

# Cheney FREE PRESS

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## Cheney Free Press LEGAL NOTICE ADVERTISING

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PUBLIC LEGAL NOTICES (509) 235-6184 E-MAIL [legals@cheneyfreepress.com](mailto:legals@cheneyfreepress.com) FAX (509) 235-2887 INSERTION DEADLINE: MONDAY 5 P.M.



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LEGAL NOTICES    LEGAL NOTICES    LEGAL NOTICES    LEGAL NOTICES    LEGAL NOTICES    LEGAL NOTICES

**NOTICE TO CREDITORS**  
Superior Court of Washington,  
County of Spokane  
No. 18-4-00414-6  
In the matter of the Estate of  
MARGARET A. MCCAIN,  
Deceased.  
The Personal Representative  
named below has been ap-  
pointed as Personal Repre-  
sentative of this Estate. Any  
person having a claim against  
the Decedent must, before the  
time the claim would be barred  
by any otherwise applicable  
statute of limitations, present the  
claim in the manner as provided  
in RCW 11.40.070 by serving  
on or mailing to the Personal  
Representative or the Personal  
Representative's attorney at the  
address stated below a copy of  
the claim and filing the original  
of the claim with the Court. The  
claim must be presented within  
the later of: (1) Thirty days after  
the Personal Representative  
served or mailed the notice to the  
creditor as provided under RCW  
11.40.020(3); or (2) four months  
after the date of first publication  
of the notice. If the claim is not  
presented within this time frame,  
the claim is forever barred, ex-  
cept as otherwise provided in  
RCW 11.40.051 and 11.40.060.  
This bar is effective as to claims  
against both the Decedent's pro-  
bate and nonprobate assets.  
Date of First Publication:

March 22, 2018  
Date of Filing Copy of Notice To  
Creditors with the Clerk of the  
Court: March 20, 2018  
Personal Representative:  
AUDREY ANN ADAMS  
Attorney for the Personal  
Representative:  
Becki L. Wheeler/  
WSBA# 36676  
MCNEICE WHEELER, PLLC  
Address for Mailing or Service:  
PO BOX 14758  
SPOKANE, WA 99206  
/s/ Audrey Ann Adams  
AUDREY ANN ADAMS  
Personal Representative for the  
Estate of  
MARGARET A. MCCAIN  
Prepared By:  
/s/ Becki L. Wheeler  
BECKI L. WHEELER,  
WSBA #36676  
MCNEICE WHEELER, PLLC  
PO BOX 14758  
SPOKANE, WA 99206  
MCNEICE WHEELER, PLLC  
PO BOX 14758  
SPOKANE VALLEY WA 99214  
(509) 928-4141 p  
(509) 928-9166 f  
[www.mcneicewheeler.com](http://www.mcneicewheeler.com)  
March 22, 29, and April 5, 2018

**NOTICE OF RECEIVERSHIP**  
SUPERIOR COURT,  
STATE OF WASHINGTON,  
COUNTY OF SPOKANE  
No. 18-2-00763-6

CITY OF SPOKANE,  
a municipal corporation,  
Plaintiff,  
v.  
PHH MORTGAGE CORPORA-  
TION, property order of 2911 E.  
Wabash Ave, Spokane, Wash-  
ington; and Parties in Posses-  
sion of 2911 E. Wabash Ave,  
Spokane, Washington  
Defendants.  
TO CREDITORS AND OTHER  
PARTIES IN INTEREST:  
PLEASE TAKE NOTICE that a  
receiver was appointed for 2911  
E. Wabash, Spokane, Washing-  
ton, whose last known owner is  
PHH Mortgage Corporation.  
YOU ARE HEREBY FURTHER  
NOTIFIED that in order to receive  
any dividend in this proceeding  
you must file proof of claim with  
the court within 30 days after  
the date of this notice. If you are  
a state agency, you must file  
proof of claim with the receiver  
within 180 days after the date of  
this notice. A copy of your claim  
must also be either mailed to or  
served upon the receiver.  
WINSTON & CASHATT,  
LAWYERS  
Timothy R. Fischer,  
WSBA No. 40075  
General Receiver  
March 22, 29, and April 5, 2018

**LEGAL DEADLINE  
MONDAY 5 PM**

**PROBATE  
NOTICE TO CREDITORS**  
SUPERIOR COURT,  
STATE OF WASHINGTON,  
COUNTY OF GRANT  
NO. 18-4-00040-1  
(RCW 11.40.030)  
In the Matter of the Estate of:  
JAMES J. VAN STRALEN,  
Deceased.  
The Personal Representative  
named below has been appoint-  
ed as Personal Representative of  
this estate. Any person having a  
claim against the decedent must,  
before the time the claim would  
be barred by any otherwise ap-  
plicable statute of limitations,  
present the claim in the manner  
as provided in RCW 11.40.070  
by serving on or mailing to the  
Personal Representative or the  
Personal Representative's  
attorney at the address stated  
below a copy of the claim and  
filing the original of the claim with  
the Court in which the probate  
proceedings were commenced.  
The claim must be presented  
within the later of: 1. Thirty (30)  
days after the Personal Repre-  
sentative served or mailed the  
notice to the creditor as provided  
under RCW 11.40.020(1)(c); or  
2. Four (4) months after the date  
of first publication of the notice.  
If the claim is not presented within  
this time frame, the claim is for-  
ever barred, except as otherwise  
provided in RCW 11.40.051

and RCW 11.40.060. This bar  
is effective as to claims against  
both the decedent's probate and  
nonprobate assets.  
DATE OF FIRST PUBLICATION:  
March 22, 2018  
Personal Representative:  
Kay E. Woodworth  
Attorney for Personal  
Representative:  
Larson Fowles, PLLC  
By: Mitchell J. Heaps,  
WSBA #35457  
Address for Mailing or Service:  
821 E. Broadway Avenue,  
Suite 8  
Moses Lake, WA 98837  
(509) 765-6700  
Court of probate proceedings  
and cause number: Grant Coun-  
ty Washington Superior Court  
Cause No. 18-4-00040-1.  
March 22, 29, and April 5, 2018

**PROBATE  
NOTICE TO CREDITORS**  
SUPERIOR COURT OF  
WASHINGTON  
COUNTY OF SPOKANE  
CASE NO. 18-4-00143-1  
(RCW 11.40.030)  
In the Matter of the Estate of:  
KONRAD H. KUPKE,  
Deceased  
PLEASE TAKE NOTICE  
The above Court has appointed  
MAUREEN K. LARSON as  
Personal Representative of  
Decedent's  
estate. Any person having a

claim against the Decedent must  
present the claim: (a) Before the  
time when the claim would be  
barred by any applicable statute  
of limitations, and (b) In the man-  
ner provided in RCW 11.40.070:  
(i) By filing the original of the  
claim with the foregoing Court,  
and (ii) By serving on or mailing  
to either MAUREEN LARSON  
or her counsel, HERMAN, HER-  
MAN & JOLLEY, at the address  
below a copy of the claim. The  
claim must be presented by the  
later of: (a) Thirty (30) days after  
served or mailed this Notice as  
provided in RCW 11.40.020(1)(c),  
or (b) Four (4) months after the  
date of first publication of this  
Notice. If the claim is not pre-  
sented within this time period,  
the claim will be forever barred  
except as provided in RCW  
11.40.051 and 11.40.060. This  
bar is effective for claims against  
both the Decedent's probate and  
non-probate assets.  
Michael Bresson  
12340 E. Valleyway Ave.  
Spokane Valley, WA 99216  
Date of first publication of this  
Notice: March 22, 2018  
MICHAEL BRESSON,  
WSBA #27376  
Attorney for Petitioner  
Herman, Herman & Jolley, PS  
12340 E. Valleyway Ave.  
Spokane Valley, WA 99216  
509-928-8310  
March 22, 29, and April 5, 2018







**PROBATE NOTICE TO CREDITORS**  
SUPERIOR COURT,  
STATE OF WASHINGTON,  
COUNTY OF SPOKANE  
NO. 18-4-00534-7  
RCW 11.40.030

In the Matter of the Estate of:  
FRED F. PFEIFER,  
Deceased.

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the deceased must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below, a copy of the claim, and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty days after the Personal Representative

served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); OR (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both Decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION: 4-5-2018.  
PERSONAL REPRESENTATIVE: GRANT D. PFEIFER  
ATTORNEYS FOR PERSONAL REPRESENTATIVE  
LUKINS & ANNIS, P.S.  
By: NEIL S. MCKAY  
WSBA # 01188  
ADDRESS FOR MAILING OR SERVICE  
NEIL S. MCKAY  
Lukins & Annis, P.S.  
717 West Sprague Ave., Suite 1600  
Spokane, Washington 99201-0466  
COURT OF PROBATE PROCEEDINGS AND CAUSE NUMBER:

Superior Court, Spokane County, Washington  
Cause No. 18-4-00534-7  
April 5, 12, and 19, 2018

**PROBATE NOTICE TO CREDITORS**  
SUPERIOR COURT,  
SPOKANE COUNTY,  
STATE OF WASHINGTON  
NO. 18400500-2  
RCW 11.40.030

In Re the Matter of the Estate of:  
JEAN LOUISE RYAN  
SSN: \*\*\*-\*\*-4298  
Deceased.

The Personal Representative named below has been appointed as personal representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representatives attorney at the address stated below a copy of the claim and

filing the original of the claim with the court. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION: April 5, 2018.  
/s/ Michelle R. Morse  
MICHELLE R. MORSE  
Personal Representative  
Presented by:  
LAW OFFICE OF JOSEPH A. BLUMEL III, P.S.  
/s/ Joseph A. Blumel, III  
JOSEPH A. BLUMEL, III  
WSBA #7902  
Attorney for Estate of  
JEAN LOUISE RYAN  
LAW OFFICE OF JOSEPH A. BLUMEL III, P.S. ATTORNEY

AT LAW  
A WASHINGTON PROFESSIONAL SERVICE CORPORATION  
4407 N. Division Street, Suite 900  
Spokane, WA 99207-1696  
509-487-1651  
509-483-5016 Fax  
877-820-1651 Toll Free  
April 5, 12, and 19, 2018

**PUBLIC HEARING**  
Notice of Public Hearing. Cheney High School Expansion & Renovation Pre-Bid Determination of Subcontractor Eligibility Notice of Public Hearing Lydig Construction, Inc. ("Lydig") is the General Contractor/Construction Manager (GC/CM) for the Cheney High School Expansion & Renovation ("Project") in Cheney, WA. In accordance with the requirements of RCW 39.10.400, Lydig and the Cheney Public Schools ("CPS") have determined that it is in the best interest and success of the subcontractor bid packages of the Project to determine subcontractor eligibility to bid the

following bid packages on the Project: Bid Package 14 – HVAC. Bid Package 15 – Electrical & Low Voltage. Bid Package 17 – Plumbing & Piping Lydig and the CSD will conduct a public hearing for all interested parties to review this determination on Thursday, April 19, 2018 at 4:00 PM at the Cheney High School Little Theater, 460 N. 6th St., Cheney, WA. Lydig and the CPS have made this determination due to the current limited construction market for both qualified firms and qualified workers to perform these scopes of work on a phased, occupied renovation project. Lydig and the CPS are developing eligibility criteria and appropriate weighting of the criteria. This information will be available to interested parties no later than 5:00 PM on Friday, April 13, 2018 by requesting the information through Lydig by contacting Joe Kelly at (509) 534-0451 or jkelly@lydig.com. April 5, 2018

# CLASSIFIEDS

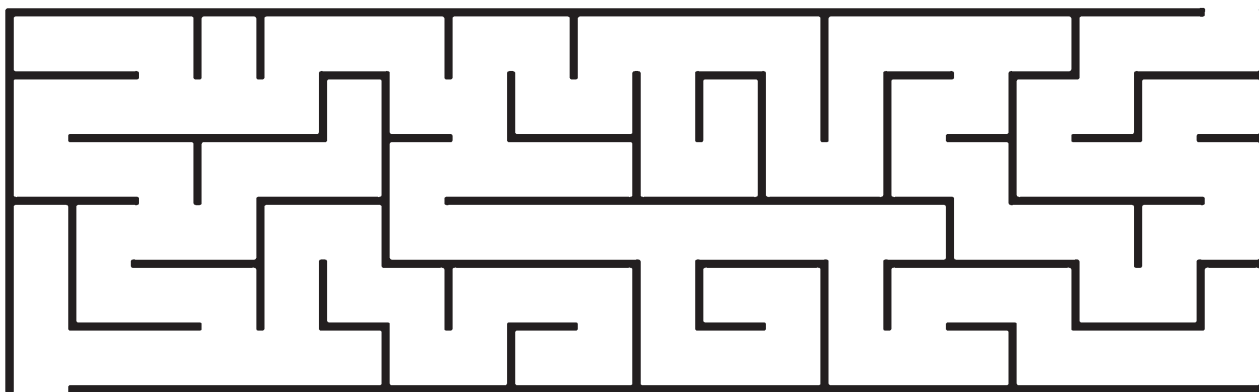
To place your classified ad. Call 235-6184

Deadline: Tuesday, 11 a.m.

- CLASSIFIED ADS**  
\*FREE ADS SUBJECT TO SPACE AVAILABILITY
- ANNOUNCEMENTS**
- 1 Card of Thanks
  - \* 2 Found
  - \* 3 Lost
  - \* 4 Free
  - 5 Photography
  - 6 Notices
  - 7 Personals
  - 8 Wanted
- EMPLOYMENT**
- 9 Help Wanted
  - 10 Services
  - 11 Childcare
  - \* 12 Youth Employment
- FOR SALE**
- 13 Garage/Yard/Rum/Baz.
  - 14 Estate Sales
  - 15 Computers
  - 16 Appliances
  - 17 Furniture
  - 18 Antiques
  - 19 Musical Instruments
  - 20 Miscellaneous
  - 21 Pets
  - 22 Livestock
  - 23 Farm Equipment

- REAL ESTATE**
- SHARED HOUSING**
- 24 Rooms for Rent
  - 25 Roommates
- FOR RENT**
- 26 Apartments
  - 27 Duplexes, Triplexes
  - 28 Houses
  - 29 Manufactured Hms & Lots
  - 30 Housing Wanted
  - 31 Senior Housing
- FOR SALE**
- 32 Manufactured Hms & Lots
  - 33 Homes
  - 34 Wanted
  - 35 Residential Acreage/Land
  - 36 Recreational Land
- COMMERCIAL RENT/SALE**
- 37 Commercial Properties
  - 38 Storage Space
  - 39 Investments
  - 40 Financial
  - 41 Business Opportunity
- VEHICLES**
- 42 4x4's
  - 43 Autos
  - 44 Trucks
  - 45 Motorcycles
  - 46 Recreational Equipment

## Kids' Maze



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LOOKING FOR experienced housekeeper at \$15 per hour. Call 509-999-9795.

FULL-TIME, part-time & on call teacher and childcare assistant positions available immediately at Eastlake Childcare. Mon. – Fri. Hours vary depending on position. Pick up/ drop off applications at 2320 S. Salnave Rd., or call 509-299-1890 for more information.

LIBERTY SCHOOL District, Spangle, WA is hiring Elementary Teachers for the 18-19 school year. Must have Washington State Teaching Certificate. The job posting and application link can be accessed on the district's website at [www.libertysd.us](http://www.libertysd.us). Closes 4/20/2018. EOE.

DRIVERS, CLASS-A CDL: Increased pay & new trucks! Dedicated routes! No CDL? No problem! Call Swift today! 855-292-2945.

NOW HIRING: On-Site Management Couple/ Team. Rent credit plus. Flexible hours. Prior experience preferred but not necessary. If interested please stop by Cheney Real Estate Management located at 1827 First St. in Cheney or just call our office at (509)235-5000. Equal Opportunity Employer.

DRIVERS, CLASS-A CDL: Increased Pay & New Trucks! Dedicated Routes! No CDL? No Problem! Call Swift Today! 855-292-2945.

ONE UPCOMING vacancy on the Spokane County Planning Commission will need to be filled effective March 28, 2018. The group handles matters of zoning and comprehensive planning and meets twice a month for an average of about four hours. Commission members are appointed for four-year terms. Spokane County is seeking an applicant from District 3, the west plains part of the county represented by Al French. Persons interested in being considered for appointment by the Board of County Commissioners must complete an application which is available under the "Your Government" tab and select the "Boards & Commissions" link at [www.spokanecounty.org](http://www.spokanecounty.org). Open until filled. For more questions, please contact John Pederson at 477-7212.

NOTICE TO want ad users: When responding to Blind Dept. # in care of this newspaper, please address your replies to Dept. ...., c/o Cheney Free Press, P.O. Box 218, Cheney, WA 99004. \*\*

AFFORDABLE, QUALITY work. Decks and railings, fencing, painting, yard maintenance & clean-up, etc. Just ask. Call for a free estimate. 509-599-0767.

LAWN & GARDEN equipment repaired & serviced like new! Mowers, tractors, tillers & generators too. Call John, 509-235-6612.

**FEAR KNOT**  
By: rj johnson  
DOUBT? ... OR DARE!

SHO  
RHIAZE  
BOZIM  
TDCU  
DRINCO  
ENZ  
♥DH SO  
HARCE  
DRI  
HOUGAC  
♥RINDA  
♥EMNA

Unscramble these twelve letter strings to form each into an ordinary word (ex. HAGNEC becomes CHANGE). Prepare to use only ONE word from any marked (♥) letter string as each unscrambles into more than one word (ex. ♥RATHE becomes HATER or EARTH or HEART). Fit each string's word either across or down to knot all twelve strings together.

NEW! 30 Fear Knot puzzles \$3.50 • Six Volumes • Order at [rbmamall.com](http://rbmamall.com)

SIDING-ROOFING-Painting. Lic JMJEAMJ880M3. 509-496-5807.

TANYA'S SEWING & Alterations. Blind hemming, recreational upholstery repair. Military uniforms while you wait! Appointment, 389-7022. 607 S. Lawson, Airway Heights.

DAVENPORT FAMILY Dentistry. Preferred provider for Tri-Care Insurance. 9713 W. Sunset Highway. 509-456-4220.

ANDREW F. MARTINSEN, DDS. Cheney dental care for your whole family. 625 B Street, Cheney. 509-960-6018.

BJ ROOFING- residential re-roofs, tear-offs, new construction and commercial work. 509-991-4667.

CHAS HEALTH- Medical, Dental, Pharmacy, Pregnancy Care, Behavioral Care, We welcome everyone. 1720 2nd St., Cheney. 509-444-8200.

CHENEY ASSISTED Living. A peaceful, serene lifestyle, exceptional and a family-like atmosphere. 2229 N 6th St., Cheney. 509-235-6196.

INLAND CENTER for Contemporary Dentistry. Family dentistry, new patients welcome. 1717 1st St., Cheney. 509-235-6241.

MEDICAL LAKE Dental. Family & specialized pediatric dental care. Welcoming new patients. [www.medicallakedental.com](http://www.medicallakedental.com). North 123 Brower, Medical Lake. 509-299-5171.

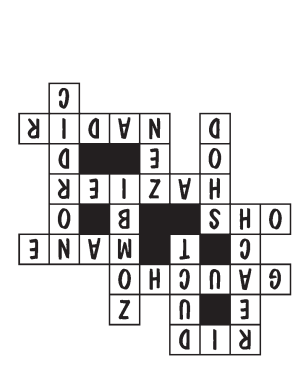
VISION HAUS. Eye exams, glasses and contacts. Welcoming new patients. 1867 1st St., Cheney. 509-235-2010.

COLLINS FAMILY Dentistry. General dentistry, free teeth whitening or \$100 credit towards services with any new patient exam, cleaning and x-ray. 1841 1st St., Cheney. 509-235-1841.

COLDWELL BANKER- Tomlinson West Plains for all your family's real estate needs. Please give us the opportunity to help you. 2640 1st St. Ste. A, Cheney. 509-235-7400.

SELF STORAGE auction- Last Tuesday of every month. Diamond Self Storage, 5602 W Sunset Hwy., Spokane. 509-747-9376.

WASHINGTON DIVORCE- separation, \$155. \$175 with children. No court appearances. Includes property, bills, custody, and support. Complete preparation of documents. Legal Alternatives 503-772-5295. [www.paralegalalternatives.com](http://www.paralegalalternatives.com).



## ANNOUNCEMENTS

3 Lost

LOST WALLET. Keep the money. Give back the picture of my beloved bride of 63 years ago and I'll add another \$20. Bill, 509-235-8224.

2 GERMAN SHEPHERDS- Reward. Help locate Zeus & Ziva. Lost from Medical Lake 3/19. Contact 360-918-3048.

SEALY QUEEN, extra-firm mattress. 509-979-7043.

USE THE CHENEY FREE PRESS FREE COLUMN. If you have something to GIVE AWAY - pets, household items, leftover garage sale items, whatever, advertise them in our classified column FREE! We'll run your ad two consecutive weeks at NO CHARGE. (Limit 15 words or less.) Call 235-6184 Mon. - Fri., 8:30 a.m. - 5 p.m. We reserve the right to edit copy as necessary. \*\*

\*\*\*PLEASE SCREEN inquiries on your pets thoroughly prior to giving to a new home. Some people may not have your animal's best interest at heart.\*\*\*

\*\*\*PLEASE NOTE:\*\*\*All ads in this section should be absolutely free - no hidden costs - notify us if this does not apply!!!!

## Notices

THE EASTERN Washington University Police Department will be purging found property. Anyone wishing to claim their found property will have 60 days from this notice to claim the items. Any items not claimed by their owner will be destroyed, donated, or sent to the EWU Surplus. Contact the EWU Police Department at [police@ewu.edu](mailto:police@ewu.edu) or 359-6498.

PROMOTE YOUR regional event statewide with a \$325 classified listing or \$1,575 for a display ad. Call this newspaper or 360-344-2938 for details.

## Wanted

OLD MOTORCYCLES, ATV's & parts wanted. Call 509-217-5346.



RADIO TECH: Need assistance getting Soviet R-125 radio set operational. Set includes Soviet R-105, R-107, R-108 radios, and UM amplifier. Mounted in Russian GAZ-69 light truck. Short-term project for after duty hours or the weekend. Hourly rate \$25 - \$100 minimum (negotiable). Call Ivan at 509-710-0545 in Millwood.

ADAMS COUNTY Central Services is accepting applications for the Technology Services Assistant position, 25 hours per week. Minimum qualifications high school diploma or GED and knowledge of office related computer software, including Works, Outlook and Excel. At least 6 months' work experience in clerical, computer operation, record keeping, and public relations are preferred. Bilingual ability desired; but are not required. Applicants must possess a valid Washington State Drivers' License. Office located at Adams County Courthouse 210 W Broadway, Suite 201, Ritzville, WA. Applications available at Central Service's office and online at [www.co.adams.wa.us](http://www.co.adams.wa.us) and will be accepted with resumes until the position is filled. (509)659-3240.

**Looking for a few good Men and Women that served our Country.**

If you are about to depart your Military journey, why not stay in the area and work for a company that works with our Military.

Access Unlimited and Security, Inc is an Electronic Security Integrator here in Spokane and is looking for Experienced and Non Experienced field and in house employees.

We offer competitive starting wages, 401K, Medical benefits.

Please Contact:  
Ken Pickens - [Kenp@ausecurity.net](mailto:Kenp@ausecurity.net)  
Adam Juliano - [Adamj@ausecurity.net](mailto:Adamj@ausecurity.net)  
509.241.0563