

# Spokane Valley News Herald LEGAL NOTICE ADVERTISING

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22, 2023

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PROBATE NOTICE TO CREDITORS (RCW 11.40.030)
IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

No. 23-4-01887-32 In re: the Estate of: FRANCES M. VANKWAWEGEN and LOTHAR B. VANKWAWEGEN, wife and

The personal representative named below has been appointed as personal representative of this estate. Any person having claims against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of the first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets. Date of First Publication: September 8, 2023 Personal Representative: LAURA L. VANKWAWEGEN

Attorney for the Personal Representative: JOHN MONTGOMERY Address for Mailing or Services: Waldo, Schweda & Montgomery, P.S.

2206 N. Pines Road 2206 N. Pines Hoad
Spokane Valley, Washington 99206
Court of probate proceedings and cause
number: No. 23-4-01887-32
Superior Court State of Washington in and
for the County of Spokane,
Cause No.: 23-4-01887-32
WALDO SCHWEDN & MONTGOMEDY

WALDO, SCHWEDA & MONTGOMERY, /s/JOHN MONTGOMERY, WSBA #7485 Attorney for Personal Representative Published September 8, 15 and 22, 2023

PROBATE NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE No. 23-4-01870-32 In the Matter of the Estate of BARRE M. MCNEIL,

The personal representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent that arose before the Decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim, and filing the original of the claim with the Court. The claim must be presented within the later of: 1) thirty days after the Personal Representatives served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim will be forever hearted except the stabulica will be forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and nonprobate assets.

Date of First Publication: SEPTEMBER

8, 2023 Personal Representative: Timothy Cameron Herold

Address for Mailing or Service:
Randall I Danskin, P.S.
601 W. Riverside Ave., Suite 1500
Spokane, WA 99201 DATED this 30th day of August, 2023. TIMOTHY CAMERON HEROLD Presented by: RANDALL I DANSKIN, P.S. By: MICHAEL J. BAYLEY WSBA No. 22199

Published September 8, 15 and 22, 2023 PROBATE NOTICE TO CREDITORS

(RCW 11.40.030)
SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE No. 23401880-32 In the Matter of the Estate of:

EUGENE CHIN.

Attorneys for Estate

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person hepresentative of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the Ine claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate

and non-probate assets.

Date of First Publication: September

Date of First Publication. September 8, 2023.

Tanya Copeland, Personal Representative Address for Mailing Notice: c/o Randall I Danskin, P.S. Attn: Seanna M. Bodholt 601 W. Riiverside Ave., Suite 1500

Spokane, WA 99201
Presented by: RANDALL I DANSKIN, P.S.
Seanna M. Bodholt, WSBA #22389
Attorneys for Personal Representative Published September 8, 15 and 22, 2023

## CITY OF SPOKANE VALLEY REQUEST FOR GRANT PROPOSAL ACTIVITIES TO INCREASE TOURISM IN SPOKANE VALLEY

The Spokane Valley Lodging Tax Advisory Committee (LTAC) was established by the Spokane Valley City Council in accordance with state law, to advise and recommend to the City Council how excise taxes on lodging collected in Spokane Valley should be allocated to best increase tourism in the City. The purpose of this Request for Proposal is to solicit proposals from organizations and municipal agencies which will encourage tourism in 2024 in Spokane Valley. Each entity responding should develop projects which meet requirements and show increases in tourism in the City of Spokane Valley. To be considered for funding, grant applications and any additional presentation materials must be submitted through the online submission process found on the Grant Funding websate. The City's website. Each applicant will be expected to deliver a 5-minute presentation of their proposal at the Lodging Tax Advisory Committee meeting. The meeting is anticipated to

ANNOUNCEMENTS

USE THE Spokane Valley News

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something to give away - pets,

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be held on October 26, 2023 at 8:30 a.m. at CenterPlace Regional Event Center, Spokane Valley, Washington.

To participate, please follow the RFF In participate, please follow the HFP instructions and guidelines and submit proposals through the online grant submission form located at www.spokanevalleywa. gov/190/Grant-Funding-Opportunities. The deadline to submit proposals is 4:00 p.m. Friday, September 29, 2023. No materials will be accepted after the deadline. Staff contact: Sarah Farr, MBA, Accountable Machael Machael (19) of September 19. tant/Budget Analyst, City of Spokane Valley, 10210 E. Sprague Ave. (509)720-5041; sfarr@spokanevalleywa.gov Marci Patterson

Spokane Valley City Clerk PUBLISH: 9/1, 9/8, 9/15, 9/22

PROBATE NOTICE TO CREDITORS. SUPERIOR COURT, STATE OF WASH INGTON, COUNTY OF SPOKANE, Case No. 23-4-01875-32 In re Estate of:

CLARAROSE CHILDS,

pointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under BCW 11.40.020; or (2) four months after the date of first publication of the Notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and nonprobate assets. Date of First Publication:SEPTEMBER 15, 2023, Administrator, DAWN WILSON by and through attorney Lisa A. Malpass, WSBA No. 34057, Attorney, 422 W. Riverside Ave., #620, Spokane, WA 99201 Published September 15, 22 and 29, 2023

#### PUBLIC NOTICE OF PATERNAL INTEREST

INTEREST
TO: Anyone Claiming a Paternal Interest, except Blake Roybal
You are hereby notified that there has been filled in the Spokane County Superior Court, Cause No. 23-7-01459-32, a Petition for Termination of the Parent-Child Relationship between GABRIELLA ROYBAL. born on March 8, 2022 in Spokane Valley, Washington, and Anyone Claiming a Pa-ternal Interest, except BLAKE ROYBAL. The petitioner states the whereabouts of the child's other paternal interests are on the child's other paternal interests are unknown, and requests an order terminating the parent child relationship between Gabriella Roybal and Anyone Claiming a Paternal Interest, except BLAKE ROYBAL. A court hearing on the matter will be on October 19, 2023 at 9:00 a.m., at Spokane County Superior Court, Courtroom 407, 1116 W. Broadway Avenue, Spokane WA 99260. You have the right to be represented by an

attorney. If you cannot afford an attorney an attorney will be appointed for you. Your failure to appear at this hearing or respond to this notice or file a claim of paternity under RCW 26.26 may result in a default order permanently terminating all of your rights to the above-named child. Published September 15, 22 and 29, 2023

#### PUBLIC NOTICE OF PATERNAL INTEREST TO: Anyone Claiming a Paternal Interest,

except Yasir Darraji
You are hereby notified that there has
been filed in the Spokane County Superior
Court, Cause Nos. 23-7-01408-32 and
23-7-01407-32, a Petition for Termination
of the Parent-Child Relationship between
Danial Darraji, born on May 17, 2011, and except Yasir Darraji Anyone Claiming a Paternal Interest; and between Tiba Darraji, born on April 1, 2007, and Anyone Claiming a Paternal Inter-est, except Yasir Darraji. The petitioner states the whereabouts of the children's other paternal interests are unknown, and order paternial interests are unknown, and requests an order terminating the parent child relationship between Danial Darraji and Anyone Claiming a Paternal Interest; and between Tiba Darraji and Anyone Claiming a Paternal Interest, except Yasir Darraji. A court hearing on the matter will be on October 19, 2023 at 9:00 a.m., Spokane Courts, Superior Court. Court. Spokane County Superior Court, Court-room 407, 1116 W. Broadway Avenue, Spokane, WA 99260.

You have the right to be represented by an attorney. If you cannot afford an attorney, autorney. If you cannot annot an autorney an attorney will be appointed for you. Your failure to appear at this hearing or respond to this notice or file a claim of paternity under RCW 26.26 may result in a default order permanently terminating all of your rights to the above-named child. Published September 15, 22 and 29, 2023

# SUMMONS BY PUBLICATION SUPERIOR COURT, STATE OF WASI INGTON, COUNTY OF SPOKANE WASHINGTON TRUST BANK,

No. 23-2-02342-32

JOSHUA CONNER, an individual, The State of Washington to JOSHUA

You are hereby summoned to appear

within sixty (60) days after the date of first publication of this summons, to wit, within sixty days after the 15th of September, 2023, and defend the above entitled action in the above entitled court, and answer the In the above entitled court, and answer the Verified Complaint for Money Judgment ("Complaint") of Plaintiff Washington Trust Bank, and serve a copy of your answer upon the undersigned attorneys for Plaintiff Washington Trust Bank at their office below stated; and in case of your failure so to ob, judgment will be rendered against you according to the demand of the Complaint, which has been filed with the clerk of said court. This case involves an overdrawn checking account, and the remaining debt owed to Washington Trust Bank. DATED this 30th day of August, 2023. PAINE HAMBLEN LLP

By: /s/ Jeremy M. Zener Jeremy M. Zener, WSBA #41957 Attorneys for Plaintiff Washington Trust

Bank 717 W. Sprague Ave., Ste. 1200 Spokane, WA 99201 Published September 15, 22, 29 and October 6, 13, 20, 2023 PUBLIC NOTICE OF PATERNAL

# INTEREST

TO: JARED SMITH and to Anyone Claiming a Paternal Interest
You are hereby notified that there has been filled in the Spokane County Superior Court, Cause No. 22-7-02344-32, a Petition for Termination of the Parent-Child Relationship between ELLA DESHIELD, born on August 17, 2022 in Spokane, Washington, and JARED SMITH and/or Anyone Claiming a Paternal Interest. The petitioner states the whereabouts of the child's other paternal interests are un-known, and requests an order terminating the parent child relationship between Ella Deshield and JARED SMITH and/or Any-

one Claiming a Paternal Interest. A court hearing on the matter will be on October 19, 2023 at 9:00 a.m., at Spokane County Superior Court, Courtroom 407, 1116 W. Broadway Avenue, Spokane, WA 99260. You have the right to be represented by an attorney. If you cannot afford an attorney, an attorney will be appointed for you. Your failure to appear at this hearing or respond to this notice or file a claim of paternity under RCW 26.26 may result in a default order permanently terminating all of your rights to the above-named child. Published September 15, 22 and 29, 2023

### PUBLIC NOTICE OF CITY OF SPO-KANE VALLEY COMPREHENSIVE PLAN AMENDMENT PROCESS

The City of Spokane Valley is providing notice that the application window for the 2024 Comprehensive Plan Amendment cycle will close on November 14, 2023 cycle will close on Hoverinet 14, 2023 will be received by 4:00 p.m. on November 14, 2023 at Spokane Valley City Hall, 1021 East Sprague Avenue, to be considered during the 2024 amendment cycle. Applications received after November 14, 2023 will be registered for consideration 2023 will be registered for consideration for the next amendment cycle in 2025. All proposed amendments to the Comprehensive Plan require a pre-application conference prior to submitting an application. For more information about the comprehensive plan or application materials please visit plan or application materials please visit https://www.spokanevalleywa.gov/278/ Comprehensive-Plan or contact Levi Basinger, Planner, at (509) 720-5332 or Ibasinger@spokanevalleywa.gov. Spokane Valley City Clerk PUBLISHED: 9/15, 9/22 2023 SUPERIOR

# PROBATE NOTICE TO CREDITORS RCW 11.40.030 COURT OF WASHINGTON FOR SPO-KANE COUNTY No. 23-4-01988-32

In the Matter of the Estate of: MARY ELLEN HARVEY

The Personal Representative named The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent that arose before the Decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limiby any onlierwise applicable statute of imitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c) or (2) four (4) months after the date of first publication of the Notice. If the claim is not presented within this time frame, the claim will be forever barred except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets. Date of First Publication

September 22, 2023 Personal Representative: James A. Krejci Attorney for Personal Representative: Brett T. Sullivan Lucent Law, PLLC Address for Mailing or Service: 1403 S. Grand Blvd., Suite 201-S Spokane, WA 99203

Court of Probate Proceedings: Spokane County Superior Court & Cause Number: & Cause Number: 23-4-01988-32 DATED September 18, 2023 LUCENT LAW, PLLC By: Brett T. Sullivan, WSBA #24131 Attorney for James A. Krejci Published September 22, 29 and October 6, 2023

## PROBATE NOTICE TO CREDITORS RCW 11.40.030 SUPERIOR COURT OF WASHINGTON

FOR SPOKANE COUNTY
No. 23-4-01987-32
In the Matter of the Estate of:
MARY L. FAGAN

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent that arose before the Decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c) or (2) four (4) months after the date of first publication of the Notice. If the claim is not presented within this time frame, the claim will be forever barred except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims

against both the Decedent's probate and non-probate assets. Date of First Publication: September 22, 2023 Personal Representative: Personal Representative:
Jeffrey L. Fagan
Attorney for Personal Representative:
Spencer A. W. Stromberg
Lucent Law, PLLC
Address for Mailing or Service:
1403 S. Grand Blvd., Suite 201-S Spokane, WA 99203
Court of Probate Proceedings:
Spokane County Superior Court
& Cause Number:
23-4-01987-32
DATED Southerhead 18, 2023

DATED September 18, 2023 LUCENT LAW. PLLC By: Spencer A. W. Stromberg, WSBA #23014 Attorney for: Jeffrey S. Fagan Published September 22, 29 and October

# PROBATE NOTICE TO CREDITORS RCW 11.40.030 SUPERIOR COURT OF WASHINGTON FOR SPOKANE COUNTY No. 23-4-01989-32

In the Matter of the Estate of: CARMEN M. HAGMAN

6, 2023

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent that arose before the Decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c)

or (2) four (4) months after the date of first publication of the Notice. If the claim is not presented within this time frame, the claim will be forever barred except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

Date of First Publication: September

Personal Representative: Kim A. Hagman Attorney for Personal Representative: Spencer A. W. Stromberg Lucent Law, PLLC Address for Mailing or Service: 1403 S. Grand Blvd., Suite 201-S Spokane, WA 99203 Court of Probate Proceedings

Spokane County Superior Court & Cause Number: 23-4-01989-32 DATED September 18, 2022 LUCENT LAW, PLLC
By:Spencer A. W. Stromberg, WSBA #23014

Attorney for: Kim A. Hagman
Published September 22, 29 and October

# NOTICE OF APPLICATION FOR PROPOSED SHORT SUBDIVISION CITY OF SPOKANE VALLEY Date Issued: September 22, 2023 File No/Proposal: SHP-2023-0028 – Pre-

liminary short plat approval to divide 1 acre into seven residential lots. into seven residential lots.
Owner: Liberty Land, Inc., 12720 E Nora
Ave, Ste E, Spokane Valley, WA 99216
Applicant: Todd Whipple, WCE, 21 S Pines
Rd, Spokane Valley, WA 99206
APPLICATION DATE: August 30, 2023
Determination of Completeness: September 15, 2023

Decision-Making Authority: City of Spo-kane Valley

Written Comments: Agencies, tribes, and written comments. Ageinces, fines, and provide written comments on the proposal project and its probable environmental impacts. All comments received by October 6, 2023, which is fourteen (14) calendar four forms the date of the provincial will be a controlled to the provincial transfer of days from the date of this notice will be considered prior to deciding on this project considered prior to deciding on this project. Further, any person may request a copy of the decision for the proposal once made. Pursuant to City of Spokane Valley Municipal Code (SVMC) 17.90 (Appeals), a written appeal of the decision shall be filed with the City of Spokane Valley within four-teen (14) calendar days after the date the notice of the decision is mailed. Standing to appeal a decision shall be determined in accordance with the provisions of SVMC 17.90.010 (General).

Parcel Number/Site Address/General Location: Tax parcel number 55074.0879. addressed 18521 E Indiana Avenue, located approximately 300 feet west of the intersection of E Indiana Avenue and N Barker Road, further located in the NE N barker Noad, intheir located in the Vike % of the SE ¼ of Section 07, Township 25 North, Range 45 East Willamette Meridian, Spokane County, Washington Comprehensive Plan: Single Family Residential (SFR) Existing Zoning: Single Family Residential (R-3)

tial (H-3)
Other Permits: City of Spokane Valley
Development Engineering Approval; City
of Spokane Valley Final Short Plat Approval; Spokane County Sewer Connection
Permit; and Consolidated Irrigation District #19 Connection Permit. Required Studies: None required at time

of this notice of application.

Environmental Review: The Planning
Division has reviewed the proposal/project and determined that the project is categori

cally exempt pursuant to WAC 197-11-800 and SVMC 21.20.040 from environmental review under the provisions of the State Environmental Policy Act (SEPA). Existing Environmental Documents: None Applicable Development Regulations: Applicable Development regulations Section 19.70 SVMC (Density & Dimensions), Title 20 SVMC (Subdivisions), Title 21 SVMC (Environmental Controls), Section 22.20 SVMC (Concurrency), the City of Spokane Valley Street Standards, the Spokane Regional Stormwater Manual, and the Spokane Regional Houth District

and the Spokane Regional Health District regulations are the primary development regulations applicable to the site. Public Hearing: Pursuant to SVMC 17.80.050 the Economic Development Department shall be the decision-maker on prepagation and proposed the subdivide proporty into pine a proposal to subdivide property into nine (9) or fewer lots. Therefore, the proposal is not subject to a future public hearing. Comment Period Ends: October 6, 2023 @ 5:00 p.m.

Staff contact: Martin Palaniuk, Associate Planner, 10210 E. Sprague Ave., Spokane Valley, WA 99206 (509) 720-5031 or by email at mpalaniuk@ spokanevalleywa.gov. Marci Patterson, City Clerk

## PUBLISH: 9-22-23 NOTICE OF APPLICATION FOR

PROPOSED SHORT SUBDIVISION CITY OF SPOKANE VALLEY Date Issued: September 22, 2023 File No/Proposal: SHP-2023-0029 Preliminary short plat approval to divide 18,471 square feet into two lots. Owner: Jessica Melvin, 9804 E Sharp Ave, Spo-

Jessica Melvin, 9804 E Sharp Ave, Spo-kane Valley, WA 99206 Applicant: Kevin Gaunt, Sandis Land Surveying, 708 N Argonne Rd, Suite No. 5, Spokane Valley, WA 99212 APPLICATION DATE: September 7, 2023 Determination of Completeness: Septem-ber 15, 2023

ber 15, 2023
Decision-Making Authority: City of Spokane Valley

Written Comments: Agencies, tribes, and the public are encouraged to review and provide written comments on the proposal/ project and its probable environmental impacts. All comments received by October 6. 2023, which is fourteen (14) calendar days from the date of this notice will be days from the date of this notice will be considered prior to deciding on this project. Further, any person may request a copy of the decision for the proposal once made Pursuant to City of Spokane Valley Municipal Code (SVMC) 17.90 (Appeals), a written appeal of the decision shall be filed with the City of Spokane Valley within four-teen (14) calendar days after the date the notice of the decision is mailed. Standing to appeal a decision shall be determined in accordance with the provisions of SVMC 17.90.010 (General).

17.90.010 (General).
Parcel Number/Site Address/General
Location: Tax parcel number 45172.0613,
addressed as 9804 E Sharp Avenue,
located at the southeast corner of the
intersection of E Sharp Avenue and N Sunderland Road, further located in the NE Sunderand Noad, furner located in the NE 4 of the NW ¼ of Section 17, Township 25 North, Range 44 East Willamette Meridian, Spokane County, Comprehensive Plan: Single Family Residential (SFR)

Residential (SFH)
Existing Zoning: Single Family Residential (R-3)
Other Permits: City of Spokane Valley
Development Engineering Approval; City of
Spokane Valley Final Short Plat Approval;
Spokane County Sewer Connection Perwith and Mades Florid Wides Company mit: and Modern Electric Water Company

mit; and Modern Electric Water Company Connection Permit. Required Studies: None required at time of this notice of application. Environmental Review: The Planning Division has reviewed the proposal/project

and determined that the project is categorically exempt pursuant to WAC 197-11-800 and SVMC 21.20.040 from environmental review under the provisions of the State CLASSIFIE

Environmental Policy Act (SEPA). Existing Environmental Documents: None Applicable Development Regulations: Section 19.70 SVMC (Density & Dimen-sions), Title 20 SVMC (Subdivisions), Title 21 SVMC (Environmental Controls),

Section 22.20 SVMC (Concurrency), the City of Spokane Valley Street Standards the Spokane Regional Stormwater Manual and the Spokane Regional Health District and the Spokane Hegional Health District regulations are the primary development regulations applicable to the site. Public Hearing: Pursuant to SVMC 17.80.050 the Economic Development Department shall be the decision-maker on

a proposal to subdivide property into nine (9) or fewer lots. Therefore, the proposal is not subject to a future public hearing.
Comment Period Ends: October 6, 2023

© 5:00 p.m.
Staff contact: Martin Palaniuk, Associate

Planner, 10210 E. Sprague Ave., Spokane Valley, WA 99206. (509) 720-5031 or by email at mpalaniuk@ spokanevalleywa.gov.
Patricia Rhoades, Deputy City Clerk
Spokane Valley
PUBLISH: 9-22-23

# PROBATE NOTICE TO CREDITORS RCW 11.40.040 SUPERIOR COURT OF WASHINGTON-FOR SPOKANE COUNTY NO. 23-4-01980-32

NO. 23-4-01980-32
The personal representative named below has been appointed as personal representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by

any otherwise applicable statute of limita tions, present the claim in the manner as provided in BCW 1.1.40 070 by serving or or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 1.40.0210(3); or (2) four months after the date of first building the server. ter the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the de-

cedent's probate and nonprobate assets. DATE OF FIRST PUBLICATION: September 22, 2023 PRESENTED BY:

LLOYD A. HERMAN & ASSOCIATES, P.S. WSBA#3245 Attorney for Personal Representative Address for Mailing or Service: 213 N University Road, Spokane valley WA 99206 Published September 22, 29 and October

## NOTICE OF DETERMINATION OF NON-SIGNIFICANCE (DNS) CITY OF SPOKANE VALLEY

Date Issued: September 22, 2023
File Number & Name: SEP-2023-0007
– Pines Road/BNSF Grade Separation
Construction and Centennial Trailhead Project

Proposal Description: Replace the existing at-grade BNSF crossing at N Pines Road (SR-27) with a grade separated underpass; construct a roundabout at the intersection of Pines Road (SR-27) and Trent Avenue (SR-290); construct a 22-space parking lot for Centennial Trail access on the south

side of Trent Avenue.

Proposal Location: The project site is generally located at the BNSF crossing on N Pines Road between Trent Avenue and Pinecroft Way, and located in Section 3, 4, 9, and 10, Township 26 North, Range 44 East, Willamette Meridian, Spokane County, Washington
Owner(s): City of Spokane Valley,
10210 E Sprague Ave., Spokane Valley,

WA 99206 WA 99206 Avista Corporation, 1411 E Mission Ave., Spokane, WA 99202 BNSF Railway Company, P.O. Box 961089, Fort Worth, TX 76161-0089 Applicant: Erica Amsden, P.E., City of

Applicant: Erica Arrisderi, P.E., City of Spokane Valley, same as above Lead Agency: City of Spokane Valley Determination: Pursuant to Title 21 (Environmental Controls) of the Spokane Valley Municipal Code, the lead agency has determined that this proposal does not have a probable significant adverse impact on the environment. An Environmental on the environment. An Environmental Impact Statement (EIS) is not required un-der RCW 43.21C.030(2)(c). This decision was made after review of the completed environmental checklist, the application, Spokane Valley Municipal Code Titles 19 21 and 22 and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2); the lead agency will not act on his proposal for 14 days from the date issued. Comments must be received by 5:00 p.m.

Comments must be received by 5:00 p.m. on October 6, 2023.
Staff Contact: Lori Barlow, ACIP, Senior Planner, City of Spokane Valley Permic Center, 10210 East Sprague Ave, Spokane Valley, WA 99206, PH (509) 720-5335 LBarlow@spokanevalley.org
Responsible Official: Chaz Bates, AICP,

Planning Manager
Appeal: An appeal of this determination shall be submitted to the Economic
Development Department within fourteen Development uppartment within fourees (14) calendar days of the date issued. The appeal must be written, and specific factual objections made to the City's threshold determination. Appeals shall be conducted in conf any required fees pursuant to the City's adopted Fee Schedule shall be paid at the time of appeal submittal. Pursuant to WAC 197-11-680, appeals shall be limited to a review of a final threshold determination. Marci Patterson, City Clerk Spokane Valley

PUBLISH: September 22, 2023

GERALDINE WEYTHMAN,

## NOTICE OF SALE OF REAL ESTATE SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE CASE NO. 23-4-01236-32 In the Guardianship/Conservatorship of:

Individual.
NOTICE IS HEREBY GIVEN that Autumn

Neff in her capacity as Guardian and Conservator of the above, will apply to the Court for confirmation of the sale of the following described real estate: The property is commonly known as 3547 & 3548 Betteridge Rd. Valley, Washington 99181 and is legally described as follows Parcel A: 2479300

Parcel B: 24/9300
The SE ¼ of the NE 1/4, the NE ¼ of the SE ¼, the S ½ of the SE ¼, in Section 4, Township 30 North, Range 40 East, W.M., in Stevens County, Washington Parcel B: 2483700 The North Half of the Northeast Quarter

of Section 9, Township 30 North, Range 40 East, W.M., in Stevens County, Wash That part of the Southwest Quarter of the Northeast Quarter and of the Northwest

Quarter of the Southeast Quarter of Sec tion 4, Township 30 North, Range 40 East, W.M., in Stevens County, Washington, lying East of LaPray Bridge Road, as said road was located on October 27, 1047. The proposed sale will be for the cash purchase price of \$1,025,000.00. RCW 11.56.110 provides that any increased bid pursuant to this Notice must be ten percent (10%) higher than the above amount, must be filed with the Court, and must be ac-companied by a deposit of twenty percent (20%) of the bid amount in the form of cash, money order, cashier's check, or certified check. This increased bid must be filed with the Superior Court, Spokane County, 1116 West Broadway, Spokane, Washington 99260-0350, and the funds deposited with the Clerk of the Court on or before Wednesday, October 11, 2023. Any such bidder should review the additional requirements of RCW 11.56.110.

DATED this 13th day of September 2023.

MARK R. IVERSON, P.S. WSBA #18312 Attorney for Guardian/Conservator Published September 22 and 29, 2023

# NOTICE TO CREDITORS IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

No. 22-4-02648-32 In re the Estate of: BETTY J. BECK, Deceased.
The Personal Representative named

The Personal Representative names below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on a mailing to the Personal Representative or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of: (1) 30 days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the de-cedent's probate and non-probate assets. Date of first publication: September 22, 2023

Personal Representative: Chervl A. Didier DATED this 14th day of September, 2023. ELDER LAW GROUP PLLC By: ZACHARY FIELD, WSBA #43414 Attorney for Personal Representative Address for Mailing or Service: 711 W. Indiana Avenue, Suite 102 Spokane, WA 99205 Published September 22, 29 and October

## HOTEL/MOTEL TOURISM PROMO-TION AREA (TPA) COMMISSION

CITY OF SPOKANE VALLEY
Spokane Valley announces there is currently one opening on the Spokane Valley
Hotel and Motel Commission (aka TPA). Spokane Valley City Council adopted Spokane Valley Municipal Code 3.21 which establishes the Hotel/Motel Tourism Promotion Area Commission. The TPA Commission is created as an advisory body to make recommendations to the City Council for use of revenues derived from the TPA fee. Appointments to or removals from this Commission shall be made by the Mayor with confirmation by a majority of Council. The intent is to appoint individuals who represent a cross-section of hotels within the City of Spokane Valley. City Council would rely on these hoteliers' expertise in proposing an annual workplan/budget for expenditure of the funds generated from TPA fees, which would guide Council in allocating the funds for tourism and marketing promotion. The Commission shall be composed of five voting representatives and one non-voting ex-officio member assigned by the City Manager, who will function as liaison between the City Council and the Commission. Members shall serve without compensation. The current vacancy is for a midscale hotel member with a term to expire on December 31, 2024. Commission members shall include one member from an economy hotel, one from a midscale hotel, one from an upper midscale hotel, one from an upscale hotel,

200 rooms.
All applicants for consideration must be operators/owners of lodging businesses within the City of Spokane Valley or emwithin the City of spokane valley of employees of the operator of such lodging business. Applications should be submitted to Spokane Valley City Clerk Marci Patterson at Spokane Valley City Hall, 10210 E. Sprague Avenue, Spokane Valley, WA 99206, or to mpatterson@spokaneval-leywa.gov or by calling 509-720-5102. Applications can also be found on the City's website at Public Notices I Spokane Valley, WA (spokanevalleywa.gov)Please note the application for this a separate application entitled "Application for TPA Commission." Applications must be submitted and received no later than

and one from a full-service hotel with over

4:00 p.m. Friday, October 6, 2023. Marci Patterson Spokane Valley City Clerk Publish: Sept 22 & 29, 2023

# PROBATE NOTICE TO CREDITORS SUPERIOR COURT, STATE OF WASH-INGTON, COUNTY OF SPOKANE No. 23-4-01978-32 In the Matter of the Estate of

KAREN JOANN ELLSWORTH

of this estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on a mailing to the Personal Representative or mailing to the Personal Representative at the address stated below, a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. It the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

Date of First Publication:
September 22, 2023
Lisa Michale Elloworth Lisa Michele Ellsworth Personal Representative Address for Mailing Notice:

Kristina I. Mattson, WSBA #52158 Attorney for the Estate 1206 N. Lincoln St., Suite 106 Spokane, Washington 99201 Telephone: (509) 998-6629 ublished September 22, 29 and October **PUBLIC NOTICE** 

KRISTINA MATTSON LAW

# ABANDONED AUTO AUCTION

Rockford Auto, Inc 23 S 1st ST Rockford, WA 99030 will auction abandoned vehicles on Tuesday September 26 at 9am. Viewing will open 1 hour prior. Published Sept 22nd

BJ ROOFING- residential re-roofs,

us the opportunity to help you. 2640 1st St. Ste. A, Cheney. 509-

## Help Wanted ates, Reporters, Receptionists

\*\*\*PLEASE NOTE\*\*\*All ads should be absoluteley free - there should be no hidden costs - notify us if this does not apply!!!

copy as necessary. \*\*

your pets thoroughly prior to giving to a new home. Some people may not have your animal's best interest at heart.\*\*\*

\*\*\*PLEASE SCREEN inquiries on

Press Publishing is seeking Ad-**EMPLOYMENT** ministrative personnel for various

SALES ASSOCIATE- Free Press Publishing is seeking a full-time

Sales Associate for our Spokane Valley area. Candidates need to have their own vehicle, a valid driver's license and proof of insurance. If interested submit your resume to advertising@cheneyfreepress.com. JOB OPPORTUNITIES - Free

duties: Advertising Sales Associ-

& Legal Clerk. These jobs opportunities are at various Free Press Office locations. These are not remote positions. From high plains desert to rolling hills, our newspapers cover much of Eastern Washington's "wheat country" across five counties, where small-town living is at its best. Our readers are fiercely loyal, with more than 80% of homes getting the printed newspaper each week in most of our core markets. If you think you have what it takes,

we'd like to hear from you. Email

tear-offs, new construction and to Publisher Roger Harnack at commercial work. 509-991-4667. Roger@chenevfreepress.com. No telephone calls please. **COLDWELL BANKER-Tomlinson** West Plains for all your family's NOTICE TO want ad users: When real estate needs. Please give responding to Blind Dept. # in

a cover letter, resume and clips

care of this newspaper, please address your replies to Dept., c/o Spokane Valley News Herald, P.O. Box 142020, Spokane, WA 99214-2020.

235-7400.

Services

10C- 9/15-3/15AR



# Spokane Valley News Herald **CLASSIFIED**

TO PLACE A LEGAL AD - CONTACT OUR LEGAL DEPARTMENT

(509) 235-6184 FAX (509) 235-2887 INSERTION DEADLINE: TUESDAY 5 P.M. • P.O. Box 218, Cheney, WA 99004



TIME

IS OF



Immediate Openings Section 8 for Seniors 62+ and Older. 1 bedroom units. Rent based on 30% of adjusted income. Subsidy available.

509-349-7182 509-765-7437 TTY# 711

508 E. 2nd St. #D1 .Warden, WA 98857 Youth Employment

IF YOU'RE under the age of 18 and looking for a job, try advertising in the youth employment section of the classified ads. There is no charge to youths to place their ad if under the age of . 18. 924-2440.

# **FOR SALE**

Livestock

ATTENTION STOCKMEN -Sept 27 Small Animal/Regular Sale. Oct ,11 Special Feeder Sale Lewiston Livestock Market -208-743-5506, Clay Bickford-208-791-5090, John Pearson 509-288-0161. E-mail Ilm@lewistonlivestock.com.

WHERE'S THE Boxed Beef? Rock-N-Rail Ranch has a great option of locally raised, grass fed, grain finished and USDA beef for your selection. If you prefer larger portions we offer pre-orders of

27 Mexican snack

whole and half beef. Visit with Coree Labish at (509)-981-4688 or leave her a message. Visit our website at https://www.rock-nrailranch.com.

70L-2/24-TFN+RITZ+SVNH+ODSA+WCG(CFP)

# **REAL ESTATE**

FOR RENT

# Senior Housing

**VEHICLES** Autos

OLDSMOBILE TORONADO-1985. Runs good, good condition. As is, Located in Chenev, Great collectors car! \$1000 OBO. Call 509-559-2972

NLAND SALES & Service. Watch for coupons in Fairchild Flyer & Cheney Free Press every other week. Super Lube Plus Special.

**Auto Auctions** 

TAKE NOTICE THAT ABAN-DONED vehicles will be sold to the highest bidder at the public auction at Spokane Valley Towing, 11915 E. Empire Ave. on Wed., Sept. 27, 2023 at 10:00 am. Viewing of the vehicles will be allowed one hour prior. (509) 290-6732.

## **STATEWIDE**

\$325 classified listing or \$1,600 for a display ad. Call this newspaper or 360-344-2938 for details. DONATE YOUR car to charity. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details, 855-635-4229

ELIMINATE GUTTER cleaning forever! Leaffilter, the most advanced debris-blocking gutter protection. Schedule a free Leaffilter estimate today. 20 % off entire purchase. 10% Senior & Military Discounts. Call 1-888-360-1582.

# **Amber Waves**



The Spats

MARRIAGE IS A

ROLLER COASTER

IGER

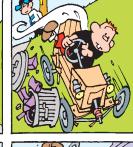






by Dave T. Phipps









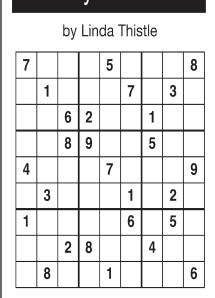








# Weekly **SUDOKU**



Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

# **DIFFICULTY THIS WEEK:** ◆◆◆

◆ Moderate ◆◆ Challenging 

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# **HOCUS-FOCUS**

HENRY BOLTINOFF



Find at least six differences in details between panels.



Differences: 1. Plant is missing. 2. Doll's hair is shorter. 3. Socks are shorter 4. Horn is missing. 5. Shirttail is different. 6. Wheel is missing.





# by Jeff Pickering

# 3 7 g 3 9 8 6 L 3 9 6

3 | A | A | T | A | J | S

Solution time: 21 mins.

**Answers** 

**∀**|∃|7

— **Kind** Crossmord —

# **King** Crossword

September 18, 2023 Posting Date

ACROSS		1	2	3	4	5		6	7	8	9	10	11
1 Swamp		_	_	_	_	╄			_	-	_		_
6 Foliage	12							13					
12 Alaskan peak	14	$\vdash$	H			$\vdash$		15		$\vdash$			$\vdash$
13 Current mea-													
sure	16					17	18				19		
14 Kidnapper's				00	04	-	-		00	00			
demand				20	21				22	23			
15 European	24	25	26		27	T		28		29		30	31
peninsula													
16 Venetian blind	32			33					34				
part	35	$\vdash$	$\vdash$	$\vdash$		36	$\vdash$		+		37		$\vdash$
17 Suffix for mil-	33					30					37		
lion			38		39		40			41			
19 Busy insect			ᆫ				_						
20 Penne –	42	43			44	45				46	47	48	49
Vodka	50	$\vdash$	$\vdash$	51		$\vdash$		52	53				$\vdash$
22 Press for	"							J2	33				
payment	54							55					$\Box$
24 – Alamos	$\vdash$	$\vdash$	$\vdash$	$\vdash$	_	$\vdash$					_	_	
27 Mexican	56							57					

9 Porches cloud 10 Ireland

29 Aussie greeting 54 Honor 32 Chekhov play, 55 With unifor-

with "The" 35 Nickelodeon's Explorer" 57 Valleys

36 Outlet letters

Venus, to Serena

38 CBS logo 40 Abel's brother

42 Campaigned 44 Bangkok cui-

46 Elevator name

50 Biblical prophet

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5 3 9 t 6

9 t g

9 1 3 7 2

Answer

Weekly SUDOKU

g

52 Outer-space

mity 56 Vestibules

1 Repast 2 Visitor to Siam

3 Bob Marley 4 — -mo

5 Nepal's — Mountains 6 Hideaway

8 Gorilla

fan, often

7 Plant firmly

8

6

3

9 7

1 8

9 8

7

21 USPS delivery 42 Coral forma-23 "Yecch!" 24 PC screen

type 25 Discoverer's call

26 Peace 28 Admitted to

tion

18 Former

12 ER workers

the clergy 30 "Entourage"

role

Rome 39 Bygone anes-

11 Plane reserva- 34 201, in old

31 QB's gains

33 Shaft of light

thetic Chrysler CEO 41 Prestigious prize

> tion 43 To boot

45 Easter entrees 47 Melody

48 Misfortunes 49 Utter 51 Observe

53 Actress Longoria

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1. GEOGRAPHY: Which European city has almost 2,500 bridges?

2. MOVIES: How many infinity stones exist in "Avengers: End Game"?

3. ANIMAL KINGDOM: How many digits do pandas have on each hand?

4. AD SLOGANS: Which car manufacturer used the ad slogan, "Life is a journey. Enjoy the ride"?

5. LITERATURE: What is Hogwarts' motto in the "Harry Potter" book series?

6. TELEVISION: Which show spawned the spinoff TV comedy "Laverne & Shirley"?

7. SCIENCE: How long is an eon?

8. MUSIC: What is the name of the band that John Lennon, George Harrison and Paul McCartney were in before The Beatles formed?

9. GENERAL KNOWLEDGE: What does the Apgar score measure?

10. U.S. STATES: Which state has an active volcano named Mount St. Helens?

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lion years.; 8. The Quarrymen.; 9. The health of newborns.; 10. Washington. thumb.; 4. Nissan.; 5. "Never Tickle a Sleeping Dragon."; 6. "Happy Days."; 7. 1 bil-1. Hamburg, Germany.; 2. Six.; 3. Six — five fingers and an opposable pseudo

Trivia Test Answerst