial interest in which instrument, its successors and assigns, as Beneficiary, the beneficial interest in which was assigned to Freedom Mortgage Corporation, under an Assignment recorded under Auditor's File No. 7318979. II. No action commenced by the Beneficiary of the Deed of Trust is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust. III. The defaults for which this foreclosure is made are as follows: 1. Failure to pay when due the following amounts which are now in arrears: o \$44,319.37 which included the monthly payments, late charges, and accrued fees and costs. IV. The sum owing on the obligation secured by the Deed of Trust is: Principal \$226,116.71, together with interest as provided in the Note or other instrument secured from October 1, 2021, and such other costs and fees as are due under the Note or other instrument secured, and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. The sale will be made without warranty, express or implied, regarding title, possession, or encumbrances on April 26, 2024. The default(s) referred to in paragraph III must be cured by April 15, 2024 (11 days before the sale date), to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time on or before April 15, 2024 (11 days before the sale date), the default(s) as set forth in paragraph III are cured and the Trustee's fees and costs are paid. The sale may be terminated any time after April 15, 2024 (11 days before the sale date), and before the sale by the Borrower, Grantor, any Guarantor, or the holder of any recorded junior lien or encumbrance paying the entire principal and interest secured by the Deed of Trust, plus costs, fees, and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written notice of default was transmitted by the Trustee to the Borrower and Grantor at the following addresses: Jack R. Raymos Jr. 2520 N Rebecca Street Spokane, WA 99217 Jessica Lee Raymos 2520 N Rebecca Street Spokane, WA 99217 by both first class and certified mail on March 22, 2023; and the notice of default was personally served upon the Borrower and Grantor, or was posted in a conspicuous place on the real property described in paragraph I above on March 27, 2023. The Trustee has possession of proof of mailing, and service or posting. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having an objection to the sale on any grounds whatsoever are afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale





# Spokane Valley News Herald



## TO PLACE A LEGAL AD - CONTACT OUR LEGAL DEPARTMENT

(509) 235-6184 FAX (509) 235-2887 INSERTION DEADLINE: TUESDAY 5 P.M. • P.O. Box 218, Cheney, WA 99004

### LEGAL NOTICES

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#### SUMMONS AND NOTICE BY PUBLICATION OF PETITION/HEARING RE: TERMINATION OF PARENT/CHILD RELATIONSHIP IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

NO. 24-5-00074-32  
In Re the Interest of:  
JACKSON ROBERT TINSLEY,  
(DOB: 01/26/2017)  
MAXWELL OWEN TINSLEY,  
(DOB: 05/01/2020)  
Persons under the age of 18.  
The State of Washington to the said: Robert Jacob Tinsley, birthfather of Jackson Robert Tinsley, (DOB: 01/26/2017) and Maxwell Owen Tinsley (DOB: 05/01/2020).

1. You have been named as the birthfather or a possible father of the above-named children. A Petition for Termination of Parent-Child Relationship has been filed in the above-entitled court by Pettitioner, Joseph Abraham George. The Petitioner is asking the court for an order permanently terminating the parent-child relationship between you and the children, permanently terminating all of your rights to the children, and for a decree of adoption declaring the prospective adoptive parent to be the legal parent of the children.

2. The children are Jackson Robert Tinsley, born January 26, 2017 in Spokane, Washington and Maxwell Owen Tinsley, born May 1, 2020 in Spokane, Washington. The children's birthmother is Anna Rose Tinsley f/k/a Anna Rose Scott.

3. The court hearing on this matter shall be held on **April 26, 2024 at 10:00 a.m.** in the Spokane County Superior Court, Room 202, 1116 W. Broadway, Spokane, Washington. Your failure to appear at this hearing may result in a Default Order permanently terminating all of your rights to the above-named child.

4. In order to defend against this petition, you must respond to the petition by stating your defense in writing and by serving a copy on the person signing this summons and by filing the original with the clerk of the court.

If you do not serve your written response within (1) twenty (20) days if you are served personally within the State of Washington, (2) thirty (30) days if you are served personally outside the State of Washington, or (3) thirty (30) days if you are served by publication, from the date of service of this summons and notice, an order permanently terminating your parent-child relationship with the child will be entered by default. A default order is one where the petitioners are entitled to what they ask for because you have not responded. If you serve a notice of appearance on Mark R. Iverson at the address below, you are entitled to notice before a default order may be entered.

5. One method of serving your response is to send it by certified mail with return receipt requested, if service is made by mail. The service shall be deemed complete upon the third day following the day upon which the response is placed in the mail, unless the third day falls on a Saturday, Sunday, or legal holiday, in which event service shall be deemed complete on the first day other than a Saturday, Sunday or legal holiday, following the third day.

6. You are further notified that any non-consenting parent or alleged father has the right to be represented by an attorney, and an attorney will be appointed for an indigent person who requests an attorney.

#### NOTICE OF TRUSTEE'S SALE

Loan No. \*\*\*\*\*3494 TS No. 23-8875 PURSUANT TO THE REVISED CODE OF WASHINGTON CHAPTER 61.24 RCW Grantor: Gerald J Brisson Current Beneficiary of Deed of Trust: Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Certificate Trustee of Bosco Credit VI Trust Series 2012-1 Current Mortgage Servicer for the Deed of Trust: Franklin Credit Management Corporation Current Trustee for the Deed of Trust: MICHELLE R. GHIDOTTI, ESQ. Trustee's address is 144 Railroad Avenue, Suite 236, Edmonds, WA 98020-4100 (206) 331-3280 Trustee's agent for service is Gary Krohn, Reg. Agent, whose address is 144 Railroad Avenue, Suite 236 Edmonds, WA 98020-4100 Phone: (206) 525-1925 If there are any questions regarding this Notice, please contact (206) 331-3280 Reference Number of Deed of Trust: 5390726 Parcel Number(s): 350541.0515 Abbr. Legal Description: LOTS 33 & 34 BLK 5 H & C ARLINGTON HTS 1ST ADDN THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME. You have only 20 DAYS from the recording date on this notice to pursue mediation. DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. SEEKING ASSISTANCE Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission Telephone: 1-877-894-HOME(1-877-894-4663) . Web site: [http://www.dfi.wa.gov/consumers/homeownership/post\\_purchase\\_counselors\\_foreclosure.htm](http://www.dfi.wa.gov/consumers/homeownership/post_purchase_counselors_foreclosure.htm) The United States Department of Housing and Urban Development Telephone: 1-800-569-4287 Web site: <http://www.hud.gov/offices/hsh/sfh/hcc/fid/index.cfm?webListAction=search&search=WA&filterSvc=dfc> The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys Telephone: 1-800-606-4819 Web site: <http://nwjustice.org/what-clear-1> NOTICE IS HEREBY GIVEN that the undersigned Trustee will on 4/19/2024, at 10:00 AM at At the south entrance of the Spokane County Courthouse, 1116 W. Broadway, Spokane, WA 99260 sell at public auction to the highest and best bidder, payable, in the form of cash, or cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of Spokane, State of Washington, to-wit: LOTS 33 AND 34, BLOCK 5, HUGHSON AND CHAMBERLIN'S ARLINGTON HEIGHTS FIRST ADDITION, AS PER PLAT RECORDED IN VOLUME "C" OF PLATS, PAGE 40, RECORDS OF SPOKANE COUNTY; SITUATE IN THE CITY OF SPOKANE, COUNTY OF SPOKANE, STATE OF WASHINGTON. Commonly known as: 2123 E HEROEY AVE SPOKANE Washington 99207 which is subject to that certain Deed of Trust dated 6/2/2006, recorded 6/9/2006, under Auditor's File No. 5390726, in Book ---, Page ---, records of Spokane County, Washington, from Gerald J Brisson, a Single Person, as Grantor(s), to Landsafe Title of Washington, as Trustee, to secure an obligation in favor of Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Countrywide Home Loans, Inc., its successors and assigns, as Beneficiary, the beneficial interest in which was assigned to Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Certificate Trustee of Bosco Credit VI Trust Series 2012-1. II. No action commenced by the Beneficiary of the Deed of Trust is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: PROMISSORY NOTE INFORMATION: Note Dated: 6/2/2006 Note Amount: \$16,747.00 Interest Paid To: 11/1/2017 Next Due Date: 12/1/2017 Maturity Date: 7/1/2021 BENEFICIARY'S ADVANCES, COSTS AND EXPENSES: DESCRIPTION - ADVANCE AMOUNT: 10/18/2023 10/18/2023 Principal Balance Interest \$13,050.03 \$10,984.50 04/10/2023 Corporate Advance \$1,395.86 ESTIMATED FORECLOSURE FEES & COSTS: 04/04/2023 NOD Posting Fee \$125.00 04/04/2023 Recording Fee \$36.00 04/04/2023 T.S.G. Fee \$436.00 04/04/2023 Trustee's Fees \$577.50 10/18/2023 Mailing Fee \$39.05 TOTAL DUE AS OF: 12/7/2023 \$26,643.94 IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of \$13,050.03, together with interest as provided in the Note or other instrument secured from 11/1/2017, and such other costs and fees as are due under the Note or other instrument secured and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. The sale will be made without warranty, express or implied, regarding title, possession, or encumbrances on 4/5/2024. The default(s) referred to in Paragraph III must be cured by 3/25/2024, (11 days before the sale date) to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before 3/25/2024 (11 days before the sale) the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the 3/25/2024 (11 days before the sale date) or encumbrance by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance paying the entire principal and interest secured by the Deed of Trust, plus costs, fees, and advances, if any, made pursuant to the terms of the obligation and or Deed of Trust, and curing all other defaults.

VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower and Grantor at the following addresses:  
NAME ADDRESS  
ADREONNA LEE TENNITY 2002 E 5TH AVE  
SPOKANE WA 99202  
2002 E 5TH AVE  
SPOKANE WA 99202

RANDY MICHAEL TENNITY  
by both first class and certified mail on 9/27/2023, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served 9/28/2023, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting.

VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale.  
VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above described property.  
IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. NOTICE TO OCCUPANTS OR TENANTS - The purchaser at the trustee's sale is entitled to possession of the property on the 20th day following the sale, as against the grantor under the Deed of Trust (the owner) and anyone having an interest junior to the Deed of Trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under chapter 59, 12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. If you are a servicemember or a dependent of a servicemember, you may be entitled to certain protections under the federal Servicemembers Civil Relief Act and any comparable state laws regarding the risk of foreclosure. If you believe you may be entitled to these protections, please contact our office immediately.

Additional disclaimers provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only. Service of Process should be sent to: Michelle Ghidotti, Esq., c/o Gary Krohn, Reg. Agent, 144 Railroad Avenue, Suite 236, Edmonds, WA 98020-4100 and faxed to (949) 427-2732. If there are any questions regarding this Notice, please contact (206) 331-3280. SALE INFORMATION CAN BE OBTAINED ONLINE AT [www.nationwideposting.com](http://www.nationwideposting.com) FOR AUTOMATED SALES INFORMATION PLEASE CALL: (916) 939-0772 THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. DATED: 12/27/2023 Michelle Ghidotti, Esq., 144 Railroad Avenue, Suite 236 Edmonds, WA 98020-4100 Phone: (206) 331-3280 Fax: (949) 427-2732 Michelle R. Ghidotti, Esq., as Trustee DATED: 12/07/2023 Michelle Ghidotti, Esq., 144 Railroad Avenue, Suite 236 Edmonds, WA 98020-4100 Phone: (206) 331-3280 Fax: (949) 427-2732 Michelle R. Ghidotti, Esq., as Trustee A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California ) ss. ( ) ss County of Orange ) On 12/08/2023 before me, Tina Suikonen, Notary Public, personally appeared Michelle Ghidotti-Gonsalves, Esq. who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature Tina Suikonen (Tina) SUIKONEN Notary Public - California Orange County Commission # 2453258 My Comm. Expires July 15, 2027 NPP0444635 To: SPOKANE VALLEY NEWS HERALD 03/22/2024, 04/12/2024

OSBORN  
Attorney for the Personal Representative:  
JOHN MONTGOMERY  
Address for Mailing or Services:  
Waldo, Schweda & Montgomery, P.S.  
2206 N. Pines Road  
Spokane Valley, Washington 99206  
Court of probate proceedings and cause number:  
Superior Court State of Washington in and for the County of Spokane,  
Cause No.: 24-4-00530-32  
WALDO, SCHWEDA & MONTGOMERY, P.S.  
s/JOHN MONTGOMERY, WSBA #7485  
Attorney for Personal Representative  
Published March 22, 29 and April 5, 2024  
26.33 or 13.34.

#### PUBLIC NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS TAKE NOTICE

:That Liberty Lake Sewer and Water District of Liberty Lake, WA on February 21, 2024, under Water Right Application No. G3-30979, filed for a permit to appropriate public groundwater, subject to existing rights, from five existing wells and one proposed well for year-round use in the amount of 3700 gallons per minute (gpm.) for municipal supply (Q1 only). The source of the proposed appropriation is located within Well 1) SE%SW% of Section 13; Well 2 & 3) E1/2NW% and SE%SW% of Section 14; Well 4 & 5) NW%NW% of Section 23 and Well 6 (proposed well) NW%NW1/ of Section 15, ALL in T. 25 N., R. 45 E.W.M. The proposed place of use is located within the Water Service area of the Liberty Lake Sewer and Water District within Spokane County, WA

To view this application as well as the source of the proposed appropriation and place of use, visit our Water Right Search application and web map search here: <http://apps.wr.ecology.wa.gov/waterright-trackingsystem/WaterRights/default.aspx> Protests to this application must include a detailed statement of the basis for the objections. Protests must be accompanied with a fifty dollar (\$50.00) non-refundable recording fee. We accept check or money order only. Do not send cash. Send your protest with the \$50.00 fee to the Department of Ecology at the address below within 30 days from: March 29, 2024  
Department of Ecology  
Cashiering Office  
PO Box 47611  
Olympia, WA 98504-7611  
Published March 22 and 29, 2024

#### NOTICE OF PATERNAL INTEREST TO: MATTHEW VANDENBERG

#### NOTICE OF TRUSTEE'S SALE

TS #: 23-66019  
Title Order #: 230434288-WA-MSI  
Grantor: RANDY MICHAEL TENNITY AND ADREONNA LEE TENNITY, A MARRIED COUPLE  
Current beneficiary of the deed of trust: Lakeview Loan Servicing, LLC  
Current trustee of the deed of trust: North Star Trustee, LLC  
Current mortgage servicer for the deed of trust: LoanCare, LLC  
Reference number of the deed of trust: 7098380  
Parcel Number(s): 35212.4001  
I. NOTICE IS HEREBY GIVEN that the undersigned Trustee, North Star Trustee, LLC will on 4/5/2024, at 9:00 AM at outside the East Entrance of the Spokane County Courthouse, 1116 West Broadway Avenue, Spokane, WA 99260 sell at public auction to the highest and best bidder, payable at the time of sale, the following described real property, situated in the County of Spokane, State of Washington, to-wit:  
LOT 1, BLOCK 26, UNION PARK ADDITION, ACCORDING TO PLAT RECORDED IN VOLUME "A" OF PLATS, PAGE 139, IN THE CITY OF SPOKANE, SPOKANE COUNTY, WASHINGTON.  
Commonly known as:  
2002 E 5TH AVE  
SPOKANE WASHINGTON 99202  
which is subject to that certain Deed of Trust dated 7/8/2021, recorded 7/9/2021, as Instrument No. 7098380, records of Spokane County, Washington, from RANDY MICHAEL TENNITY AND ADREONNA LEE TENNITY, A MARRIED COUPLE, as Grantor(s), to FIRST AMERICAN TITLE INSURANCE COMPANY, as Trustee, to secure an obligation in favor of Mortgage Electronic Registration Systems, Inc., ("MERS"), as designated nominee for WHEATLAND BANK, beneficiary of the security instrument, its successors and assigns, as Beneficiary, the beneficial interest in which was assigned to Lakeview Loan Servicing, LLC, under an Assignment recorded under Auditor's File No. 7300764.  
II. No action commenced by the Beneficiary of the Deed of Trust is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust.  
III. The default(s) for which this foreclosure is made is/are as follows:  
Failure to pay when due the following amounts which are now in arrears:  
PAYMENT INFORMATION  
FROM THRU NO.PMT AMOUNT TOTAL  
4/1/2023 10/31/2023 9 \$1,283.86 \$8,987.02  
Corporate Advances: \$2,767.62  
NSF Fees: \$25.00  
LATE CHARGE INFORMATION  
TOTAL LATE CHARGES TOTAL \$704.66

#### PROMISSORY NOTE INFORMATION

Note Dated: 7/8/2021  
Note Amount: \$235,290.00  
Interest Paid To: 3/1/2023  
Next Due Date: 4/1/2023  
IV. The sum owing on the obligation secured by the Deed of Trust is: Principal \$227,905.18, together with interest as provided in the note or other instrument secured from 3/1/2023, and such other costs and fees as are due under the note or other instrument secured, and as are provided by statute.  
V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. The sale will be made without warranty, express or implied, regarding title, possession, or encumbrances on 4/5/2024. The default(s) referred to in Paragraph III must be cured by 3/25/2024, (11 days before the sale date) to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before 3/25/2024 (11 days before the sale) the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the 3/25/2024 (11 days before the sale date) or encumbrance by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance paying the entire principal and interest secured by the Deed of Trust, plus costs, fees, and advances, if any, made pursuant to the terms of the obligation and or Deed of Trust, and curing all other defaults.  
VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower and Grantor at the following addresses:  
NAME ADDRESS  
ADREONNA LEE TENNITY 2002 E 5TH AVE  
SPOKANE WA 99202  
2002 E 5TH AVE  
SPOKANE WA 99202

RANDY MICHAEL TENNITY  
by both first class and certified mail on 9/27/2023, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served 9/28/2023, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting.

VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale.  
VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above described property.  
IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale.  
X. NOTICE TO OCCUPANTS OR TENANTS - The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants and tenants. After the 20th day following the sale the purchaser has the right to evict occupants and tenants by summary proceedings under the Unlawful Detainer Act, Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060.

THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME.  
You have only until 90 calendar days BEFORE the date of sale listed in this Notice of Trustee Sale to be referred to mediation. If this is an amended Notice of Trustee Sale providing a 45-day notice of the sale, mediation must be requested no later than 25 calendar days BEFORE the date of sale listed in this amended Notice of Trustee Sale. DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. SEEKING ASSISTANCE - Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Telephone: 1-877-894-HOME(1-877-894-4663) Web site: <http://www.dfi.wa.gov/consumers/homeownership/>

The United States Department of Housing and Urban Development: Telephone: 1-800-569-4287 Web site: <http://portal.hud.gov/hudportal/HUD>  
The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys  
Telephone: 1-800-606-4819 Web site: <http://www.ocla.wa.gov/>  
This office is enforcing a security interest of your creditor. To the extent that your obligation has been discharged by a bankruptcy court or is subject to an automatic stay of bankruptcy, this notice is for informational purposes only and does not constitute a demand for payment or any attempt to collect such obligation.

DATED: 11/20/2023  
North Star Trustee, LLC, as Trustee  
Nicole Norton, Assistant Trustee Sale Officer  
Address for service:  
North Star Trustee, LLC  
6100 219th ST SW, Suite 480  
Mountlake Terrace, Washington 98043  
Trustee Phone No: (206) 866-5345  
Trustee Fax No: (206) 374-2252  
Beneficiary / Servicer Phone: (800)909-9525  
STATE OF WASHINGTON ) ss.  
( ) ss.

#### COUNTY OF SNOHOMISH

I certify that I know or have satisfactory evidence that Nicole Norton is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as an Assistant Trustee Sale Officer of North Star Trustee, LLC to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.  
Dated: 11/20/2023  
Kellie Barnes  
NOTARY PUBLIC in and for the State of Washington, residing at Lynnwood, WA  
My commission expires 6/10/2024  
EPP 38729 Pub Dates 03/01 & 03/22/2024

You are notified that a petition under cause numbers 24-7-00627-32 and 24-7-00628-32 was filed with this court alleging that the court should establish a Title 13 RCW guardianship and appoint a guardian for BRUCE VANDENBERG, DOB: 11/13/2022 and MICHELLE VANDENBERG, DOB: 01/31/2020. A petition for Order Appointing Title 13 RCW guardian, if granted, could result in substantial restrictions to the rights of the parent(s), guardian(s) or legal custodian(s).  
Notice: If your child is placed in out-of-home care, you may be held responsible for the support of the child. The court has scheduled a hearing on: April 15, 2024, at 1:30 p.m. (25 days from the date of first publication), before the Honorable Judge Jeremy Schmidt, Spokane Juvenile Court, Courtroom 3, 902 N. Adams, Spokane, WA 99260. The Date of First Publication of Service: March 22, 2024. The purpose of the hearing is to hear and consider evidence relating to the petition. You should be present at this hearing.  
If you do not appear, the court may enter an order in your absence establishing a Title 13 RCW guardianship and appointing a guardian  
Published March 22, 29 and April 5, 2024

#### CITY OF LIBERTY LAKE NOTICE TO CONSULTANTS FOR PROJECT & CONSTRUCTION MANAGEMENT SERVICES FOR LIBERTY LAKE MUNICIPAL LIBRARY DESIGN & CONSTRUCTION PROJECT

The City of Liberty Lake ("City") is soliciting for Consultants with expertise in project and construction management to oversee all aspects of the Liberty Lake Municipal Library Design & Construction Project. The City reserves the right to amend terms of this "Request for Qualifications" (RFQ) to circulate various addenda, or to withdraw the RFQ at any time, regardless of how much time and effort consultants have spent on their responses.  
Project Description  
The general scope for the Trailhead Renovation project has been defined as detailed above. The proposed total project budget is \$2.1 million, inclusive of all costs associated with project management, design, and construction.  
The City of Liberty Lake is seeking a professional project and construction management (PM) firm to provide overall project oversight including but not limited to planning, budgeting, permitting, delivery strategy, public engagement, design management, bidding, contracting, construction oversight, furniture fixtures and equipment procurement, closeout, and post occupancy surveys. The PM will be expected to work closely with City staff and community stakeholders on all matters associated with the project.  
The City may consider the use of an alternative construction delivery methods for executing the project and seeks a PM firm with the requisite experience and expertise

in the General Contractor/Construction Manager (GC/CM) delivery method in accordance with RCW 39.10.  
Evaluation Criteria, Additional RFQ Information, Notification of Addenda  
Evaluation criteria, additional RFQ information and other required/essential documentation are included in documents listed on the following website under the appropriate project:  
<http://www.cityoflibertylakeplanroom.com/jobs/public>  
Consultants must register on this website under the appropriate project to ensure they receive timely notice of changes to the RFQ documents. All addenda and additional information regarding the RFQ will be posted on that site under the appropriate job. Submittals must be received no later than 4:00 pm on April 19, 2024. Submittals will not be accepted after that time and date. Additional submittal requirements are listed within the documents on the plan room website under the appropriate job. A complete schedule is listed as part of the documents on the plan room website. Any questions regarding these projects should be directed to Jandy Humble, Director of Library Services at [jhumble@libertylakewa.gov](mailto:jhumble@libertylakewa.gov) or calling (509) 435-0777.  
SOQ DUE DATE: 4 p.m. on 4/19/24.  
PUBLICATION DATES: 03/22/24 & 3/29/24

#### NOTICE LIBERTY LAKE SEWER AND WATER DISTRICT REQUEST FOR QUALIFICATION DATA TO FURNISH ENGINEERING AND CONSULTING SERVICES

The Liberty Lake Sewer and Water District, Liberty Lake, Washington in accordance with RCW 39.80 is inviting engineering firms to submit their qualifications to be added to the District's Engineering and Consulting Services Roster for the 2024 calendar year. Potential prospects requiring engineering services include sewer, water, wastewater treatment, stormwater planning, design and construction management, contract administration, on-call consulting, plan reviews, NPDES permit compliance, water rights and funding applications. Qualification and performance statements will be reviewed, placed on file for the 2024 calendar year, and will be used as a source from which to select one or more qualified

#### NOTICE OF TRUSTEE'S SALE

TS #: 23-65789  
Title Order #: 2892616  
Grantor: CHERYL MCSPADDEN, AN UNMARRIED WOMAN  
Current beneficiary of the deed of trust: NewRez LLC, F/K/A New Penn Financial, LLC, D/B/A Shellpoint Mortgage Servicing  
Current trustee of the deed of trust: North Star Trustee, LLC  
Current mortgage servicer for the deed of trust: NewRez LLC, F/K/A New Penn Financial, LLC, D/B/A Shellpoint Mortgage Servicing  
Reference number of the deed of trust: 5371982  
Parcel Number(s): 435-04.1304  
I. NOTICE IS HEREBY GIVEN that the undersigned Trustee, North Star Trustee, LLC will on 4/5/2024, at 9:00 AM at outside the East Entrance of the Spokane County Courthouse, 1116 West Broadway Avenue, Spokane, WA 99260 sell at public auction to the highest and best bidder, payable at the time of sale, the following described real property, situated in the County of Spokane, State of Washington, to-wit:  
LOT FIVE (5) IN BLOCK TEN (10) OF LIBERTY PARK ADDITION, IN THE CITY OF SPOKANE, COUNTY OF SPOKANE AND STATE OF WASHINGTON, AS PER MAP THEREOF RECORDED IN BOOK "C" OF PLATS, PAGE 28, IN THE OFFICE OF THE COUNTY AUDITOR OF SAID COUNTY; ALSO, THAT PART OF LOT SIX (6) IN SAID BLOCK TEN (10), DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT SIX (6), THENCE SOUTHWESTERLY ALONG THE NORTH-WESTERLY LINE OF SAID LOT SIX (6) TO THE MOST WESTERLY CORNER OF SAID LOT SIX (6); THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT SIX (6), THIRTEEN AND 81/100 (13.81) FEET, MORE OR LESS, TO A POINT EQUIDISTANT BETWEEN THE MOST WESTERLY CORNER OF SAID LOT SIX (6) AND THE MOST SOUTHERLY CORNER OF SAID LOT SIX (6); THENCE NORTHEASTERLY IN A STRAIGHT LINE TO A POINT IN THE NORTHEASTERLY LINE OF SAID LOT (6), TWENTY-SIX (26) FEET SOUTHEASTERLY OF THE PLACE OF BEGINNING, WHICH SAID POINT IS EQUIDISTANT FROM THE MOST NORTHERLY CORNER AND THE MOST EASTERLY CORNER OF SAID LOT; THENCE NORTHWESTERLY TO THE PLACE OF BEGINNING.  
Commonly known as:  
1312 E NINA AVE  
SPOKANE, WASHINGTON 99202  
which is subject to that certain Deed of Trust dated 4/13/2006, recorded 4/27/2006, as Instrument No. 5371982, The subject Deed of Trust was modified by Loan Modification Agreement recorded as Instrument 7199821 and recorded on 04/19/2022, records of Spokane County, Washington, from CHERYL MCSPADDEN, AN UNMARRIED WOMAN, as Grantor(s), to FIRST AMERICAN TITLE CO., as Trustee, to secure an obligation in favor of WASHINGTON MUTUAL BANK, FA, as Beneficiary, the beneficial interest in which was assigned to NewRez LLC, F/K/A New Penn Financial, LLC, D/B/A Shellpoint Mortgage Servicing, under an Assignment recorded under Auditor's File No. 6749903.  
II. No action commenced by the Beneficiary of the Deed of Trust is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust.  
III. The default(s) for which this foreclosure is made is/are as follows:  
Failure to pay when due the following amounts which are now in arrears:  
PAYMENT INFORMATION  
FROM THRU NO.PMT AMOUNT TOTAL  
3/1/2023 11/24/2023 9 \$801.30 \$7,211.70  
Unapplied Balance: (\$196.50)  
NSF Fees: \$25.00  
Legal Fee Balance: \$2,459.70  
Other Fees Balance: \$106.62  
Escrow Required: \$6.37  
LATE CHARGE INFORMATION  
TOTAL LATE CHARGES TOTAL \$294.00

PROMISSORY NOTE INFORMATION  
Note Dated: 4/13/2006  
Note Amount: \$92,000.00  
Interest Paid To: 2/1/2023  
Next Due Date: 3/1/2023  
IV. The sum owing on the obligation secured by the Deed of Trust is: Principal \$83,311.53, together with interest as provided in the note or other instrument secured from 2/1/2023, and such other costs and fees as are due under the note or other instrument secured, and as are provided by statute.  
V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. The sale will be made without warranty, express or implied, regarding title, possession, or encumbrances on 4/5/2024. The default(s) referred to in Paragraph III must be cured by 3/25/2024, (11 days before the sale date) to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before 3/25/2024 (11 days before the sale) the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the 3/25/2024 (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance paying the entire principal and interest secured by the Deed of Trust, plus costs, fees, and advances, if any, made pursuant to the terms of the obligation and or Deed of Trust, and curing all other defaults.  
VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower and Grantor at the following addresses:  
NAME ADDRESS  
CHERYL MCSPADDEN AKA CHERYL LEE MCSPADDEN 1312 E NINA AVE  
SPOKANE, WA 99202  
CHERYL MCSPADDEN AKA CHERYL LEE MCSPADDEN 1724 E 9TH AVE  
SPOKANE, WA 99202-3422

by both first class and certified mail on 9/19/2023, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served 9/19/2023, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting.

VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale.  
VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above described property.  
IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale.  
X. NOTICE TO OCCUPANTS OR TENANTS - The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants and tenants. After the 20th day following the sale the purchaser has the right to evict occupants and tenants by summary proceedings under the Unlawful Detainer Act, Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060.

THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME.  
You have only until 90 calendar days BEFORE the date of sale listed in this Notice of Trustee Sale to be referred to mediation. If this is an amended Notice of Trustee Sale providing a 45-day notice of the sale, mediation must be requested no later than 25 calendar days BEFORE the date of sale listed in this amended Notice of Trustee Sale. DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. SEEKING ASSISTANCE - Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Telephone: 1-877-894-HOME(1-877-894-466





# Spokane Valley News Herald

## LEGALS

TO PLACE A LEGAL AD - CONTACT LIZ POWELL  
(509) 235-6184 FAX (509) 235-2887 INSERTION DEADLINE: TUESDAY 5 P.M. • P.O. Box 218, Cheney, WA 99004

TIME  
IS OF



### PROBATE NOTICE TO CREDITORS (RCW 11.40.030) SUPERIOR COURT, STATE OF WASH- INGTON, COUNTY OF SPOKANE

No. 24-4-00556-32  
In the Matter of the Estate of:  
STELLA McDONALD,  
Deceased

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

Date of First Publication: March 22, 2024  
Personal Representative: James L. Reilly  
Attorney for the Personal Representative: DON KELLEY, WSBA #46750  
Address for Mailing or Service: POB 1306  
Deer Park, WA 99006  
Published March 22, 29 and April 5, 2024

### NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

No. 24-4-00553-32  
In the Matter of the Estate of  
CLARICE RUTH REILLY,  
Deceased.

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

Date of First Publication: March 22, 2024  
Personal Representative: James L. Reilly  
Attorney for the Personal Representative: DON KELLEY, WSBA #46750  
Address for Mailing or Service: POB 1306  
Deer Park, WA 99006  
Published March 22, 29 and April 5, 2024

### NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

No. 24-4-00554-32  
In the Matter of the Estate of  
BARBARA JOAN BATES,  
Deceased.  
The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within

the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

Date of First Publication: March 22, 2024  
Personal Representative: Ryan Derric Bates  
Attorney for the Personal Representative: DON KELLEY, WSBA #46750  
Address for Mailing or Service: POB 1306  
Deer Park, WA 99006  
Published March 22, 29 and April 5, 2024

### NOTICE OF SPECIAL BOARD MEETING

The Board of Directors of West Valley School District No. 363 will attend a Special Board Meeting on Wednesday, March 20, 2024 at 6:30pm at 8818 E. Grace, Spokane WA 99212  
2.The Board meeting will include the following agenda items where action may be taken.

1. Resolution to use 2021 Capital Projects Levy revenue to support additions at Ness Elementary and Pasadena Park Elementary

2. Facilities Planning Discussion

Notice distributed on Wednesday, March 13, 2024 as follows:

Robert Dompier

Pam McLeod

Adam Mortensen

Dan Hansen

Amy Anselmo

Kyle Rydell

Vicki Leifer

Published March 22, 2024

### PROBATE NOTICE TO CREDITORS (RCW 11.40.030) IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

No. 24-4-00524-32  
In the Matter of the Estate of:  
GEORGE B. LUCAS,  
Deceased.

The person named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below, a copy of the claim, and filing the original of the claim with the court. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditors as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of this notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.

Date of First Publication: March 22, 2024

Personal Representative:

JOHN H. STOCKTON

Attorney for the Personal Representative:

GARY D. BRAJCICH

Address for Mailing or Service:

c/o WITHERSPOON BRAJCICH McPHEE, PLLC

601 W. Main Avenue, Suite 1400

Spokane, WA 99201-0677

Published March 22, 29 and April 5, 2024

### CITY OF SPOKANE VALLEY REQUEST FOR PROPOSALS JANITORIAL AND EVENT SERVICES, PARKS AND TRAILS

The City of Spokane Valley (the "City") is seeking proposals from qualified entities for janitorial and event services at City parks, trails, other open spaces, and specific facilities therein.

The full request for proposals, including the Special Provisions, and submittal requirements may be obtained on the City's website at <https://www.spokanevalleywa.gov/359/Public-Notices> or by contacting John Bottelli at [jbottelli@spokanevalleywa.gov](mailto:jbottelli@spokanevalleywa.gov) or 509-720-5400. Proposals must be received no later than 10:00 a.m. on April 9, 2024. The City of Spokane Valley, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the

Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing John Whitehead at [jwhitehead@spokanevalley.org](mailto:jwhitehead@spokanevalley.org) or by calling 509-720-5111. Proposals must be received no later than 10:00 a.m. on April 9, 2024.

Patricia Rhoades

Spokane Valley Deputy City Clerk

PUBLISH: March 22, 2024 & March 29, 2024.

### NOTICE OF APPLICATION FOR PROPOSED SHORT SUBDIVISION CITY OF SPOKANE VALLEY

Date Issued: March 22, 2024

File No/Proposal: SHP-2024-0007 – Preliminary short plat approval to divide 35,825 square feet into two single-family lots.

Owner: Jeanne Ness, 14906 E 8th Ave, Spokane Valley, WA 99037

Applicant: Kevin Gaunt, 708 N Argonne Rd, Suite 5, Spokane Valley, WA 99212

APPLICATION DATE: March 11, 2024

Determination of Completeness: March 14, 2024

Decision-Making Authority: City of Spokane Valley

Written Comments: Agencies, tribes, and the public are encouraged to review and provide written comments on the proposal/project and its probable environmental impacts. All comments received by April 5, 2024, which is fourteen (14) calendar days from the date of this notice will be considered prior to deciding on this project. Further, any person may request a copy of the decision for the proposal once made. Pursuant to City of Spokane Valley Municipal Code (SVMC) 17.90 (Appeals), a written appeal of the decision shall be filed with the City of Spokane Valley within fourteen (14) calendar days after the date the notice of the decision is mailed. Stand-

ing to appeal a decision shall be determined in accordance with the provisions of SVMC 17.90.010 (General).  
Parcel Number/Site Address/General Location: Tax parcel number 45234.0415, addressed 14906 E 8th Ave, located at the southwest corner of the intersection of E 8th Avenue and S Burns Road, further located in the NW ¼ of the SE ¼ of Section 23, Township 25 North, Range 44 East, Willamette Meridian, Spokane County, Washington  
Comprehensive Plan: Single Family Residential (SFR)  
Existing Zoning: Single Family Residential (R-3)  
Other Permits: City of Spokane Valley Development Engineering Approval; City of Spokane Valley Final Short Plat Approval; Spokane County Sewer Connection Permit; and Vera Irrigation District #15 Connection Permit.  
Required Studies: None required at time of this notice of application.  
Environmental Review: The Planning Division has reviewed the proposal/project and determined that the project is categorically exempt pursuant to WAC 197-11-800 and SVMC 21.20.040 from environmental review under the provisions of the State Environmental Policy Act (SEPA).  
Existing Environmental Documents: None  
Applicable Development Regulations: Section 19.70 SVMC (Density & Dimensions), Title 20 SVMC (Subdivisions), Title 21 SVMC (Environmental Controls), Section 22.20 SVMC (Concurrency), the City of Spokane Valley Street Standards, the Spokane Regional Stormwater Manual, and the Spokane Regional Health District regulations are the primary development regulations applicable to the site.  
Public Hearing: Pursuant to SVMC 17.80.050 the Economic Development Department shall be the decision-maker on a proposal to subdivide property into nine (9) or fewer lots. Therefore, the proposal is not subject to a future public hearing.  
Comment Period Ends: April 5, 2024 @ 4:00 p.m.  
Staff contact: Martin Palaniuk, Associate Planner, 10210 E. Sprague Ave., Spokane Valley, WA 99206, (509) 720-5031 or by email at [mpalaniuk@spokanevalleywa.gov](mailto:mpalaniuk@spokanevalleywa.gov).  
Patricia Rhoades, Deputy City Clerk  
Spokane Valley  
PUBLISH: 3-22-24

## CLASSIFIEDS

To place your classified ad. Call 235-6184

### ANNOUNCEMENTS

4 Free

USE THE Spokane Valley News Herald Free Column. If you have something to give away - pets, household items, leftover garage sale items, whatever, advertise them in our classified column Free! We'll run your ad two consecutive weeks at No Charge. (Limit 15 words or less.) Call 509-235-6184 x 0, Mon. - Thurs., 8 - 5 & Fri., 8 - 12. We reserve the right to edit copy as necessary. \*\*

4-TFX

\*\*\*PLEASE NOTE\*\*\*All ads should be absolutely free - there should be no hidden costs - notify us if this does not apply!!!

4-TFX

\*\*\*PLEASE SCREEN inquiries on your pets thoroughly prior to giving to a new home. Some people may not have your animal's best interest at heart.\*\*\*

4-TFX

### Notices

### PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to discriminate "any preference, limitations or advertisement based on race, color, religion, or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll free telephone number for the hearing impaired is 1-800-927-9275.



### EMPLOYMENT

9 Help Wanted

The Washington Newspaper Publishers Association, a member-

S N E O E J T E d N I A  
V W H O N I U N E H O  
J H V A D O S H V S A V O  
C I L O E O S H W O L V  
d I A S I O C V N O V d  
E T V A N V A H B  
H E O N O A O E T S I W  
V H O V d V B T E  
H E H L O N O H O W H  
E H O N I L S O N  
X O O B A V O N O A O O  
V O E V A E T T V S I  
J V K R I M S V D I M

Solution time: 26 mins.

King Crossword

BUY or SELL  
in the  
CLASSIFIEDS!  
235-6184  
www.cheneyfreepress.com

6 5 4 3 2 1 3 2 5 4 1  
4 1 2 3 4 5 6 9 1  
2 5 6 4 5 9 4 1  
6 3 1 2 3 5 2 3  
2 4 5 6 4 9 4 1  
1 2 3 4 5 6 9 1  
6 3 1 2 3 5 2 3  
2 4 5 6 4 9 4 1  
1 2 3 4 5 6 9 1

solution

King Crossword

driven association representing 68 newspapers across Washington State, is seeking its next Executive Director to lead WNPA and its affiliated organizations. The successful candidate will be a multi-tasker with previous experience managing an organization. We are looking for someone who possesses the ability to collaborate and engage a wide range of stakeholders and diverse groups of people. You will report to the board of directors. Responsibilities include: Organizational management Sales & fundraising, Marketing & public relations, Financial reporting, profit & loss statements, budgets Excellent written and oral communication skills, Project management, event management. It is helpful to have a working knowledge of newspaper management principles including strategic planning, employment law, First Amendment issues, and general business management. Proficiency with technology and its impact on the newspaper industry is preferred. This is a full-time position with the possibility of working in a hybrid position (requiring visiting and/or working from newspaper offices throughout the state.) Salary starts at \$75,000 depending on experience. If you meet these qualifications, please send a cover letter and resume stating why you would be the perfect fit for this position to: [wnpa2024@gmail.com](mailto:wnpa2024@gmail.com) by 3/20/2024.

WNPA2-21-3-7

SALES ASSOCIATE- Free Press Publishing is seeking a full-time Sales Associate for our Spokane Valley area. Candidates need to have their own vehicle, a valid driver's license and proof of insurance. If interested submit your resume to [advertising@cheneyfreepress.com](mailto:advertising@cheneyfreepress.com).

9F-5/20-TFX

JOB OPPORTUNITIES - Free Press Publishing is seeking Administrative personnel for various duties: Advertising Sales Associ-

ates, Reporters, Receptionists & Legal Clerk. These jobs opportunities are at various Free Press Office locations. These are not remote positions. From high plains desert to rolling hills, our newspapers cover much of Eastern Washington's "wheat country" across five counties, where small-town living is at its best. Our readers are fiercely loyal, with more than 80% of homes getting the printed newspaper each week in most of our core markets. If you think you have what it takes, we'd like to hear from you. Email a cover letter, resume and clips to Publisher Roger Harnack at [Roger@cheneyfreepress.com](mailto:Roger@cheneyfreepress.com). No telephone calls please.

9F-7/15-TFN+CFP+RITZ+LCRT+WCG

NOTICE TO want ad users: When responding to Blind Dept. # in care of this newspaper, please address your replies to Dept., c/o Spokane Valley News Herald, P.O. Box 142020, Spokane, WA 99214-2020.

9-TFX

### 10 Services

BJ ROOFING- residential re-roofs, tear-offs, new construction and commercial work. 509-991-4667.

10B-9/15-3/15AR

COLDWELL BANKER- Tomlinson West Plains for all your family's real estate needs. Please give us the opportunity to help you. 2640 1st St. Ste. A, Cheney. 509-235-7400.

10C-9/15-3/15AR

### 12 Youth Employment

IF YOU'RE under the age of 18 and looking for a job, try advertising in the youth employment section of the classifieds ads. There is no charge to youths to place their ad if under the age of 18. 924-2440.

12-TFX

### FOR SALE

22 Livestock

ATTENTION STOCKMEN Mar 27 Small Animal / Regular Sale April 10 Special Feeder Sale Lewiston Livestock Market - 208-743-5506, Clay Bickford- 208-791-5090, John Pearson 509-288-0161. E-mail [llm@lewistonlivestock.com](mailto:llm@lewistonlivestock.com).

39L-10/19-10/20-SVNH-LCRT(CFP)

WHERE'S THE Boxed Beef? Rock-N-Rail Ranch has a great option of locally raised, grass fed, grain finished and USDA beef for your selection. If you prefer larger portions we offer pre-orders of whole and half beef. Visit with Coree Labish at (509)-981-4688 or leave her a message. Visit our website at <https://www.rock-n-railranch.com>.

22L-2/24-TFN+RITZ+SVNH+ODSA+WCG(CFP)

### REAL ESTATE

### FOR RENT

31 Senior Housing

### VEHICLES

43 Autos

Mechanic Dream 2004 Landrover Rover Discovery, 1 owner, not running \$2500 or best offer. Please call 1-509-991-1584

45YCH1-9TFN

INLAND SALES & Service. Watch for coupons in Fairchild Flyer & Cheney Free Press every other week. Super Lube Plus Special.

43B-9/15-3/15AR

### 47 Auto Auction

Williams Towing and Recovery North 2801 North Pittsburg Suite B Spokane, WA 99207 509-992-3679 Public auction to be held on

## FAIRVIEW SENIOR HOUSING

Immediate Openings  
Section 8 for Seniors  
62+ and Older.  
1 bedroom units.  
Rent based on 30%  
of adjusted income.  
Subsidy available.

509-349-7182  
509-765-7437  
TTY# 711

36045306

508 E. 2nd St. #D1  
Warden, WA 98857

Thursday, March 28, 2024, at 10 AM with preview starting at 9 AM

47WTN3-21-3-22

Williams Towing and Recovery 2801 North Pittsburg Suite A Spokane, WA 99207 509-992-3135 Public auction to be held on Thursday, March 28, 2024, at 10 AM with preview starting at 9 AM.

47WT3-21-3-22

Take notice that abandoned vehicles will be sold to the highest bidder at the public auction at North Inland / Inland Towing at 2802 E. Providence on Tuesday March 26th, 2024 @ 10 a.m. Viewing of the vehicles will be allowed ONE hour prior.

47TT3-22-3-23

TAKE NOTICE THAT ABANDONED VEHICLES WILL BE SOLD TO THE HIGHEST

BIDDER AT PUBLIC AUCTION AT EVERGREEN STATE TOWING: 6511 N PERRY ST, ON 03/27/2024 @ 10:00 AM. VEHICLE VIEWING BEGINS 2 HOURS PRIOR (509)489-8697.

47TEST3-21-3-22

Take notice that abandoned vehicles will be sold to the highest bidder at the public auction at Spokane Valley Towing, 11915 E. Empire Ave. on Wednesday March 27, 2024 at 2:00pm. Viewing of the vehicles will be allowed one hour prior. (509) 290-6732.

47SVT3-21-3-22

TAKE NOTICE THAT ABANDONED VEHICLES WILL BE SOLD TO THE HIGHEST BIDDER AT PUBLIC AUCTION AT EVERGREEN STATE TOWING: 6511 N PERRY ST, ON 03/20/2024 @ 10:00 AM. VEHICLE VIEWING BEGINS 2 HOURS PRIOR (509)489-8697

47TEST3-14-3-15

### STATEWIDES

ADVERTISE STATEWIDE with a \$325 classified listing or \$1,600 for a display ad. Call this newspaper or 360-344-2938 for details. DONATE YOUR car to charity. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 855-635-4229. ELIMINATE GUTTER cleaning forever! Leafilter, the most advanced debris-blocking gutter protection. Schedule a free Leafilter estimate today. 20 % off entire purchase. 10% Senior & Military Discounts. Call 1-888-360-1582. PREPARE FOR power outages today with a Generac home standby generator. \$0 money down + low monthly payment options. Request a free quote. Call now before the next power outage: 1-888-674-7053.

## King Crossword

### ACROSS

- Gold-loving king
- Soviet space station
- Actress Dennings
- "That — I ask"
- Longoria of TV
- Writer LeShan
- "What — mean?"
- Journal
- Singer Timberlake
- Monster
- Med. plan option
- Sweetie
- Different
- Exile isle
- Russian villa
- Deceived
- There
- Rocker Adams
- Harvard rival
- City near Venice
- Prefix with gender
- Shrill bark
- Teensy bit
- Frenzied
- Pampering places

1	2	3	4	5		6	7	8		9	10	11
12						13				14		
15						16			17			
			18			19				20		
21	22			23				24				
25			26		27		28					
29				30			31			32	33	34
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38	39	40				41		42		43		
44					45				46			
47				48				49			50	51
52				53				54				
55				56				57				

- Dizzying designs
- Dad on "Black-ish"
- Swiss canton
- Bellini opera
- Feminine side
- Favorite
- Idyllic spots
- Islamic holy city
- Infamous tsar
- Shaft of light
- IRA relative
- Worship
- Greedy sort
- Plant science
- Hot rum drink
- Skirt edge
- Roman 1051
- Discoverer's call
- Photo collections
- Doubter
- Notable time
- Workplace perk, maybe
- Yalie
- Gym unit
- Nails the test
- Rice field
- Arcade pioneer
- Senior member
- 14 pounds
- Aesopian also-ran
- Apple product
- Young dog
- LBJ's successor
- Prof's aides

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